

COLORADO LAND SURVEY MONUMENT RECORD  
REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

451

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other UDEFCD MON

2. DESCRIPTION OF MONUMENT FOUND AND MONUMENT MARKINGS.

NEW MONUMENT

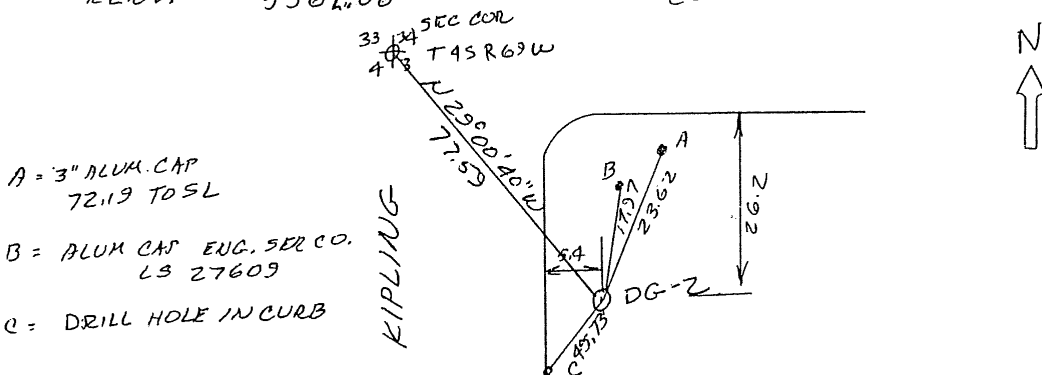
3. DESCRIPTION OF MONUMENT AND MONUMENT MARKINGS ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET 3" BRASS CAP AND REBAR SET IN CONCRETE POST MARKED UDEFCD

DG-2  
1993

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

COORDINATES (NAD-83) MODIFIED TO EL. 5500.00  
COMBINED FACTOR 0.999735161 LAT 39° 44' 24.04181"  
NORTH 1695114.04 LONG 105° 06' 33.89486"  
EAST 3110664.52  
ELEV. 5562.08  
COLFAX



Date of Field Work 4-29-93

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature [Handwritten Signature]  
Firm Name ARROW ENGINEERING & SURVEYING  
Firm Address: 12050 PELOS ST SUITE 100  
Phone: DENVER CO 80234  
(303) 450-0150

Date 5/28/93

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

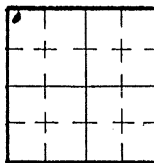
By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM

1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 3, T 4S, R 69W, 6th P.M.  
COUNTY JEFF INDEX REF. NO. \_\_\_\_\_

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

**COLORADO LAND SURVEY MONUMENT RECORD**

492

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1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other UDEFCD MON

2. DESCRIPTION OF MONUMENT FOUND AND MONUMENT MARKINGS.

NEW MONUMENT

3. DESCRIPTION OF MONUMENT AND MONUMENT MARKINGS ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

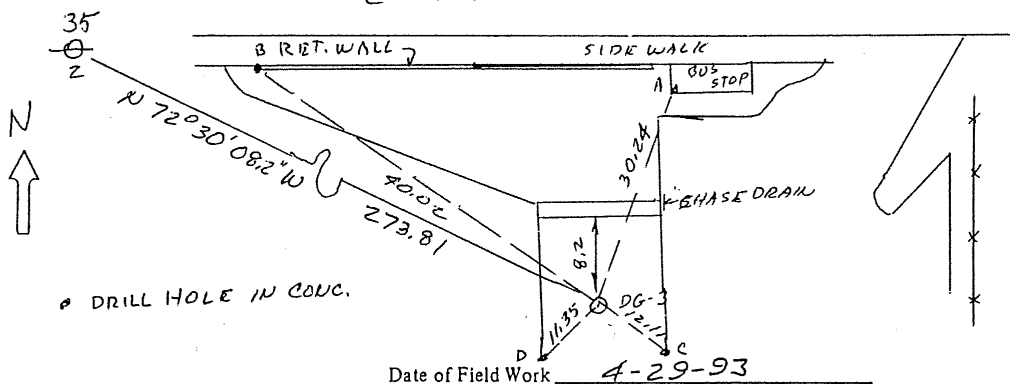
SET 3" BRASS CAP AND REBAR SET IN CONCRETE POST MARKED UDEFCD

DG-3  
1993

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

COORDINATES (NAD-83) MODIFIED TO EL. 5500.00  
COMBINED FACTOR 0.999735161  
NORTH 1635167.02 LAT 39° 44' 24.20639"  
EAST 3118811.55 LONG 105° 04' 49.62821"  
ELEV. 5430.69

COLFAX



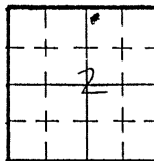
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: [Signature]  
 Firm Name: ARROW ENGINEERING & SURVEYING  
 Firm Address: 12050 PECOS ST SUITE 100  
 Phone: DENVER CO 80234  
(303) 450-0150

Date 5/28/93

6. LOCATION DIAGRAM  
1" = 1 Mile



Surveyor's Seal

• = Location of Monument

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 2, T 45, R 69W, 64N P.M.  
 COUNTY JEFF INDEX REF. NO. \_\_\_\_\_

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

**COLORADO LAND SURVEY MONUMENT RECORD**

453

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1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other UDEFCD MON

2. DESCRIPTION OF MONUMENT FOUND AND MONUMENT MARKINGS.

NEW MONUMENT

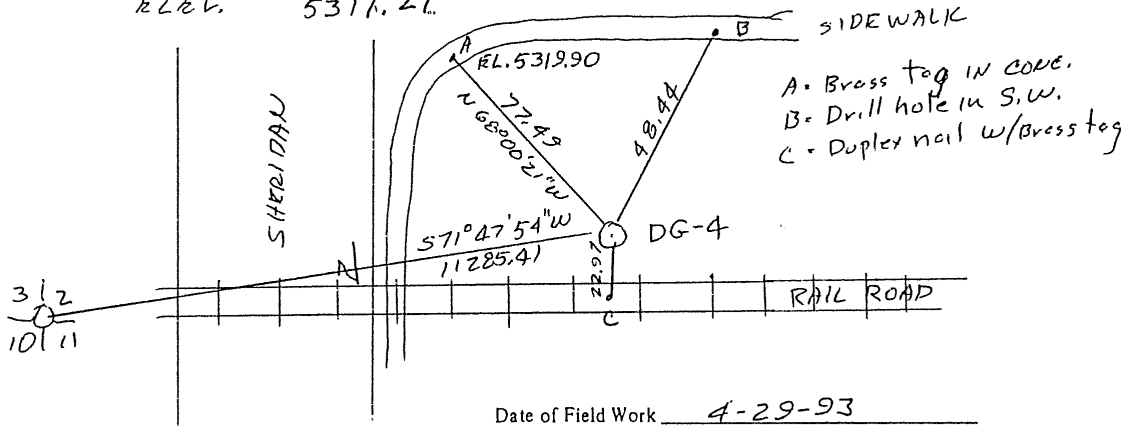
3. DESCRIPTION OF MONUMENT AND MONUMENT MARKINGS ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET 3" BRASS CAP AND REBAR SET IN CONCRETE POST MARKED UDEFCD

DG-4  
1993

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

COORDINATES (NAD-83) MODIFIED TO EL. 5500.00  
COMBINED FACTOR 0.999735161 LAT 39° 44' 06.74561"  
NORTH 1693436.97 LONG 105° 03' 09.89991"  
EAST 3126612.72  
ELEV. 5317.27



Date of Field Work 4-29-93

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: [Signature]  
 Firm Name: ARROW ENGINEERING & SURVEYING  
 Firm Address: 12050 PECOS ST SUITE 100  
 Phone: DENVER CO 80234  
(303) 450-0150

Date 5/28/93

\*(Do not fill in)\*

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By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

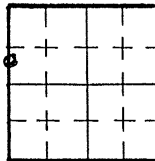
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 6, T 4S, R 68W, 6th P.M.  
 COUNTY DENVER INDEX REF. NO. \_\_\_\_\_

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

Revised 1987

### COLORADO LAND SURVEY MONUMENT RECORD

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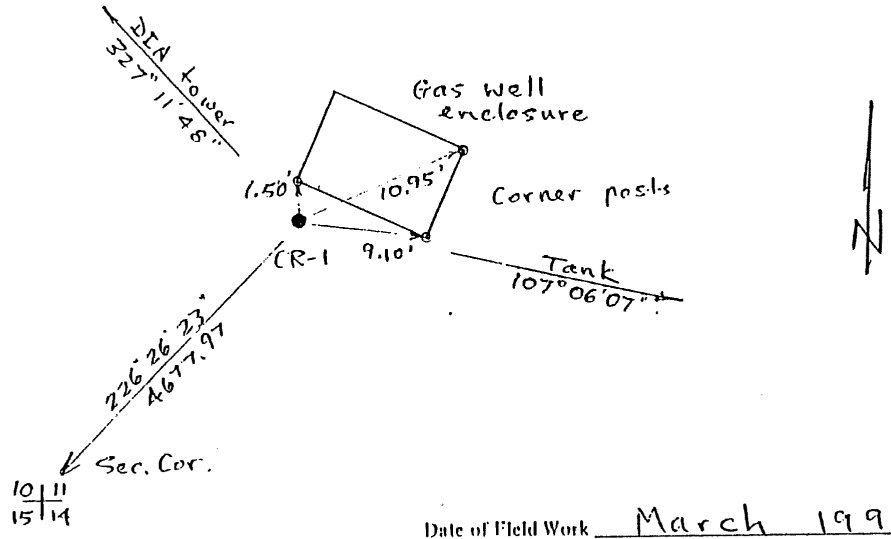
1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Other UDFCD CR-1  
 Quarter Corner

2. DESCRIPTION OF MONUMENT FOUND. BOX ELDER OUTFALL SYSTEMS PLAN

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.  
Set 2" Brass Cap in conc post 0.2' above ground 1.5' So of SW cor. of gas well enclosure  
 N 719,951.44  
 E 2,245,095.61  
 Elev. 5393.36  
 Colo. Central Zone  
 C.F. at 5500' = .999697



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work March 1993

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Richard F. Barton  
 Firm Name: LANDMARK MAPPING LTD  
 Phone: 922-2417

Date 6/15/93

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK:

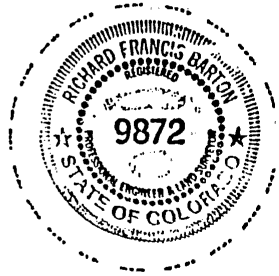
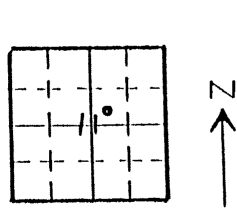
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

#### 6. LOCATION DIAGRAM



• = Location of Monument

7. SEC. 11, T. 3 S., R. 65 W., 6<sup>th</sup> P.M.  
 COUNTY Adams INDEX REF. NO. 19.3-T

8. SEC. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

Revised 1987

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1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Quarter Corner  Other UDFCD CR-2

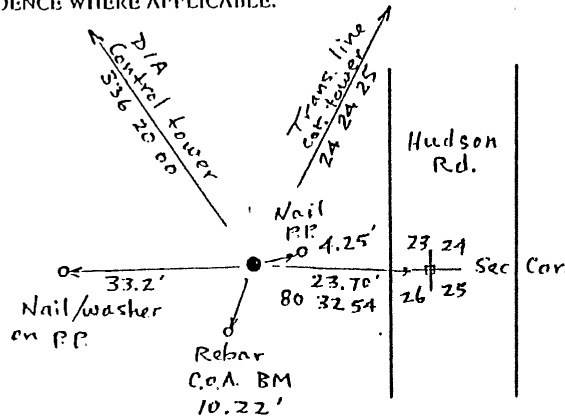
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2 " Brass Cap in conc. post 0.2' above gr.  
 N 706,082.26 Colo Central Zone  
 E 2,247,018.62 C.F. at 5500' - .999697  
 Elev 5465.80



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work March 1993

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Signature: Richard F Barton  
 Firm Name: LANDMARK MAPPING LTD  
 Phone: 922-2417

Date 6/15/93

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State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK:

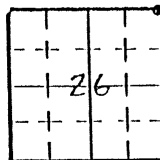
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

BOX ELDER 8168

7. SEC. 26, T 3 S, R 65 W, 6<sup>TH</sup> P.M.  
 COUNTY Adams INDEX REF. NO. 21-J
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

Revised 1987

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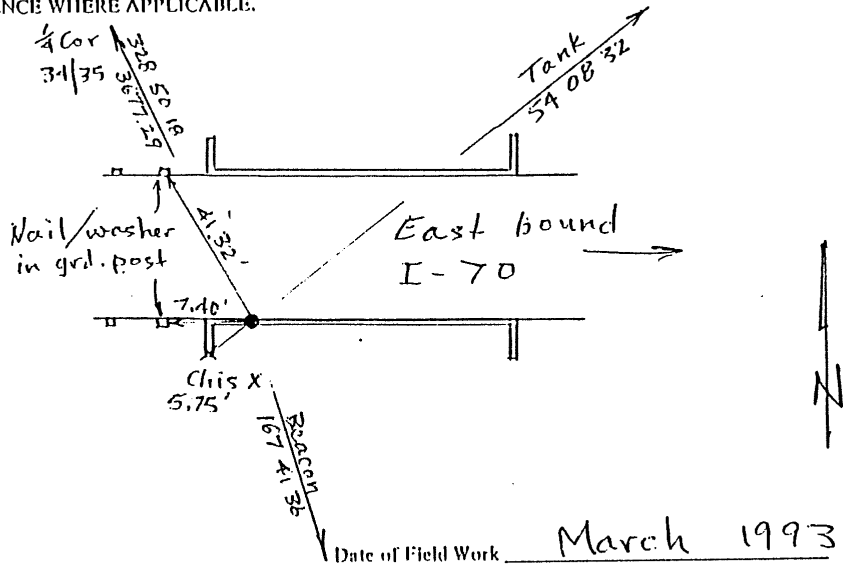
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

- 1. TYPE OF MONUMENT (Check one)
  - Section Corner
  - Bench mark
  - Quarter Corner
  - Other UDFCD

2. DESCRIPTION OF MONUMENT FOUND.  
 Brass Cap Colorado Dept of Highways  
 Elev 5579.34  
 Located on East bound I-70 bridge, SW cor.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.  
 N 695,022.85 Colo. Central Zone  
 E 2,243,700.96 CF at 5500 = .999697  
 Elev 5579.34

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Richard F Barton  
 Firm Name: LANDMARK MAPPING LTD  
 Phone: 982-2417

Date 6/15/93

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

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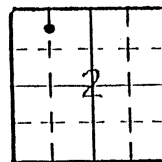
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

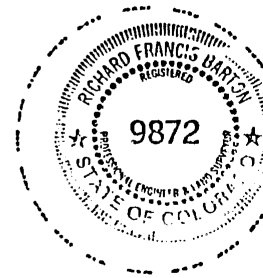
Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
 1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 2 T 4 S, R 65 W, 6<sup>TH</sup> P  
 COUNTY Arapahoe INDEX REF. NO. 18-Y

8. SEC. \_\_\_\_\_ T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

Revised 1907

### COLORADO LAND SURVEY MONUMENT RECORD

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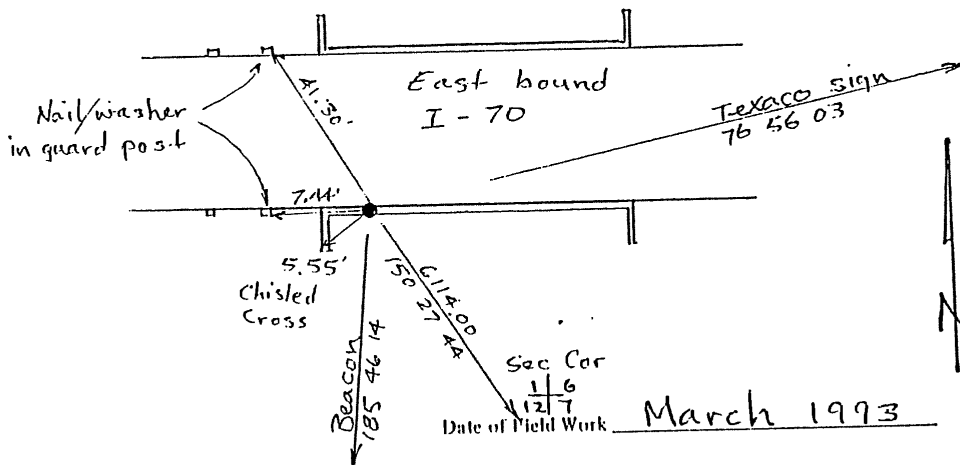
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark CR-4  
 Quarter Corner  Other USFCD

2. DESCRIPTION OF MONUMENT FOUND.  
 Brass Cap, Colo. Dept. of Highways  
 Stamped Elev 5519.81  
 Adjusted Elev 5518.08  
 Located on SW cor bridge abut, eastbound I-70

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.  
 N 695,605.42 Colo central zone  
 E 2,249,368.62 C.F. at 5500 = .999697  
 Elev 5518.08

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 6/15/93  
 Signature Richard F Barton  
 Firm Name: Carlsberg Mapping Ltd  
 Phone: 922-2417

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK:

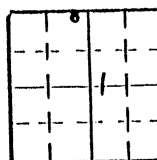
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

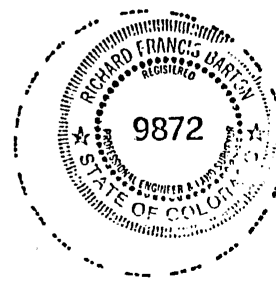
Date \_\_\_\_\_

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6. LOCATION DIAGRAM  
 1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 1, T 4 S., R 65 W., 6<sup>TH</sup> P.M.  
 COUNTY Apache INDEX REF. NO. 22.8-Z

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

Revised 1987

COLORADO LAND SURVEY MONUMENT RECORD

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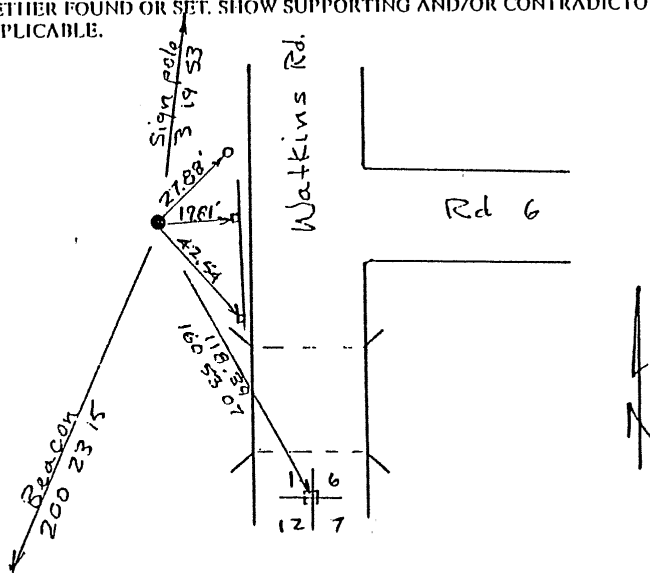
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark JRM 5  
 Quarter Corner  Other UDECO CR-5

2. DESCRIPTION OF MONUMENT FOUND.  
 USGS BM JRM 5 1953  
 Located approx 30' W of Watkins Rd  
 at T-Rd East

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.  
 N 690,397.91 Colo. Central zone  
 E 2,252,344.05 C.F. at 5500 = .999697  
 Elev 5547.48

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work \_\_\_\_\_

5. CERTIFICATION  
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Date 6/15/93  
 Signature Richard F. Barton  
 Firm Name: LANDMARK MAPPING CO  
 Phone: 922-2417

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

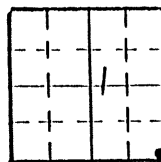
By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
 1" = 1 Mile



• = Location of Monument



Surveyor's Seal

BOX ELDER CR 872

7. SEC. 1, T 4 S, R 65 W, 6<sup>TH</sup> P.  
 COUNTY Arapahoe INDEX REF. NO. 25-V

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_



Revised 1987

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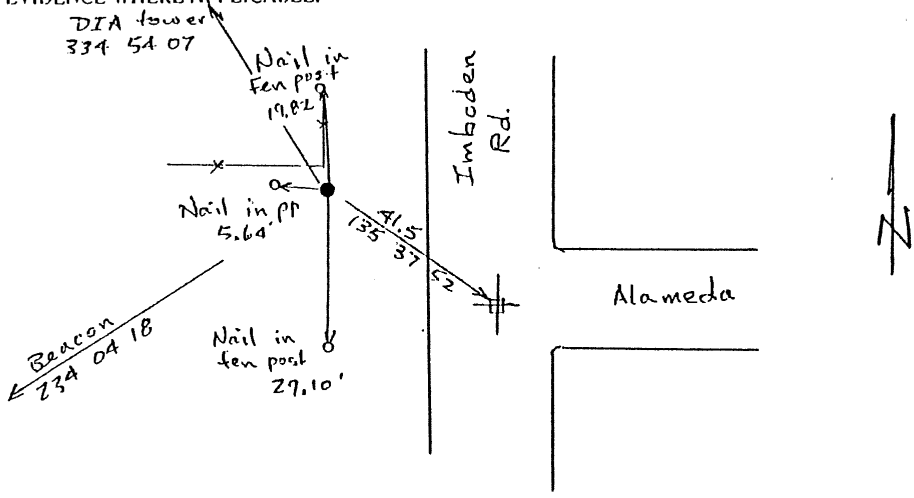
1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other UDFCD CR-6

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.  
 Set 2" Brass Cap in conc. post 0.2' above ground near intersection Imboden Rd - E. Alameda  
 N 684,993.54  
 E 2,257,939.04  
 Elev 5632.39  
 Colo Central Zone  
 CF at 5500 = .999697

UDFCD  
CR-6  
1993

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work March 1993

5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 6/15/93

Signature Richard F. Barton  
 Firm Name: CAUDMARK MAPPING LTD.  
 Phone: 922-2417

\* (Do not fill in) \*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

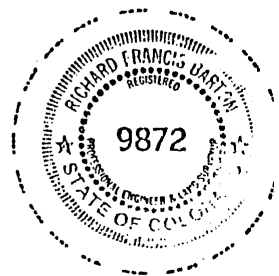
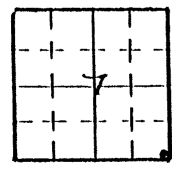
By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK:  
 \_\_\_\_\_ COUNTY

By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument

7. SEC. 7, T 4S, R 64W, 6<sup>TH</sup> P.1  
 COUNTY Arapahoe INDEX REF. NO. 5R
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

Revised 1987

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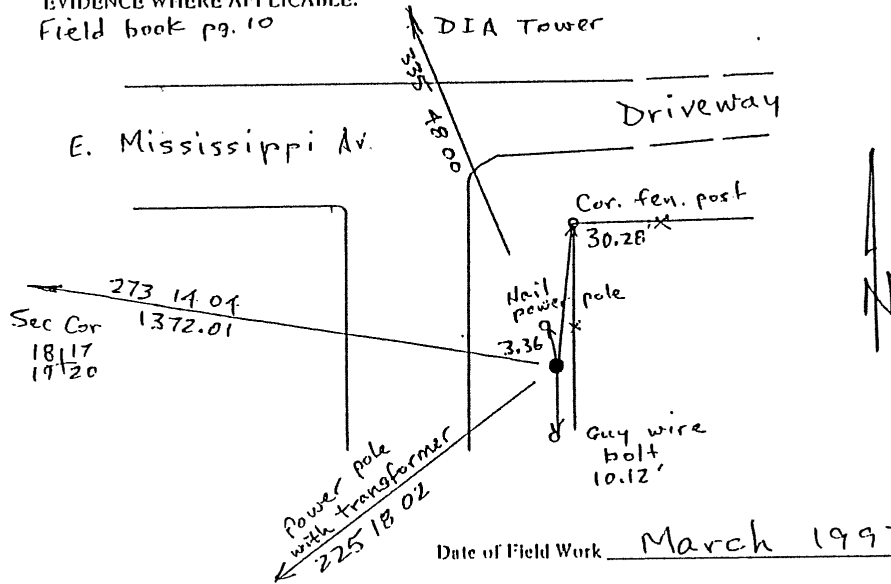
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Other UDFCD CR-7  
 Quarter Corner

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.  
 Set 2" Brass Cap in conc. post 0.2' above ground UDFCD  
CR-7  
1993  
 N 679,600.42 Colo. central zone  
 E 2,259,319.15 CF at 5500 = 999697  
 Elev 5669.73

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.  
 Field book pg. 10



Date of Field Work March 1993

5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Richard F. Burton  
 Firm Name: LANDMARK MAPPING LTD  
 Phone: 922-2417

Date 6/15/93

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK:

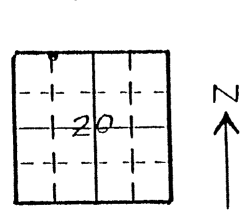
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

#### 6. LOCATION DIAGRAM



• = Location of Monument BOX ELDER CK 8172

7. SEC. 20, T 4 S, R 64 W, 6 TH P  
 COUNTY Arapahoe INDEX REF. NO. 6-N
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

Revised 1987

### COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other UDFCD CR-8

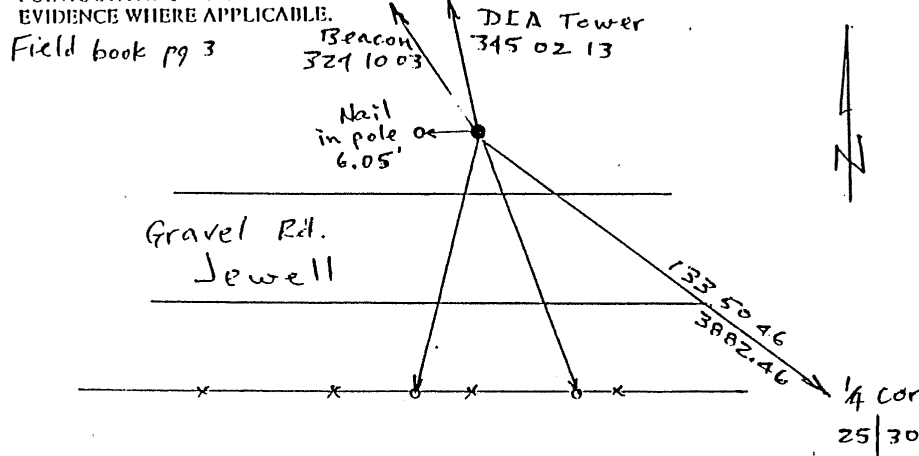
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2" Brass Cap on Conc. Mon 0.2' above grd.  
 6 ft E of pp North of road  
 N 674,491.23  
 E 2,219,669.28  
 Elev 5769.02  
 Colo central Zone  
 CF at 5500 = .999697

UDFCD  
 CR-8  
 1993

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work March 1993

5. CERTIFICATION

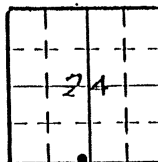
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 6/15/93

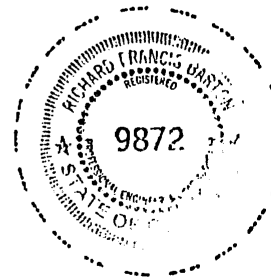
Signature Richard F Barton  
 Firm Name: LANDMARK MAPPING LTD  
 Phone: 922-2417

6. LOCATION DIAGRAM

1" = 1 Mile



• = Location of Monument



Surveyor's Seal

FIRST BOX ELDER CK 8171

7. SEC. 24, T 4 S, R 65 W, 6<sup>TH</sup> P.1  
 COUNTY Arapahoe INDEX REF. NO. 23-J
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.1  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK:

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

Revised 1987

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

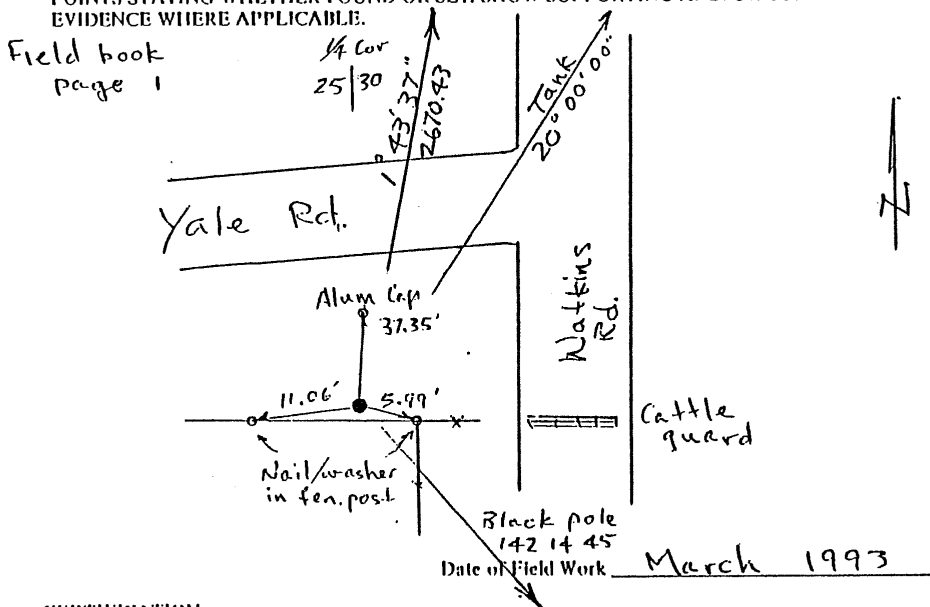
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)
- Section Corner
  - Bench mark USGS JRM-3
  - Quarter Corner
  - Other UDFCD CR-9

2. DESCRIPTION OF MONUMENT FOUND.  
 USGS BM JRM-3 1953  
 Located 120' SW of intersection of Watkins Rd  
 and T-rd West near Sec Cor  $\frac{25}{36} \frac{30}{31}$

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.  
 N 669,132.54  
 E 2,252,418.84  
 Elev 5797.08  
 Colo. Central zone  
 C.F. at 5500' = ,999697

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 6/15/93  
 Signature Richard F Barton  
 Firm Name: LANDMARK MAPPING LTD  
 Phone: 922-2467

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
 1" = 1 Mile

• = Location of Monument

7. SEC. 25, T 4 S, R 65 W, 6<sup>TH</sup> P.  
 COUNTY ARAPAHOE INDEX REF. NO. 25-E

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

463

Revised 1987

**COLORADO LAND SURVEY MONUMENT RECORD**

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Other UDFCD Control Point  
 Quarter Corner

**SRR-22**

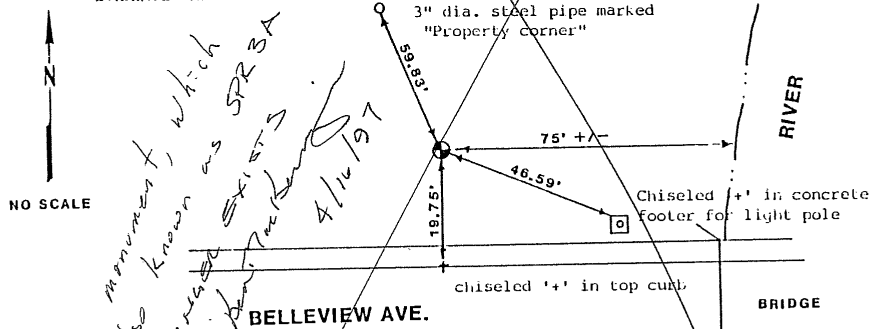
2. DESCRIPTION OF MONUMENT FOUND.

Found 3 1/2" bronze tablet set in concrete post flush with ground.  
Cap is stamped: U.S. Army Corps of Engineers  
Sta. Designation #119  
Elevation 5311.63

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

NOTE: We established an elevation for this point of 5311.88 based on a closed level loop from the UDFCD control point at Bowles @ the S. Platte River.  
We established State Plane Coordinates (sea level) of N.106,352.87 E. 2,135,600.29 for this monument based on a traverse from the UDFCD control point at Bowles @ the S. Platte River to the UDFCD control point at Oxford @ the S. Platte River. Job factor for this project = 0.999743031 provided by John Kriesche.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



*This monument, which is also known as SRR 3A, has been located by the author on 4/16/89.*

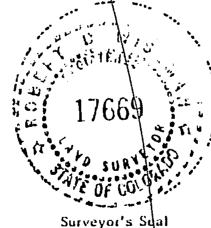
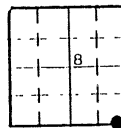
Date of Field Work April 17, 1989

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Robert D. Weisman  
Firm Name: Engineering Surveys, Inc.  
Phone: (303) 797-1030

Date April 21, 1989

6. LOCATION DIAGRAM  
1" = 1 Mile



(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK, \_\_\_\_\_ COUNTY

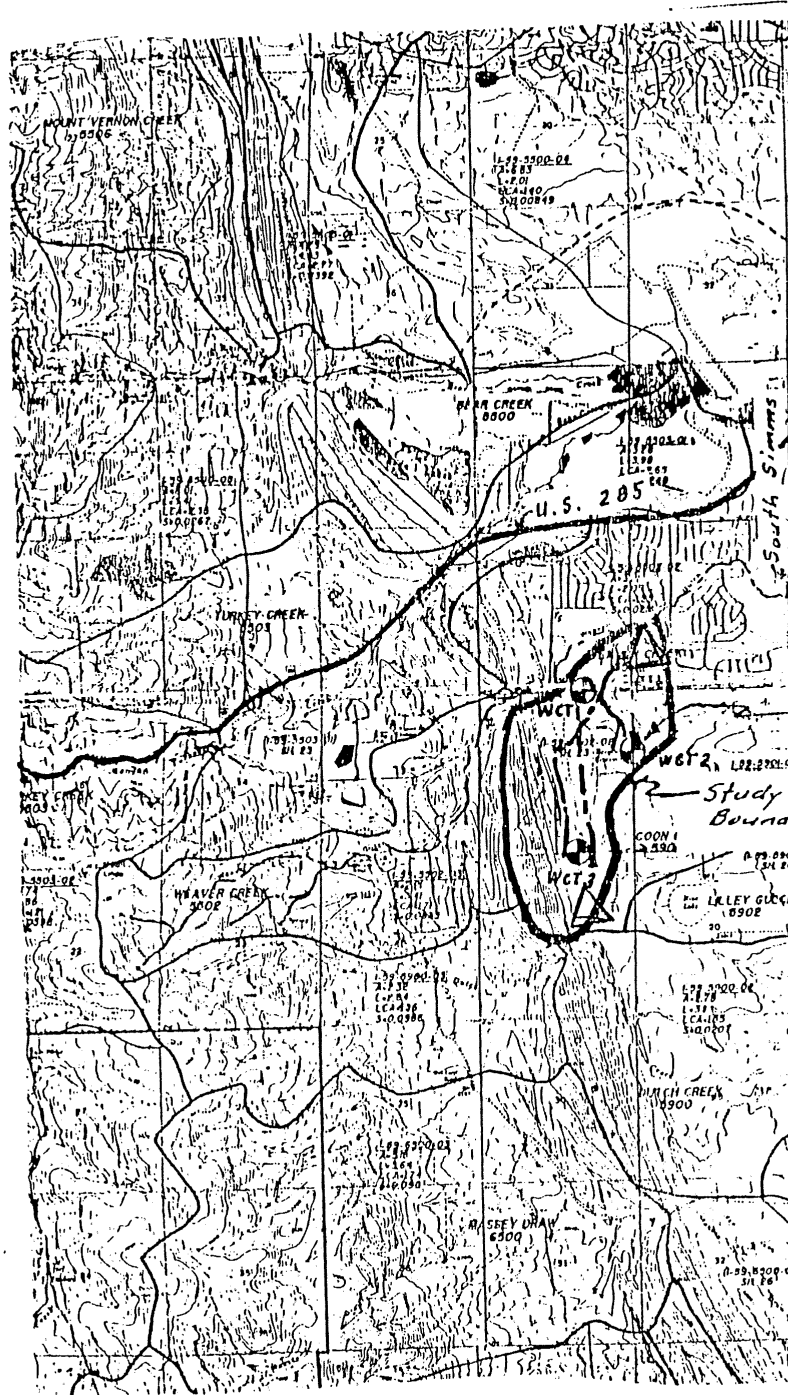
By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 8, T. 55, R. 6th W., 6th P.M.  
COUNTY Arapahoe INDEX REF. NO. 8.9-R
8. SEC. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

# BERGEN RESERVOIR MAPPING CONTROL



URBAN DRAINAGE & FLOOD CONTROL

REIDS MAPPING / BJI SURVEYING

OCT 1994

COLORADO LAND SURVEY MONUMENT RECORD  
REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

464

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

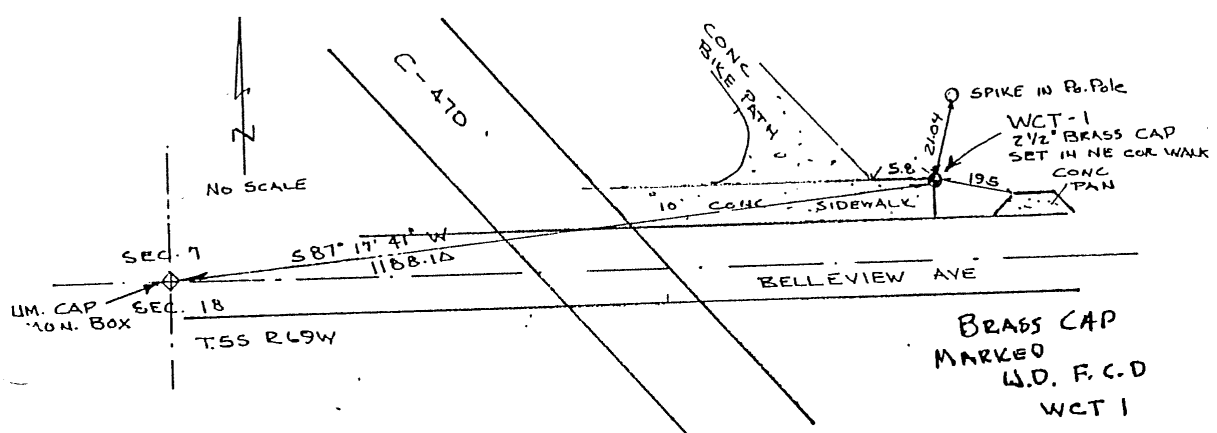
1. TYPE OF MONUMENT (Check one)
- Section Corner
  - Quarter Corner
  - Bench mark
  - Other UDS ECD

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

WCT-1 SET 2 1/2" BRASS CAP IN NORTHEAST CORNER OF CONCRETE WALK.  
 COLORADO HIGHWAY DEPT. GEODETIC CONTROL CO-ORDS- COLO. CENTRAL ZONE 1983 ADJ.  
 BASED ON POINT HARVEY. REF BEARING TO POINT CARBON. SCALE FACTOR .999981  
 ELEVATION 5771.74 1/4 CORNER 7/18  
 NORTHING: 1,652,457.18 FT. NORTHING 1,652,401.11,  
 EASTING 3,097,846.73 FT. EASTING 3,096,659.95

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



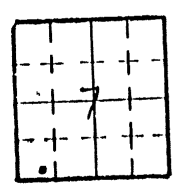
Date of Field Work OCT 1994

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Ben Bull  
 Firm Name: BEID MATRINE / BSI SURVEYING  
 Phone: (303) 750-6242

Date Nov 4, 1994

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

Heaver Creek  
5502-02

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 7, T. 55, R. 69W, 6th P.M.  
 COUNTY JEFF INDEX REF. NO. 18 R

8. SEC. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

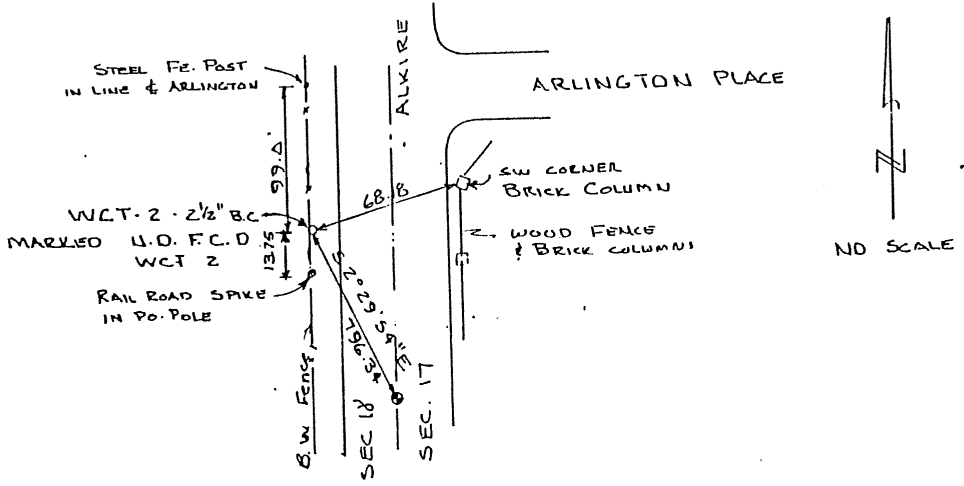
COLORADO LAND SURVEY MONUMENT RECORD  
REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

465

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)
- Section Corner       Bench mark
- Quarter Corner       Other U.D. & F.C.D.
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.
- WCT-2 2 1/2" BRASS CAP SET IN CONCRETE  
 COLO. HIGHWAY DEPT. GEODETIC CONTROL COORDINATES CENTRAL ZONE 1983 ADJ  
 BASED ON POINT HARVEY REF. BEARING TO POINT CARBON SCALE FACTOR .999981  
 ELEVATION 5805.21 WEST 1/4 COR. SEC. 17 T5S R69W  
 NORTH 1,650,568.988 FT. NORTH 1,649,773.402  
 EAST 3,099,254.815 FT. EAST 3,099,289.527
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work OCT 1994

5. CERTIFICATION
- This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Brian Ball

Firm Name: Reid Mapping / BSI Surveying

Phone: 303 750-6242

Date: Nov 4, 1994

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK:

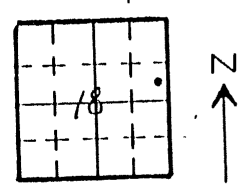
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



7. SEC. 18, T 55, R 69W, 6th P.M.  
 COUNTY Jeff INDEX REF. NO. 49P
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_



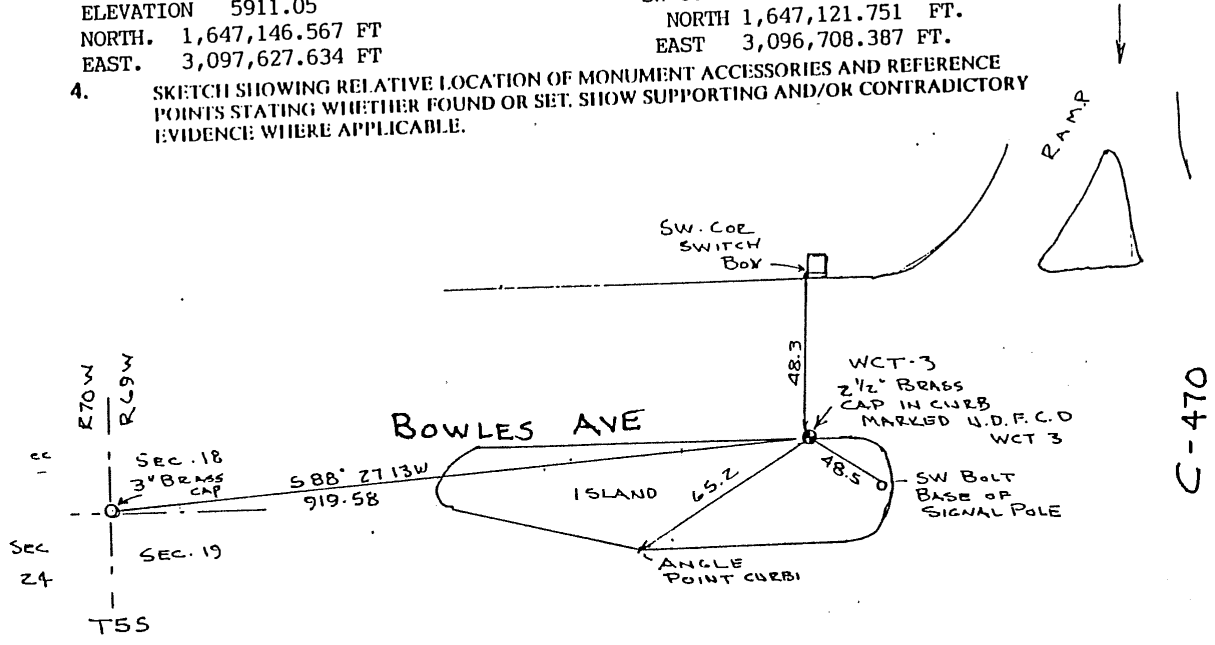
**COLORADO LAND SURVEY MONUMENT RECORD**  
 REPORT ONE MONUMENT ONLY ON THIS FORM  
 REPRODUCTION OF THIS FORM IS AUTHORIZED.

466

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)
- Section Corner
  - Bench mark
  - Other U.D.F.C.D.
  - Quarter Corner
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.
- WCT-3 2 1/2" BRASS CAP SET IN TOP OF CONC. CURB  
 COLO. HIGHWAY DEPT. GEODETIC CONTROL COORDINATES CENTRAL ZONE 1993 ADJ.  
 BASED ON POINT HARVEY REF. BEARING TO POINT CARBON SCALE FACTOR .999981  
 ELEVATION 5911.05 SW COR. SEC. 18 T5SR69W  
 NORTH 1,647,121.751 FT. NORTH 1,647,146.567 FT.  
 EAST 3,096,708.387 FT. EAST 3,097,627.634 FT.
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work Oct 1994

5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Brian Beck  
 Firm Name: R.E.D.S. Mapping / B.S. Surveying  
 Phone: (303) 750-6242

Date Nov 4, 1994

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

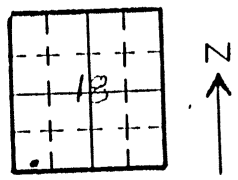
RECEIVED AT OFFICE OF THE COUNTY CLERK,  
 \_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
 1" = 1 Mile



• = Location of Monument

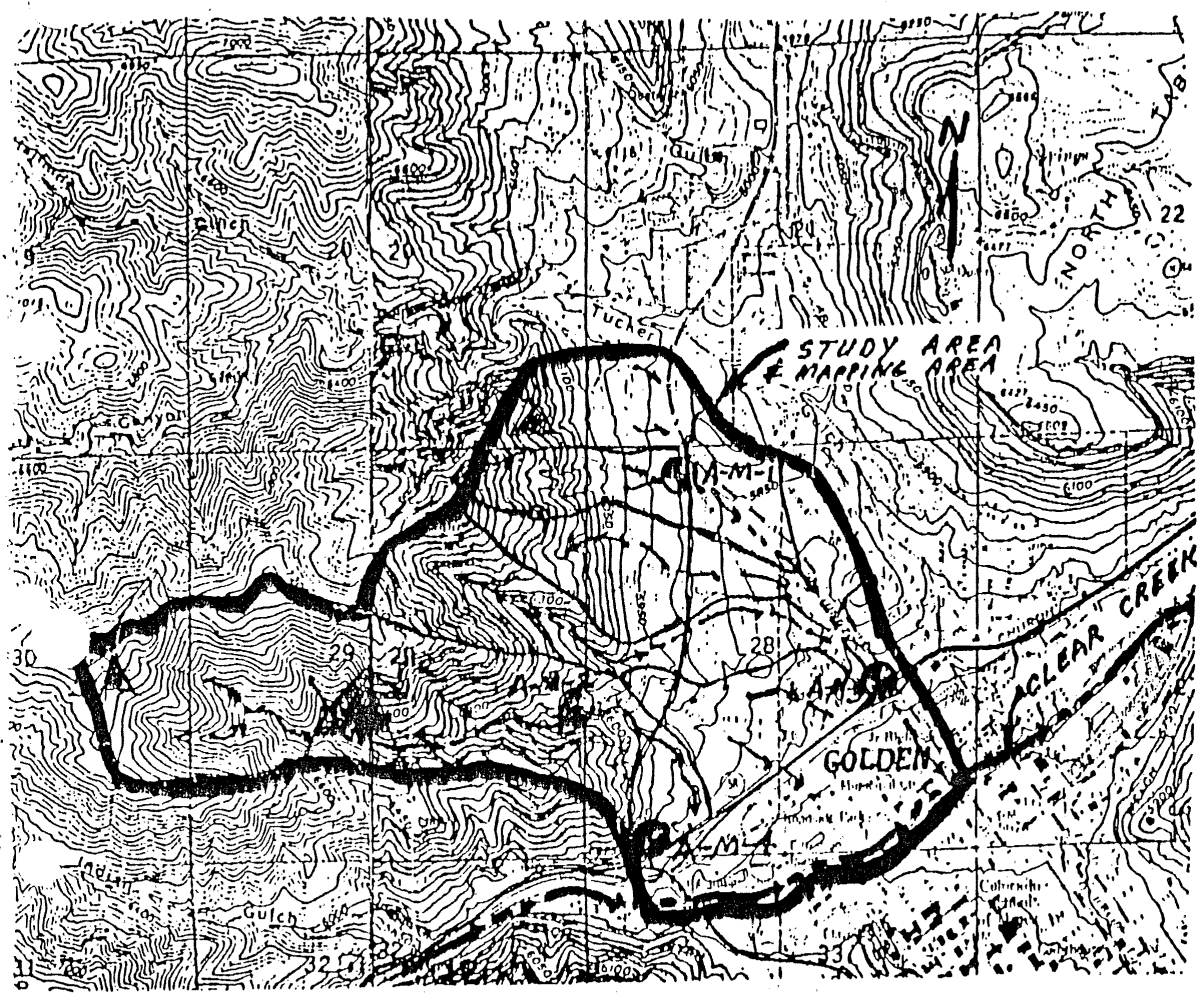


Surveyor's Seal

7. SEC. 18, T. 55, R. 69, 618 P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_
8. SEC. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_ P.M.  
 COUNTY J// INDEX REF. NO. N-1.7  
1.7N

ARAPAHOE - MAGPIE GULCH  
URBAN DRAINAGE - FLOOD CONTROL DIST.

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202 1994

REIDS MAPPING / BJI SURVEYING

**COLORADO LAND SURVEY MONUMENT RECORD**  
REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

467

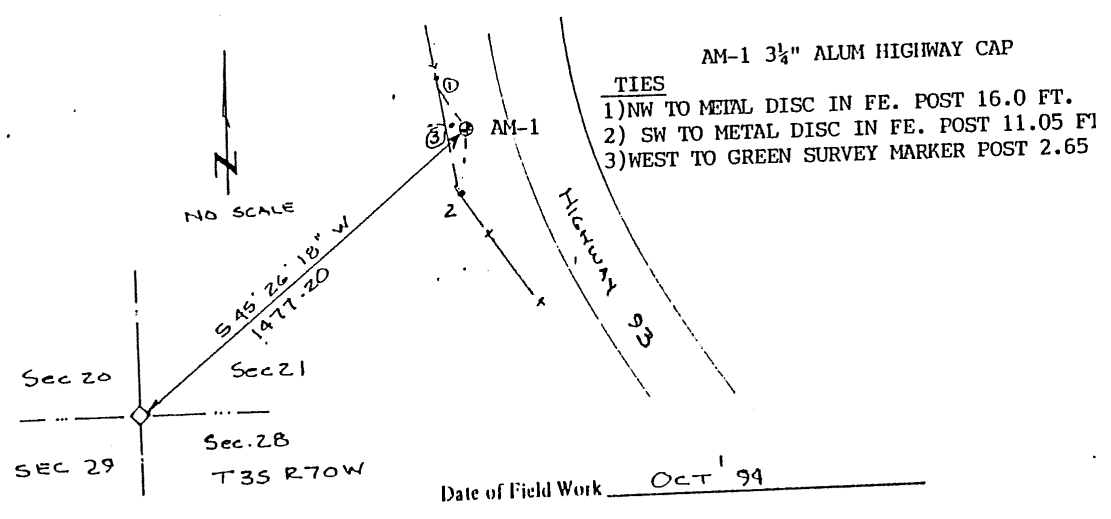
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)
- Section Corner
  - Quarter Corner
  - Bench mark
  - Other UD: FCD  
AM-1

2. DESCRIPTION OF MONUMENT FOUND.  
 AM-1  
 3 1/2" ALUM. CAP MARKED CP. 31 COLO. DEPT. OF HIGHWAYS MILE POST 4.039202 JFSA  
 ON ALUM ROD

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT  
 AM-1 COORDINATES COLO. CENTRAL ZONE (1983 ADJ) COLO. DEPT. HIGHWAYS GEODETIC CONTROL NETWORK BASED ON POINT "ZBS" STATION  
 NORTH 1,706,044.671 SW COR. SEC. 21, T3S R70W  
 EAST 3,074,028.771 NORTH 1,705,008.152  
 ELEVATION 5932.30 EAST 3,072,976.270  
 SCALE FACTOR 1.0000

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Ben Bell  
 Firm Name: REID MARVIN POST SURVEY  
 Phone: (303) 750 6242

Date: Nov 10, 1994

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK:

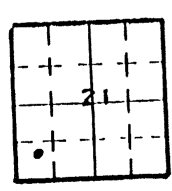
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
 1" = 1 Mile



• = Location of Monument



7. SEC. 21, T 35, R 70, 6th P.M.  
 COUNTY JEFF. INDEX REF. NO. \_\_\_\_\_

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

**COLORADO LAND SURVEY MONUMENT RECORD**  
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468

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

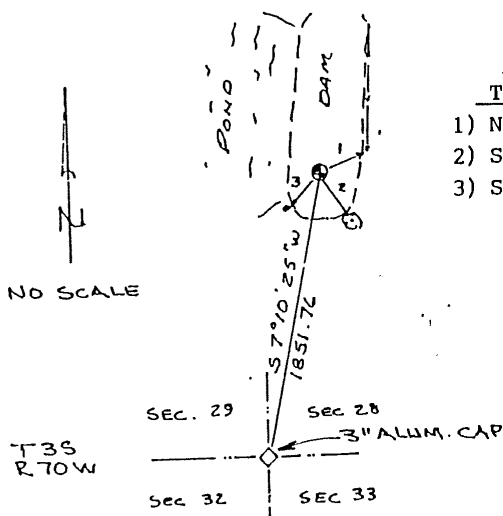
1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other U.D.F.C.D. AM-2

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

AM-2 2" BRASS CAP SET IN CONCRETE MARKED "U.D.F.C.D. AM 2" ON TOP OF DAM  
 COORDINATES COLO. CENTAL ZONE (1983 ADJ) COLO. DEPT. HIGHWAYS GEODETIC CONTROL  
 NETWORK BASED ON POINT ZBS STATION. SCALE FACTOR 1.0000  
 NORTH 1,701,601.423 FT SW COR. SEC. 28 T3S R70W  
 EAST 3,073,194.967 FT NORTH 1,699,764,162 FT  
 ELEV. 5996.33 EAST 3,073,194.967 FT

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



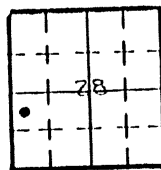
- AM-2 2" BRASS CAP SET IN CONC. TOP OF DAM  
**TIES**  
 1) NORTHEAST TO NAIL IN END FENCE POST 11.50 FT.  
 2) SOUTHEAST TO SPIKE IN 12" PINE TREE 29.8 FT.  
 3) SOUTHWEST TO #4 REBAR 12" ABOVE GROUND 25.0 FT.

Date of Field Work OCT. 94

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: [Signature]  
 Firm Name: RSTO1 MAPPING (RST Survey)  
 Phone: (303) 750-6242  
 Date: Nov. 10, 1994

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

\*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Rate \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 28, T 3S, R 70, 6th P.M.  
 COUNTY JEFF INDEX REF. NO. \_\_\_\_\_

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

# COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

469

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT  
(Check one) ▶

- Section Corner
- Quarter Corner

- Bench mark
- Other U.D. & F.C.D  
AM-3

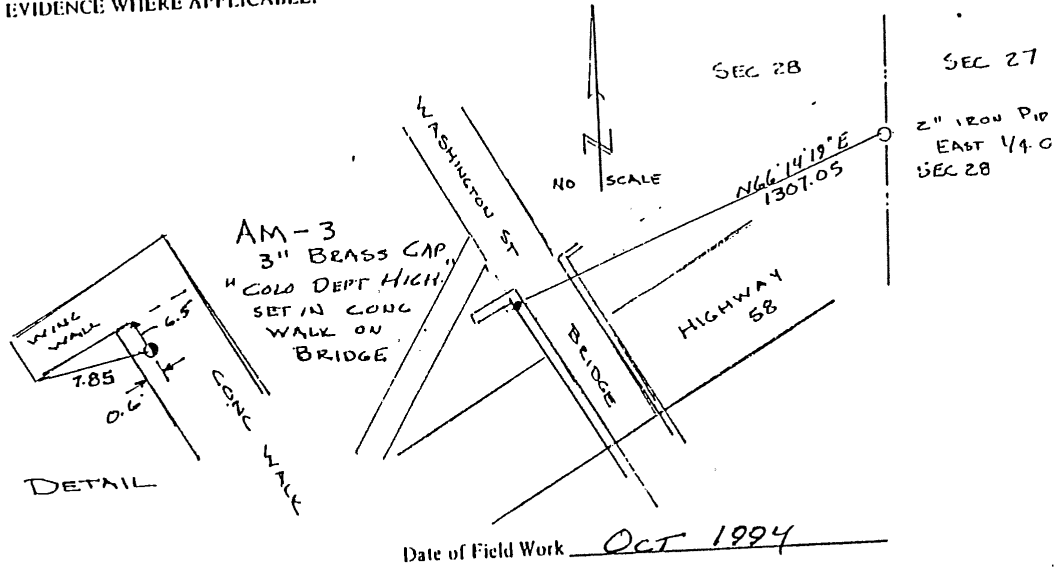
2. DESCRIPTION OF MONUMENT FOUND.

AM-3  
3" BRASS CAP SET IN CONC WALK ON WASHINGTON ST. BRIDGE OVER HIGHWAY 58  
MARKED COLORADO DEPT. OF HIGHWAYS

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT

AM-3  
COORDINATES -COLO. CENTRAL ZONE (1983 ADJ) COLO DEPT. OF HIGHWAYS  
GEODETIC CONTROL NETWORK BASED ON POINT "ZBS"  
NORTH 1,701,952.666 FT. EAST 1/4 COR. SEC. 28 T3S R70W  
EAST 3,077,009.984 FT. NORTH 1,702,479.317 FT.  
ELEV. 5734.87 EAST 3,078,206.239 FT.

4. SCALE FACTOR 1.0000  
SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



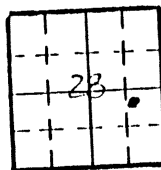
Date of Field Work OCT 1994

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

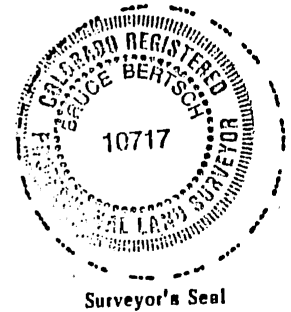
Signature Bruce Bertsch  
Firm Name: BEIRTS MAPPING / BSI SURVEYING  
Phone: (303) 750-6242

Date Nov 10, 1994

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 28, T. 3S, R. 70W, 64E P.1  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

8. SEC. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_, \_\_\_\_\_ P.1  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

**COLORADO LAND SURVEY MONUMENT RECORD**  
REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

470

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

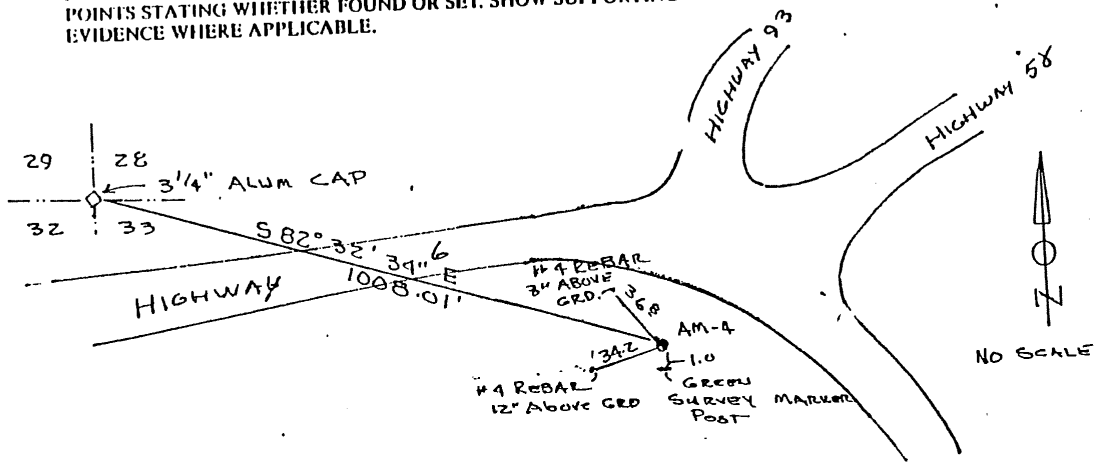
1. TYPE OF MONUMENT (Check one)
- Section Corner
  - Bench mark
  - Quarter Corner
  - Other NO. EC-D  
AM-4

2. DESCRIPTION OF MONUMENT FOUND.  
 AM-4 3 1/4" ALUM CAP IN ALUM/PVC MONUMENT BOX MARKED "COLO. DEPT. OF HIGHWAYS GPS  
 1991 ZBS 11434 4.026211

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

AM-4 = "ZBS" HIGHWAY CONTROL POINT  
 COLO. CENTRAL ZONE (1983 ADJ) COLO. DEPT. HIGHWAYS GEODETIC CONTROL NETWORK  
 NORTH 1,699,633.337 FT. NW COR. SEC. 33 T3S  
 EAST 3,073,963.215 FT. NORTH 1,699,764,162  
 ELEV. 5772.65 EAST 3,072,963.731  
 SCALE FACTOR 1.0000

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



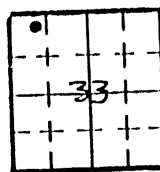
Date of Field Work OCT 1994

5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Ben Bell  
 Firm Name: BEARS MAPPING & SURV. SERV.  
 Phone: (303) 750-6242

Date Nov 10, 1994

6. LOCATION DIAGRAM  
 1" = 1 Mile



• = Location of Monument



Surveyor's Seal

\*(Do not fill in)\*

Accepted for Filing )

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 33, T 3S, R 70W, 6th P.M.  
 COUNTY JEFFERSON INDEX REF. NO. \_\_\_\_\_

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
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471

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT  Section Corner  Bench mark ST-5  
 Quarter Corner  Other NC-1
- (Check one)

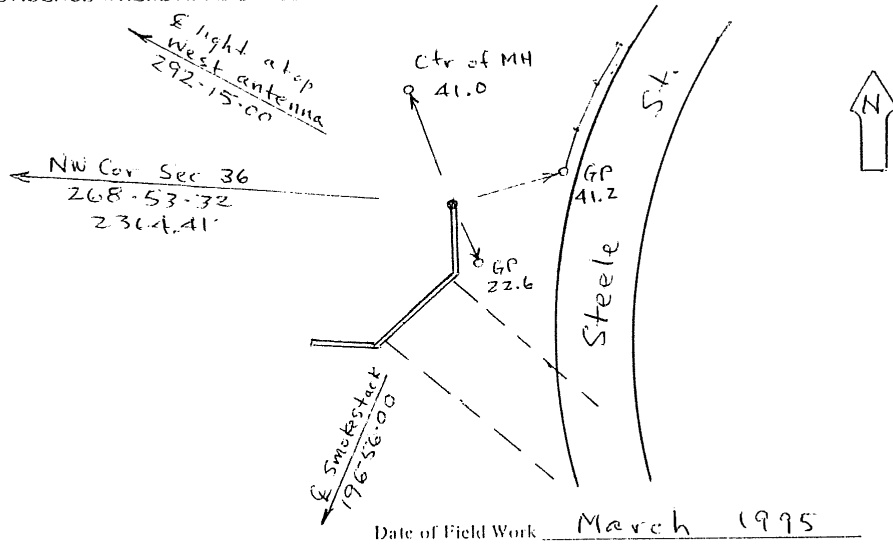
2. DESCRIPTION OF MONUMENT FOUND.

3" Brass cap on North conc.  
abut. West end box culvert  
Use as NC-1  
North 1,732,329.81 Colo. Central zone  
East 3,154,934.41 NAD 1983 at 5000'  
Elev. 5115.15



3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature \_\_\_\_\_  
 Firm Name: \_\_\_\_\_  
 Date \_\_\_\_\_ Phone: \_\_\_\_\_

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

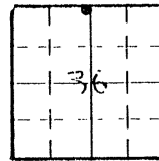
By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

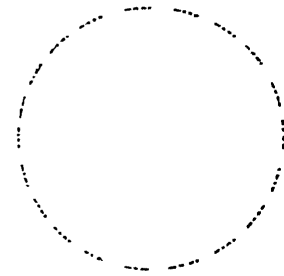
By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 36, T 2 S, R 68 W, 6 P.M.  
 COUNTY Adams INDEX REF. NO. 23-E
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD

472

REPORT ONE MONUMENT ONLY ON THIS FORM  
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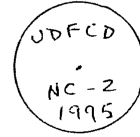
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Quarter Corner  Other NC-2

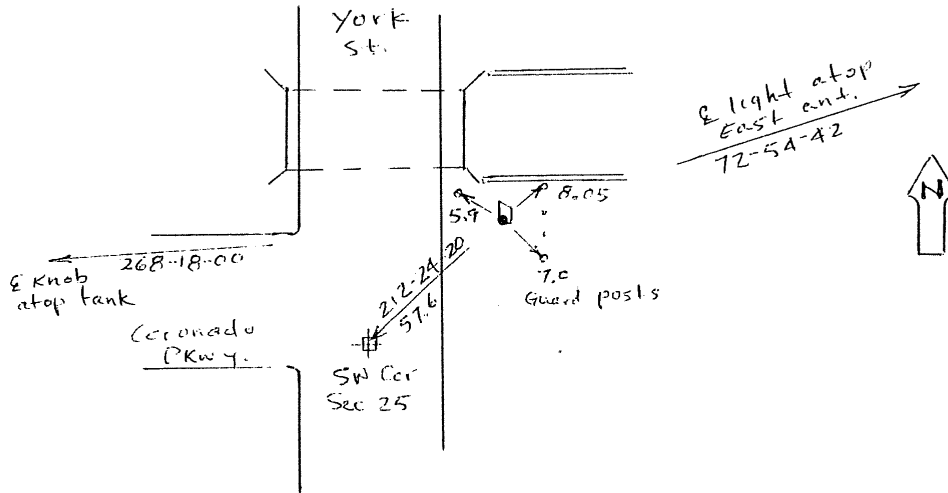
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2" Brass Cap on SW cor conc. slab  
 NE cor intersection York St & Coronado Pkwy.  
 North 1,732,332.73  
 East 3,152,601.31  
 Elev 5147.66  
 Colo. central zone  
 NAD 1983 at 5000'



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work March 1995

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature \_\_\_\_\_  
 Firm Name: \_\_\_\_\_  
 Date \_\_\_\_\_  
 Phone: \_\_\_\_\_

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

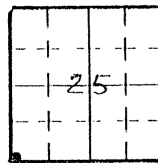
By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

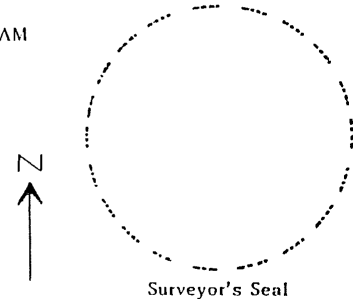
By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



7. SEC. 25, T 25, R 68W, 6 P.M.  
 COUNTY Adams INDEX REF. NO. 21-E
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_



Revised 1987

COLORADO LAND SURVEY MONUMENT RECORD

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All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other NC-3

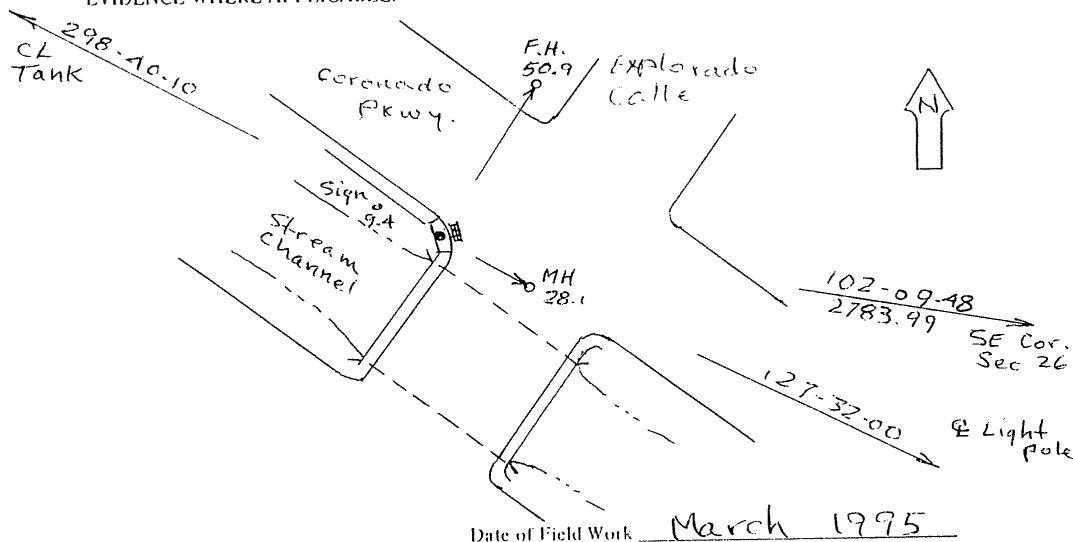
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2" Brass cap on curb at SW corner intersection Coronado & Explorado, N. side bridge  
 North 1,732,870.67  
 East 3,149,818.94  
 Elev. 5168.53  
 Colo. Central Zone, NAD 1983 at 5000'



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION  
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Signature \_\_\_\_\_  
 Firm Name: \_\_\_\_\_  
 Phone: \_\_\_\_\_

Date \_\_\_\_\_

(Do not fill in)

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State Board of Registration for Professional Engineers and Land Surveyors:

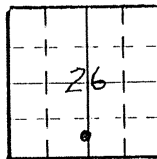
By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

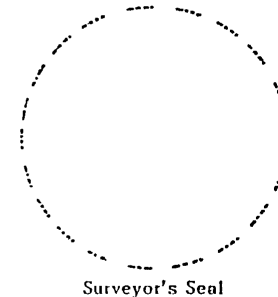
By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 26, T 2 S, R 68 W, 6 P.M.  
 COUNTY Adams INDEX REF. NO. 19-E.5

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

Revised 1987

COLORADO LAND SURVEY MONUMENT RECORD

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All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Quarter Corner  Other NC-4

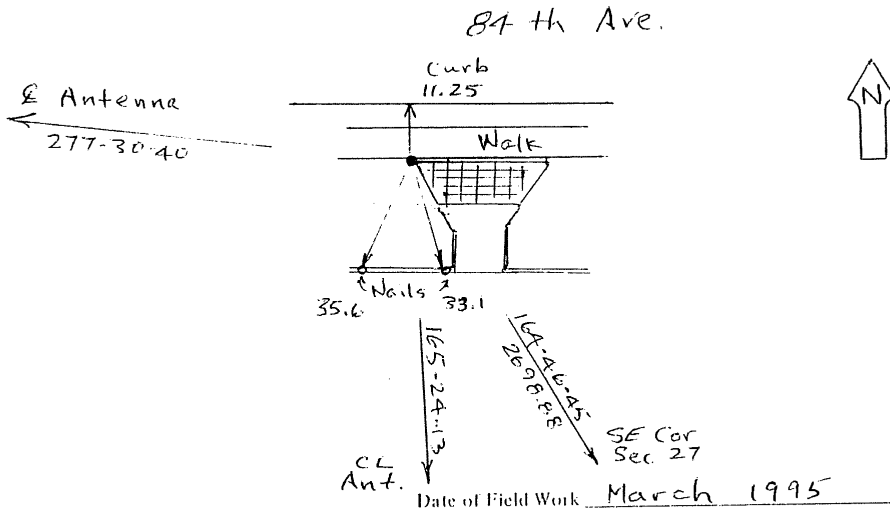
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2" Brass Cap on W. end conc culvert about S. side of 84th Ave., 700' W of Wash. North 1,734, 870.43 East 3,146, 560.21 Elev. 5207.06 Colo. Central Zone NAD 1983 at 5000'

UDFCD  
NC-4  
1995

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION  
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Signature \_\_\_\_\_  
Firm Name: \_\_\_\_\_  
Phone: \_\_\_\_\_

Date \_\_\_\_\_

\*(Do not fill in)\*

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State Board of Registration for Professional Engineers and Land Surveyors:

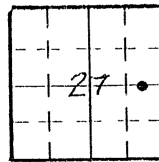
By \_\_\_\_\_  
Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
\_\_\_\_\_ COUNTY

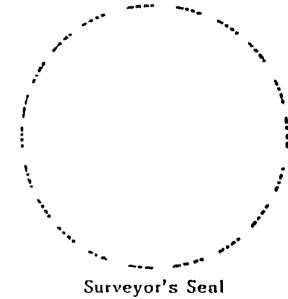
By \_\_\_\_\_  
Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 27, T 2S, R 68W, 6 P.M.  
COUNTY Adams INDEX REF. NO. 165-G
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

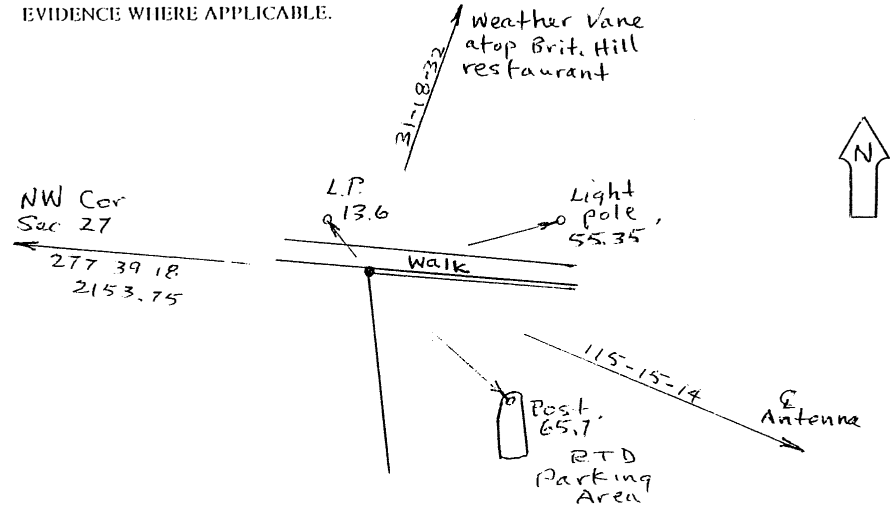
1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other NC-5

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.  
 Set 2" Brass Cap on curb So of walk at West edge of RTD parking area  
 North 1,737.322.80  
 East 3,144,150.94  
 Elev. 5246.16  
 Colo. central zone NAD 1983 at 5000'



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work March 1995

5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature \_\_\_\_\_  
 Firm Name: \_\_\_\_\_  
 Phone: \_\_\_\_\_

Date \_\_\_\_\_

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

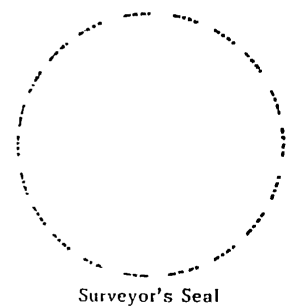
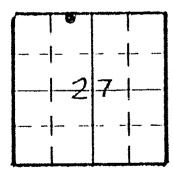
By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument

7. SEC. 27, T Z S, R 68 W, 6 P.M.  
 COUNTY Adams INDEX REF. NO. 145-J
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

### COLORADO LAND SURVEY MONUMENT RECORD

476

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

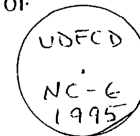
1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other NC-6

2. DESCRIPTION OF MONUMENT FOUND.

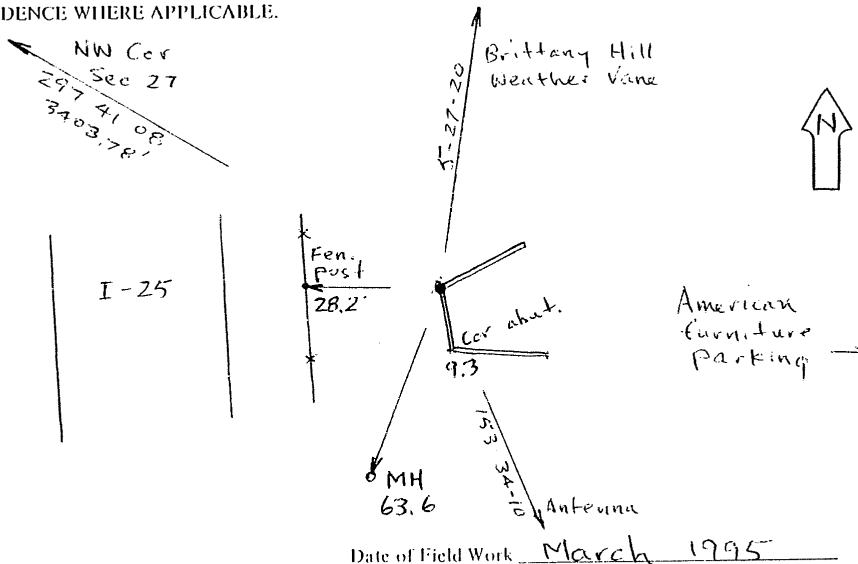
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2" Brass Cap on NW cor. conc. abut. E. end I-25 culvert.

North 1,736,028.21  
East 3,145,029.47  
Elev. 5220.21  
Colo central zone  
NAD 1983 at 5000'



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature \_\_\_\_\_  
Firm Name: \_\_\_\_\_  
Phone: \_\_\_\_\_

Date \_\_\_\_\_

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

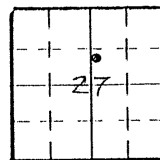
By \_\_\_\_\_  
Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
\_\_\_\_\_ COUNTY

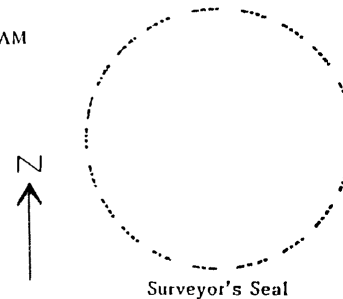
By \_\_\_\_\_  
Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



7. SEC. 27, T 2 S, R 68 W, 6 P.M.  
COUNTY Adams INDEX REF. NO. 152-68

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

Revised 1987

COLORADO LAND SURVEY MONUMENT RECORD

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All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other NC-7

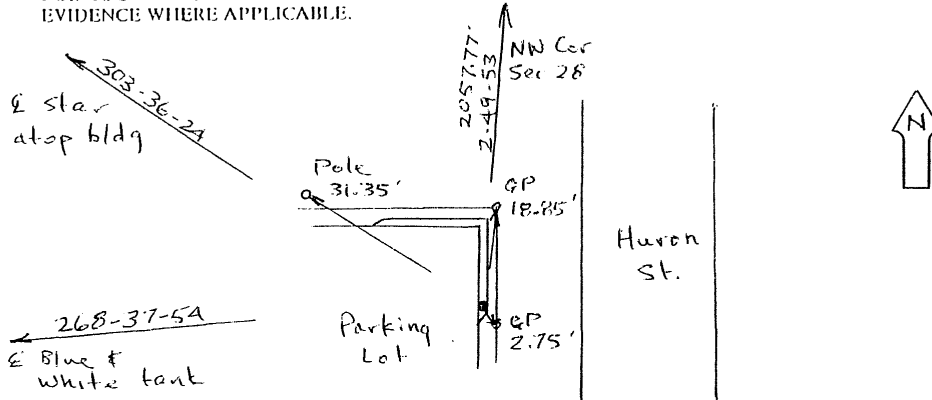
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2" Brass Cap on So end conc. curb  
 at NE cor parking area, approx 800' N of East  
 North 1,735,554.44  
 East 3,141,913.73  
 Elev 5300.00  
 Colo central zone  
 NAD 1983 at 5000'

UDFCD  
 NC-7  
 1995

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work March 1995

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature \_\_\_\_\_  
Firm Name: \_\_\_\_\_  
Phone: \_\_\_\_\_

Date \_\_\_\_\_

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

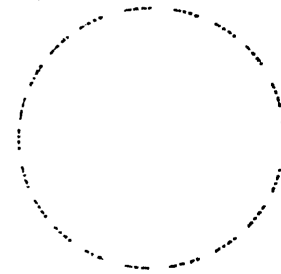
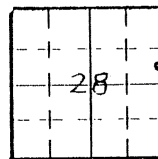
By \_\_\_\_\_  
Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
\_\_\_\_\_ COUNTY

By \_\_\_\_\_  
Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument

7. SEC. 28, T 2 S, R 68 W, 6 P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. 13-G.6

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

Revised 1987

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
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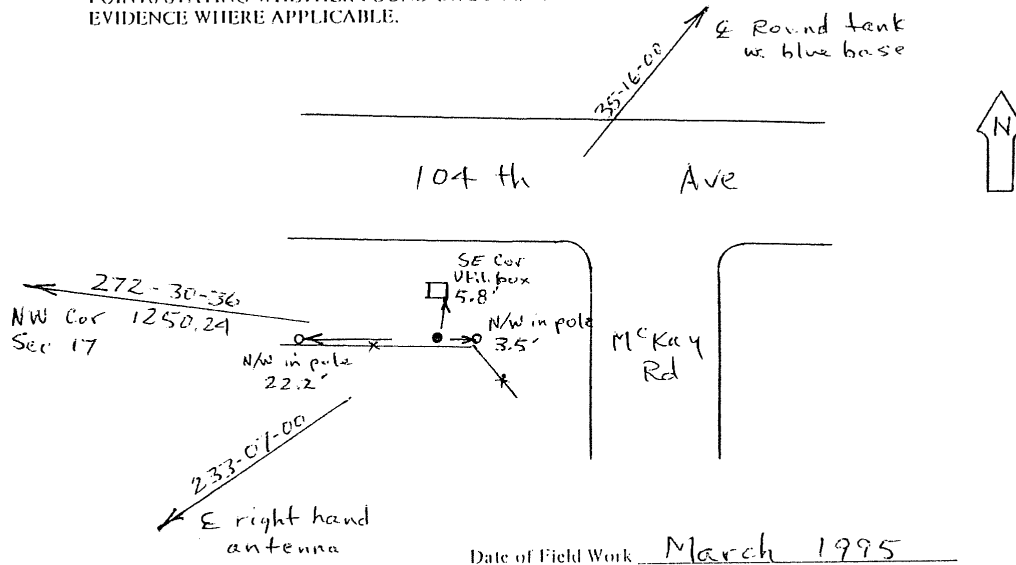
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark H-411  
 Quarter Corner  Other UDEFCD GH-1

2. DESCRIPTION OF MONUMENT FOUND.  
 NGS mon. - steel rod encased in pipe SW of intersection of 104th Av & McKay Rd. Used as GH-1  
 Northing 1,748,166.58  
 Easting 3,164,106.26  
 Elev. 5054.87  
 Colo. central zone  
 NAD 1983 at 5000'

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



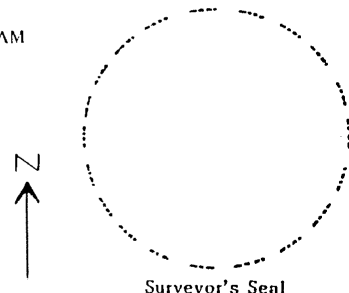
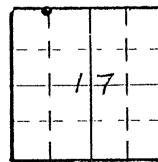
5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature \_\_\_\_\_  
 Firm Name: \_\_\_\_\_  
 Phone: \_\_\_\_\_

Date \_\_\_\_\_

\*(Do not fill in)\*  
 Accepted for Filing  
 State Board of Registration for Professional Engineers and Land Surveyors:  
 By \_\_\_\_\_  
 Date \_\_\_\_\_  
 RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY  
 By \_\_\_\_\_  
 Date \_\_\_\_\_  
 Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
 1" = 1 Mile



• = Location of Monument

Grange Hall Creek  
 800'

7. SEC. 17, T 2 S, R E7 W, 6 P.M.  
 COUNTY Adams INDEX REF. NO. 6-R  
 8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD

479

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

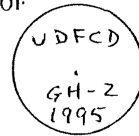
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other GH-2

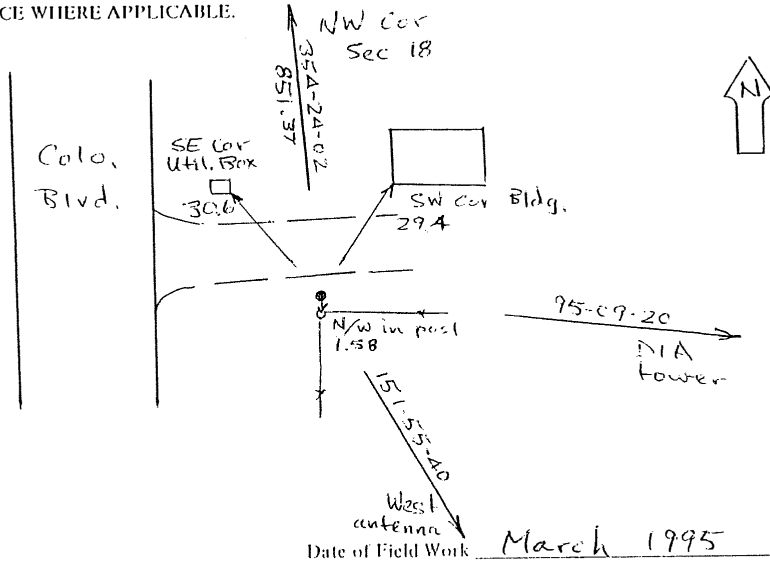
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2" Brass cap in at fence corner  
 E side Colo Blvd. approx. 800' S of 104th Av  
 North 1,747,196.57 Colorado Central zone  
 East 3,157,830.72 NAD 1983 at 5000'  
 Elev. 5,190.67



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature \_\_\_\_\_  
 Firm Name: \_\_\_\_\_  
 Phone: \_\_\_\_\_

Date \_\_\_\_\_

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

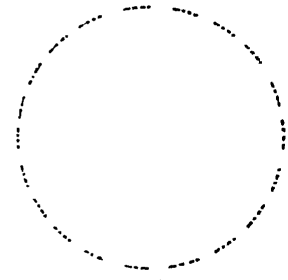
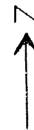
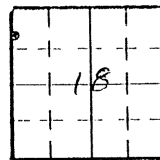
By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument

7. SEC. 18, T 2S, R 67W, 6 P.M.  
COUNTY Adams INDEX REF. NO. 1-Q.3

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

Revised 1987

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Quarter Corner  Other GH-3

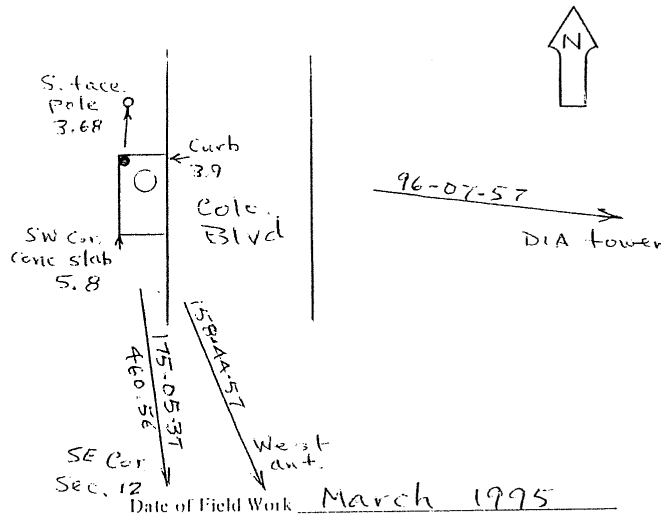
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2" Brass Cap on NW cor conc. MH slab  
 W. side Colo. Blvd., approx 45' N. of road th  
 North 1,748,502.75 Colorado Central Zone  
 East 3,157,708.26 NAD 1983 at 5000'  
 Elev 5152.56

UDFCD  
 GH-3  
 1995

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.

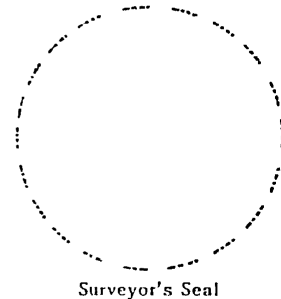
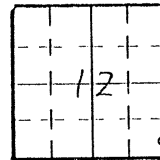


5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature \_\_\_\_\_  
 Firm Name: \_\_\_\_\_  
 Phone: \_\_\_\_\_

Date \_\_\_\_\_

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 12, T 2 S, R 68 W, 6 P.M.  
 COUNTY Adams INDEX REF. NO. 25-R.3

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_



COLORADO LAND SURVEY MONUMENT RECORD

481

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other GH-4

2. DESCRIPTION OF MONUMENT FOUND.

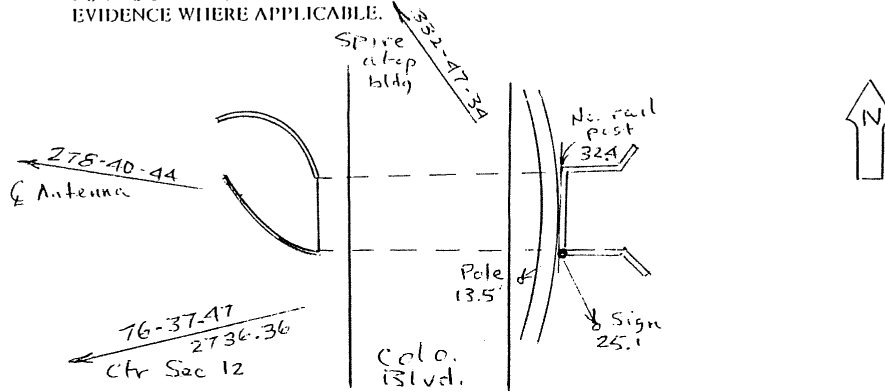
1/2" Brass Cap, Thornton 109-51 on So. end  
headwall Grange Hall Cr. culvert E. side Colo. Blvd.

109  
51

North 1,751,325.15 Colo. Central Zone  
East 3,157,773.39 NAD 1983 at 5000'  
Elev. 5146.32

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work March 1995

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature \_\_\_\_\_  
Firm Name: \_\_\_\_\_  
Date \_\_\_\_\_ Phone: \_\_\_\_\_

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

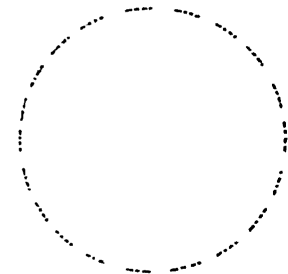
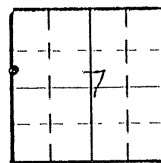
By \_\_\_\_\_  
Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
\_\_\_\_\_ COUNTY

By \_\_\_\_\_  
Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument

Surveyor's Seal

7. SEC. 7, T. 2 S., R. 67 W., 6 P.M.  
COUNTY Adams INDEX REF. NO. 1-7.5
8. SEC. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

Revised 1987

# COLORADO LAND SURVEY MONUMENT RECORD

482

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Quarter Corner  Other GH-5

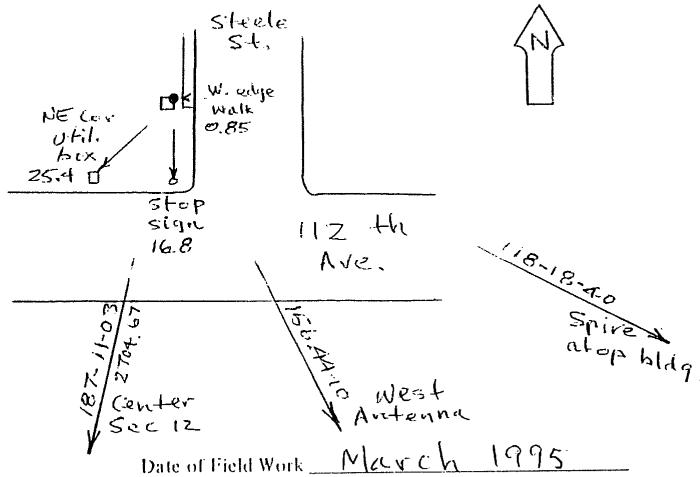
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2" Brass Cap on NE cor. conc. light pole base at NW cor. int. 112th & Steele St.  
 North 1,753,378.82  
 East 3,155,449.44  
 Elev. 5201.75  
 Colo. Central Zone  
 NAD 1983 at 5000'

UDFCD  
 GH-5  
 1995

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature \_\_\_\_\_  
 Firm Name: \_\_\_\_\_  
 Phone: \_\_\_\_\_

Date \_\_\_\_\_

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

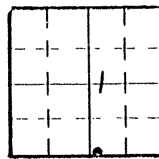
By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

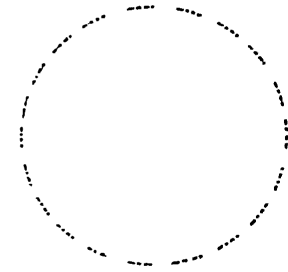
By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal  
3800-02

7. SEC. 1, T 2 S, R 68 W, 6 P.M.  
 COUNTY Adams INDEX REF. NO. 23.2-V
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

Revised 1987

### COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT  Section Corner  Bench mark  
 (Check one)  Quarter Corner  Other GH-6

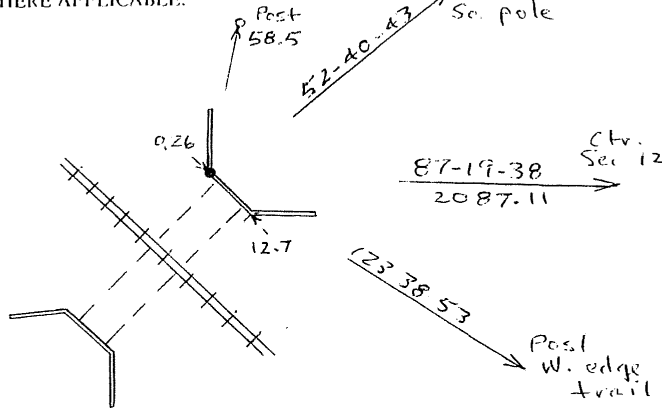
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2" Brass Cap on N. end E headwall  
 of culvert under Union Pacific RR.  
 North 1,750,598.05  
 East 3,153,026.36  
 Elev. 5201.82  
 Colo. central zone  
 NAD 1983 at 5000'



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work March 1995

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature \_\_\_\_\_  
 Firm Name: \_\_\_\_\_  
 Phone: \_\_\_\_\_

Date \_\_\_\_\_

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

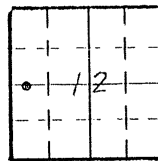
By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

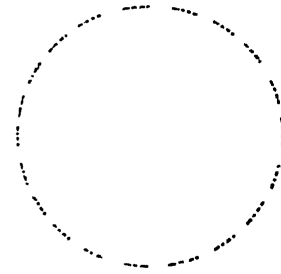
By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

3800-02

7. SEC. 12, T 2 S, R 68 W, 6 P.M.  
 COUNTY Adams INDEX REF. NO. 21.4-T
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

Revised 1987

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other GH-7

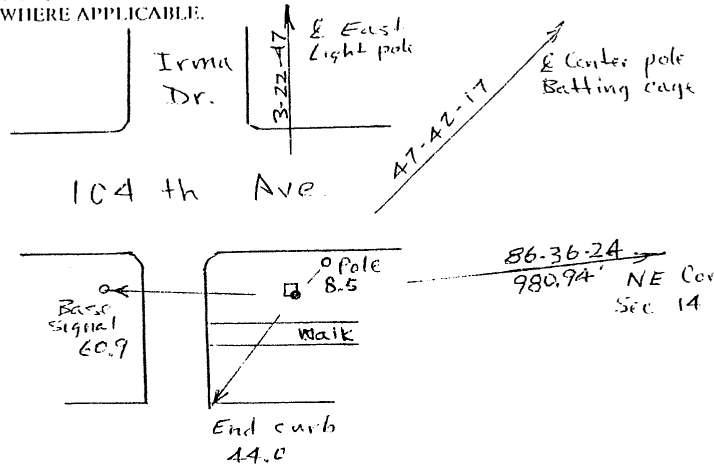
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set Brass (ap 2") on SE cor light pole base SE cor intersection 104 th - Irma Dr.  
 North 1,748,020.36 Cole. Central zone  
 East 3,151,529.37 NAD 1983 at 5000'  
 Elev. 5242.80

UDFCD  
 GH-7  
 1995

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work March 1995

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature \_\_\_\_\_  
 Firm Name: \_\_\_\_\_  
 Phone: \_\_\_\_\_

Date \_\_\_\_\_

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

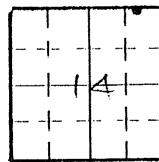
By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

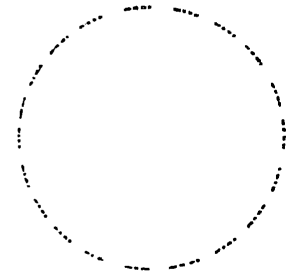
By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal  
S 801-01

7. SEC. 14, T. 2 S, R. 68 W, 6 P.M.  
 COUNTY Adams INDEX REF. NO. 203-R
8. SEC. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

485

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other GH-8

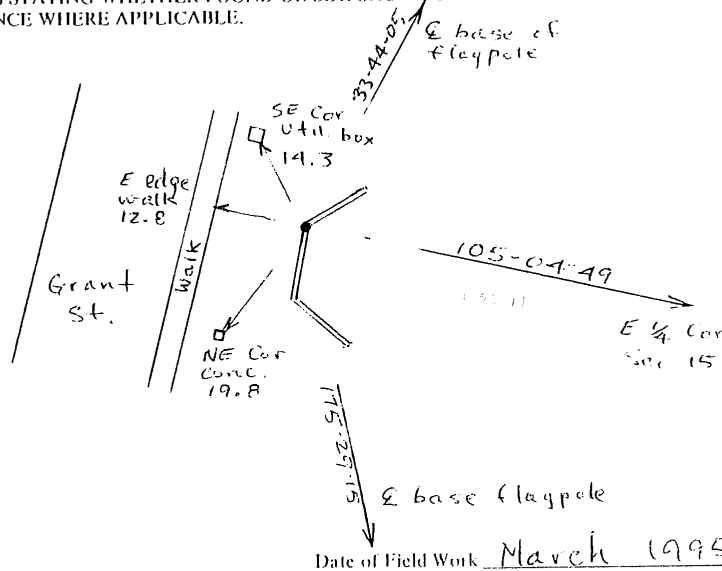
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2" Brass cap on No end headwall of Orange Hall Cr. culvert E. side Grant St.  
 North 1,745,870.42  
 East 3,145,663.08  
 Elev. 5335.26  
 Colo. central zone NAD 1983 at 5000'



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature \_\_\_\_\_  
 Firm Name: \_\_\_\_\_  
 Phone: \_\_\_\_\_

Date \_\_\_\_\_

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

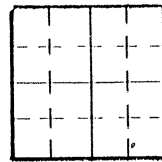
By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

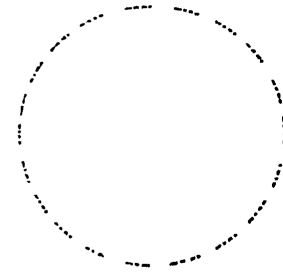
By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

3801-01

7. SEC. 15, T 2 S, R 68 W, 6 P.M.  
 COUNTY Adams INDEX REF. NO. \_\_\_\_\_
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

# COLORADO LAND SURVEY MONUMENT RECORD

48C

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT  Section Corner  Bench mark  
 (Check one)  Quarter Corner  Other GH-9

2. DESCRIPTION OF MONUMENT FOUND.

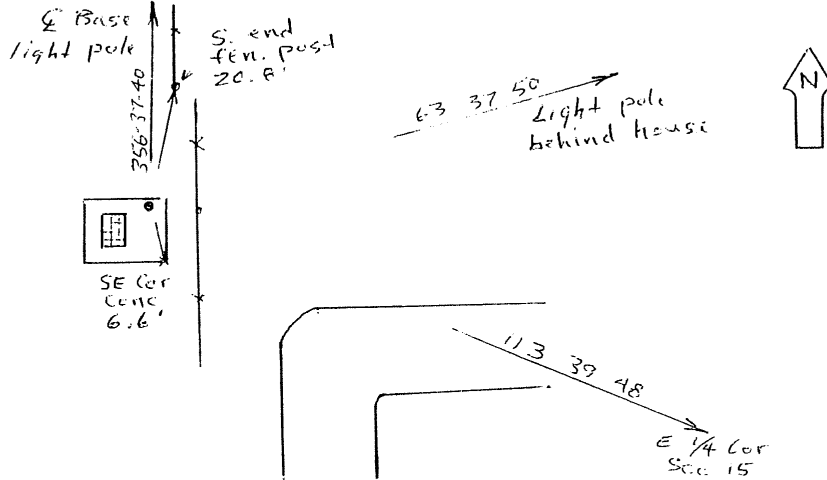
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2" Brass Cap on NE Cor conc slab

North 1,746,603.56 Colo central zone  
 East 3,144,595.33 NAD 1983 at 5000'  
 Elev 5359.89



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work March 1995

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

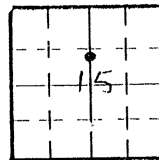
Signature \_\_\_\_\_

Firm Name: \_\_\_\_\_

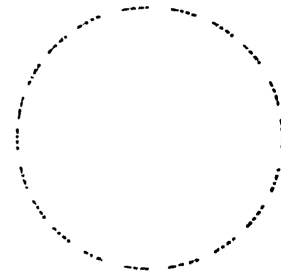
Phone: \_\_\_\_\_

Date \_\_\_\_\_

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK:

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 15, T 25, R 68W, 6 P.M.  
 COUNTY Adams INDEX REF. NO. 15-P.8
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD

487

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

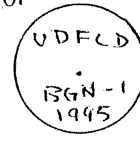
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Quarter Corner  Other BGN-1

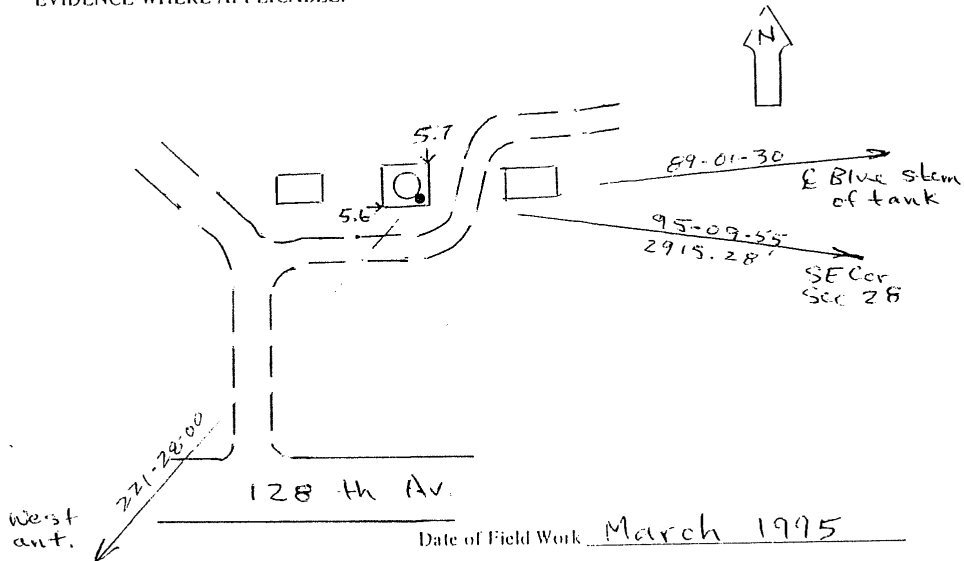
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2" Brass Cap on SE cor. conc. base gas line pump tank.  
 North 1,761,362.61 celo central zone  
 East 3,170,452.99 NAD 1983 at 50cm  
 Elev 5099.54



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature \_\_\_\_\_  
 Firm Name: \_\_\_\_\_  
 Phone: \_\_\_\_\_

Date \_\_\_\_\_

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

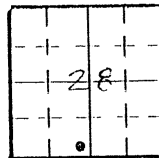
By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

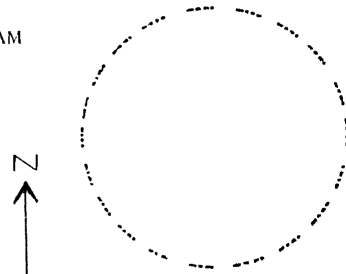
By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

Brantner Gulch  
36-1-01

7. SEC. 28, T 1 S, R 67 W, 6 P.M.  
 COUNTY Adams INDEX REF. NO. 10.8-E.2
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

# COLORADO LAND SURVEY MONUMENT RECORD

# 488

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other BGN-2

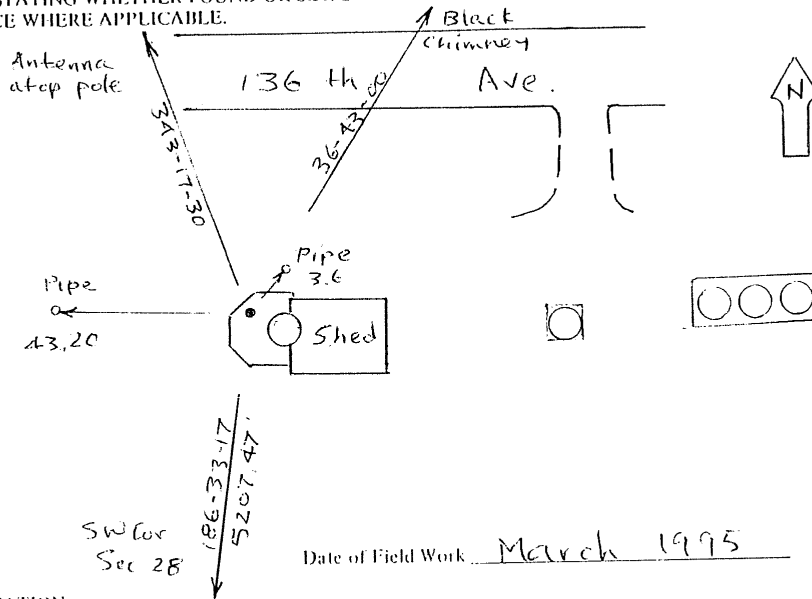
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set Brass cap on conc. slab west end shed  
 100' S of 136th approx 600' east of Quebec  
 North 1,769,213.94 Colo. central zone  
 East 3,168,673.91 NAD 1983 at 5000  
 Elev 5181.66

UDFCD  
 BGN-2  
 1995

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



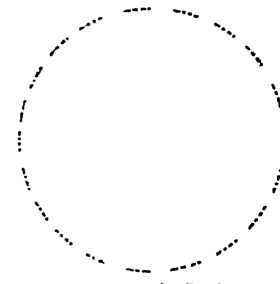
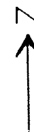
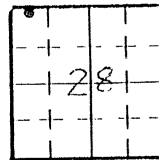
Date of Field Work March 1995

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature \_\_\_\_\_  
 Firm Name: \_\_\_\_\_  
 Phone: \_\_\_\_\_

Date \_\_\_\_\_

6. LOCATION DIAGRAM  
1" = 1 Mile



Surveyor's Seal

• = Location of Monument

3601-01

7. SEC. 28, T 1 S, R 67 W, 6 P.M.  
 COUNTY Adams INDEX REF. NO. 9.5-J
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.



COLORADO LAND SURVEY MONUMENT RECORD

489

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other BGN-3

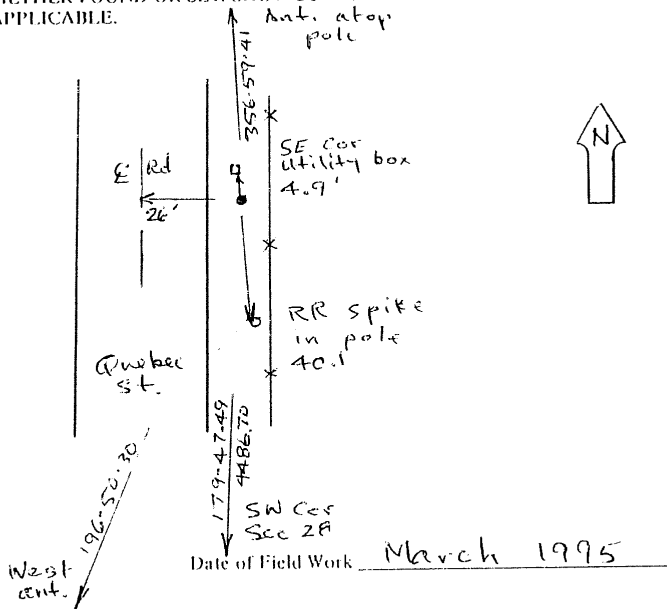
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2" Brass cap on conc. post East side of Quebec approx 800' So. of 136th  
 North 1,768,527.18 Colo. central zone  
 East 3,168,063.57 NAD 1983 at 5000'  
 Elev. 5152.56



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



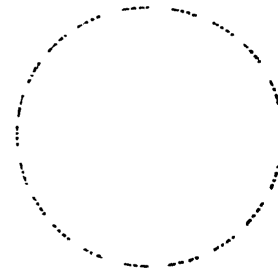
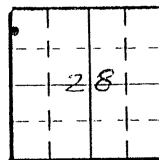
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature \_\_\_\_\_  
 Firm Name: \_\_\_\_\_  
 Phone: \_\_\_\_\_

Date \_\_\_\_\_

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument

Surveyor's Seal

7. SEC. 28, T 1 S, R 67 W, 6 P.M.  
 COUNTY Adams INDEX REF. NO. 9-H.3
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

Revised 1987

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

- 1. TYPE OF MONUMENT (Check one)
  - Section Corner
  - Quarter Corner
  - Bench mark
  - Other BGN-4

2. DESCRIPTION OF MONUMENT FOUND.

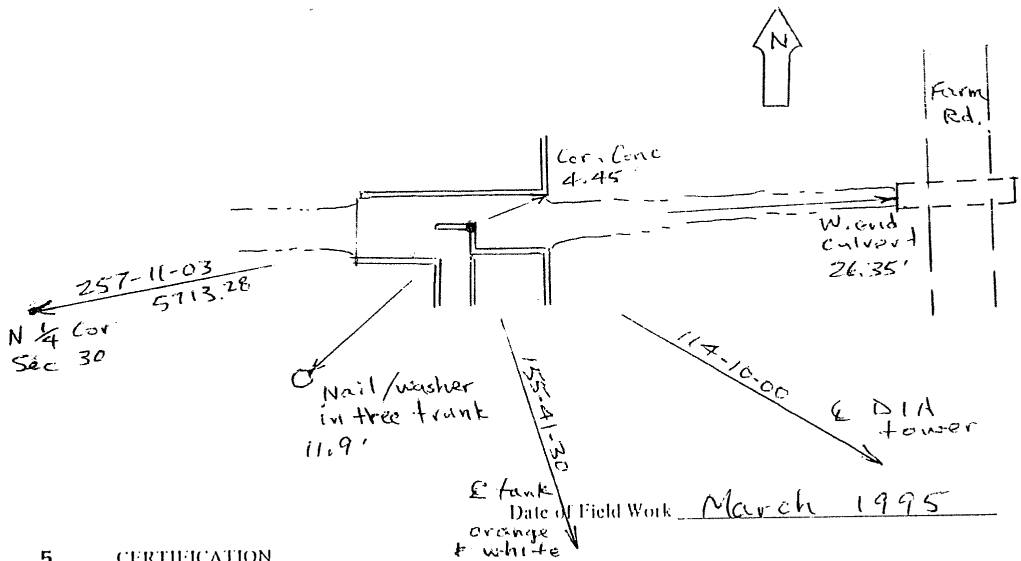
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2" Brass Cap on corner of concrete  
irrigation junction structure  
North 1,770,490.19  
East 3,165,702.19  
Elev. 5243.74

Colo. central zone  
NAD 1983 at 5000'



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature \_\_\_\_\_  
 Firm Name: \_\_\_\_\_  
 Phone: \_\_\_\_\_

Date \_\_\_\_\_

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

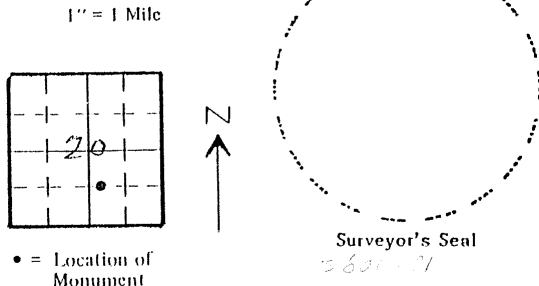
By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM



7. SEC. 20, T 15, R 67W, 6 P.M.  
 COUNTY Adams INDEX REF. NO. 7.3-K

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

Revised 1987

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

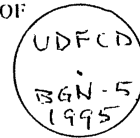
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other BGN-5

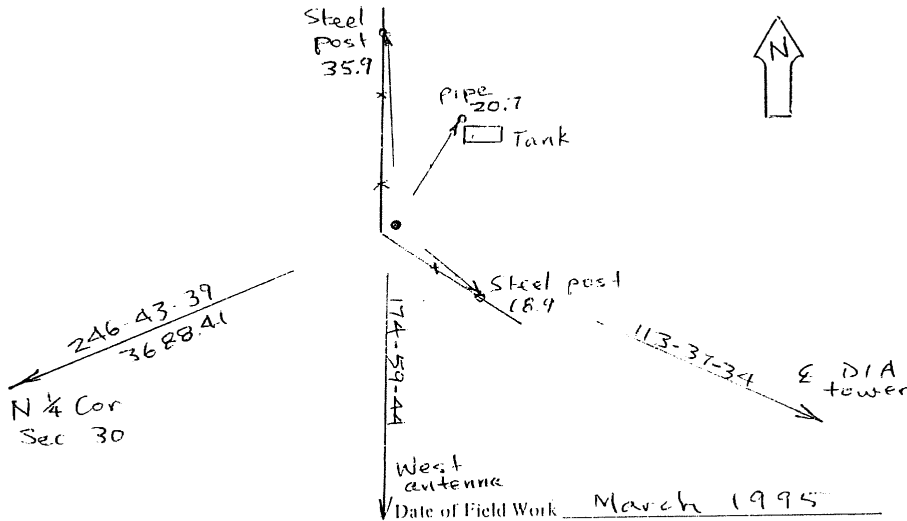
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2" Brass Cup on conc. post at fcn. cor.  
 Approx 800' E of Holly, 1500' N. of 136th  
 North 1,770.680.17  
 East 3,163,519.55  
 Elev. 5252.27  
 Colo. central zone  
 NAD 1983 at 5000'



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature \_\_\_\_\_  
 Firm Name: \_\_\_\_\_  
 Phone: \_\_\_\_\_

Date \_\_\_\_\_

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

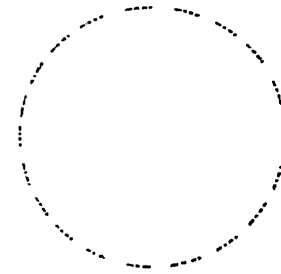
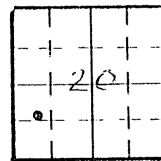
By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument

Surveyor's Seal

7. SEC. 20, T. 1 S, R. 67 W, 6 P.M.  
 COUNTY Adams INDEX REF. NO. 5.7-K
8. SEC. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

# COLORADO LAND SURVEY MONUMENT RECORD

# 492

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other BGN-6

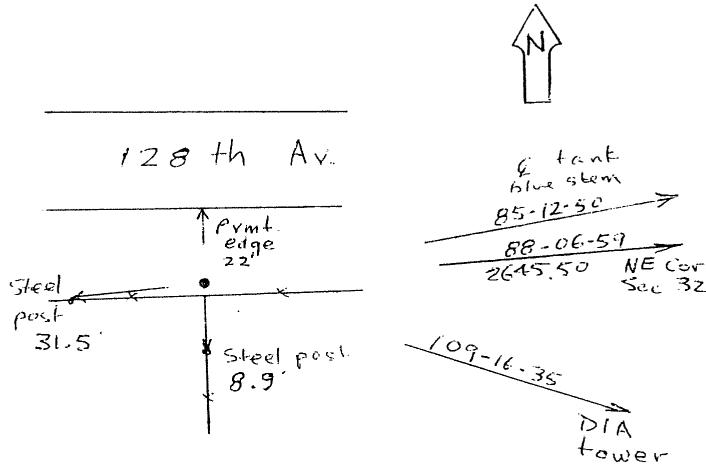
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2" Brass Cap on conc. post at fence corner. Su. side 128 th  
 North 1,763,953.55 C/c. central zone  
 East 3,165,435.39 NAD 1983 at 5000'  
 Elev. 5149.64

UDFCD  
 BGN-6  
 1995

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



Date of Field Work March 1995

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature \_\_\_\_\_  
 Firm Name: \_\_\_\_\_  
 Phone: \_\_\_\_\_

Date \_\_\_\_\_

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

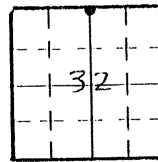
By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

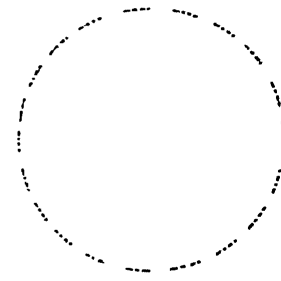
By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal  
3600

7. SEC. 32, T 1 S, R 67 W, 6 P.M.  
COUNTY Adams INDEX REF. NO. 7-E

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD

493

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other BGN-7

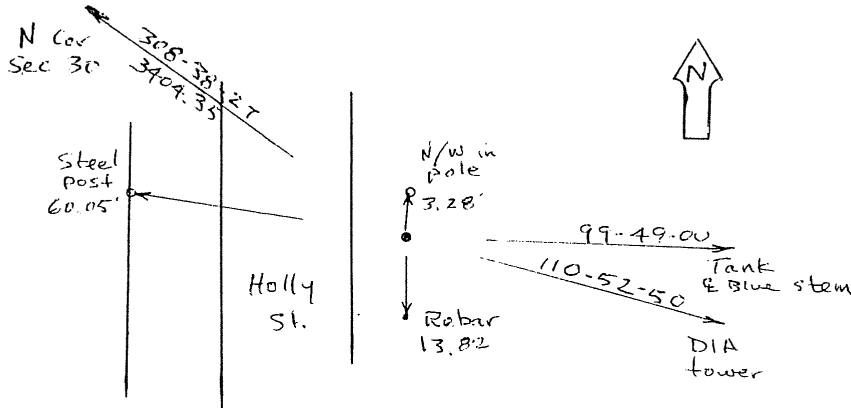
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2" Brass Cap on conc. post East side  
 Holly St. approx. 2100' So. of 136th  
 North 1,767,097.07  
 East 3,162,790.30  
 Elev. 5205.58  
 Colo. central zone  
 NAD 1983 at 5000

UDFCD  
 BGN-7  
 1995

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



Date of Field Work March 1995

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature \_\_\_\_\_  
 Firm Name: \_\_\_\_\_  
 Phone: \_\_\_\_\_

Date \_\_\_\_\_

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

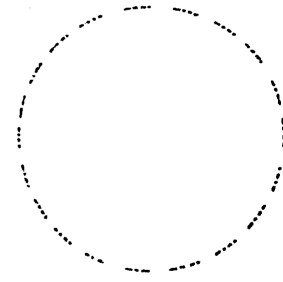
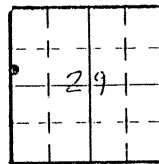
By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument

Surveyor's Seal  
3600-100

7. SEC. 29, T. 1 S, R. 67 W, 6 P.M.  
 COUNTY Adams INDEX REF. NO. 5-G.3

8. SEC. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD  
REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

494

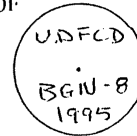
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Other BGN-8  
 Quarter Corner

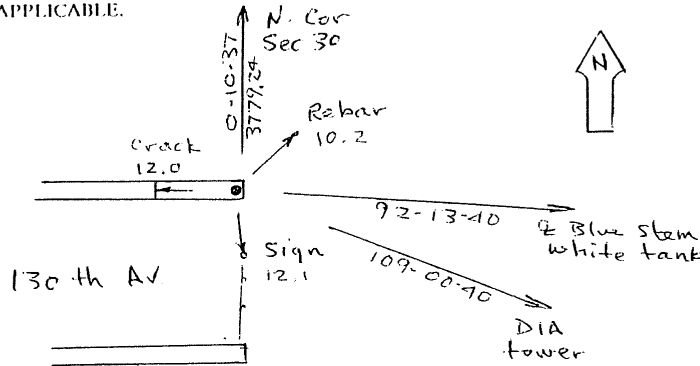
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2" Brass Cap on E. end walk North side 130th Ave.  
 North 1,756,443.64 (Colo. central zone  
 East 3,160,119.56 NAD 1983 at 5000'  
 Elev. 5235.70



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work March 1995

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature \_\_\_\_\_  
 Firm Name: \_\_\_\_\_  
 Phone: \_\_\_\_\_

Date \_\_\_\_\_

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

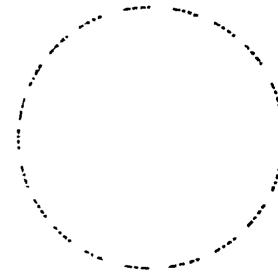
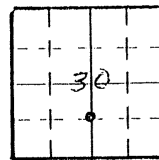
By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument

Surveyor's Seal  
3600-12

7. SEC. 30, T 1 S, R 67 W, 6 P.M.  
 COUNTY Adams INDEX REF. NO. 3-F

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD

495

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other BGN-9

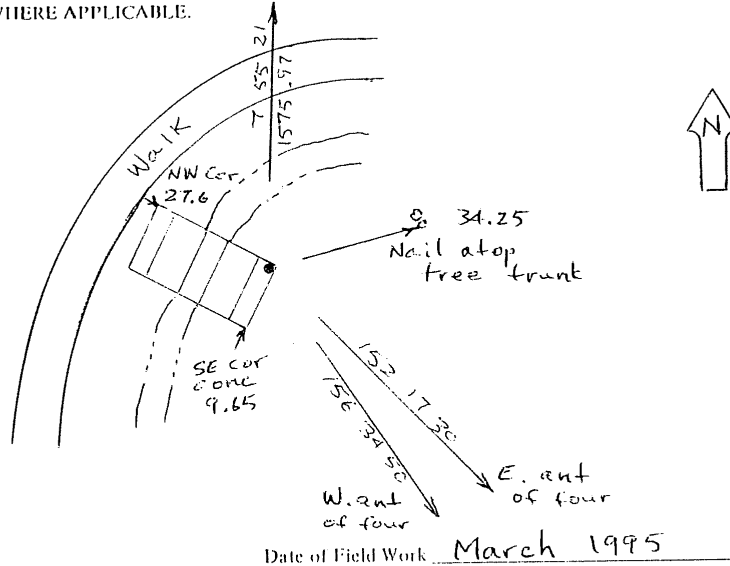
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2" Brass Cap on NE corner conc. ditch structure.  
 North 1,767,661.94 Colo. central zone  
 East 3,159,914.02 NAD 1983 at 5500'  
 Elev. 5254.57



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature \_\_\_\_\_  
 Firm Name: \_\_\_\_\_  
 Date \_\_\_\_\_  
 Phone: \_\_\_\_\_

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

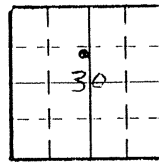
By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

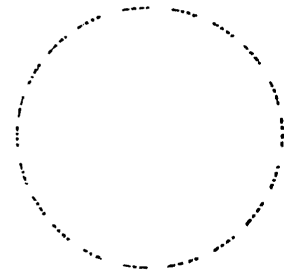
By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal  
3602-02

7. SEC. 30, T 1S, R 67W, 6 P.M.  
 COUNTY Adams INDEX REF. NO. 3-G.7

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

# COLORADO LAND SURVEY MONUMENT RECORD

496

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark USGS 355  
 Quarter Corner  Other BDAC-1

2. DESCRIPTION OF MONUMENT FOUND.

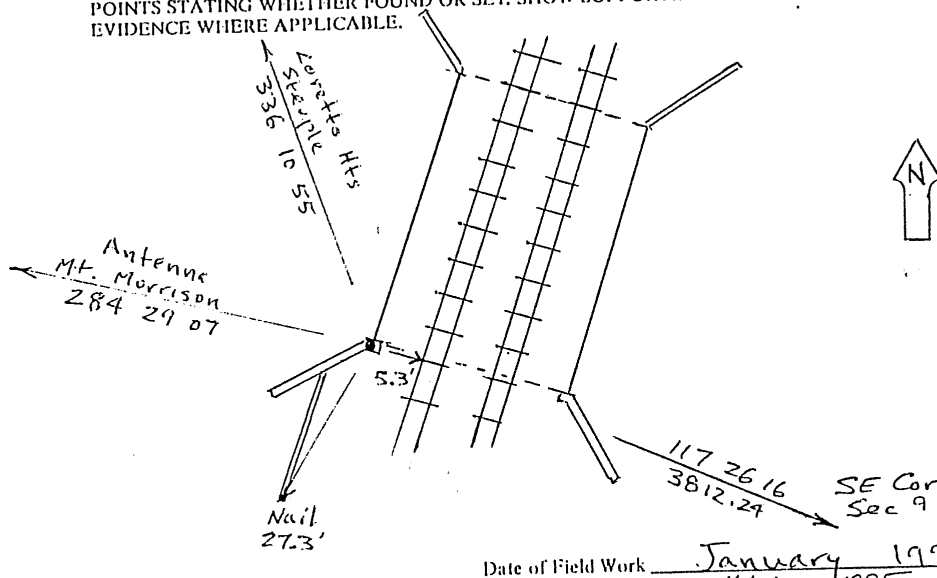
Brass Cap on SW abutment of railroad bridge USC & GS 355 1954 used as BDAC-1

North 1654.852.88  
East 3,139,121.18  
Elev. 5328.44

Colo. central zone at 5500'

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

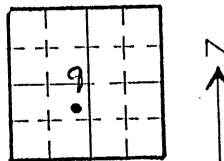


5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

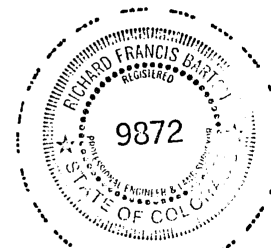
Signature Richard F. Barton  
Firm Name: LAND MARK MAPPING LTD  
Phone: (303) 922-2417

Date May 30, 1995

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

Big Dry Creek  
5500 - 1

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 9., T 5 S., R 68 W., 6th P.M.  
COUNTY Arap. INDEX REF. NO. 10.7-S.3
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_



# COLORADO LAND SURVEY MONUMENT RECORD

497

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Other BDAC-2  
 Quarter Corner

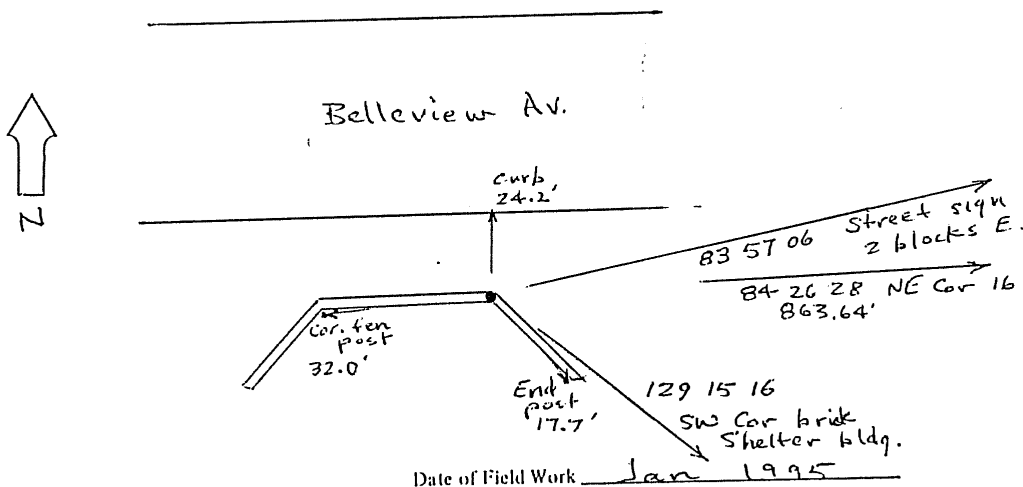
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2" Brass cap on SE cor. conc. bridge abutment Bellevue Av. - Big Dry Creek  
 North 1,653,013.03  
 East 3,141,644.21  
 Elev. 5345.88  
 Colo. State Plane Central zone at 5500'



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

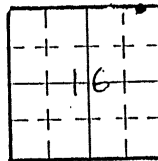


5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Richard F. Barton  
 Firm Name: LANDMARK MAPPING LTD  
 Phone: (303) 922-2417

Date May 30, 1995

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

5600-01

\*(Do not fill in)\*

Accepted for Filing  
 State Board of Registration for Professional Engineers and Land Surveyors:  
 By \_\_\_\_\_  
 Date \_\_\_\_\_  
 RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY  
 By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 16, T 5 S, R 68 W, 6 th P.M.  
 COUNTY Arap INDEX REF. NO. 12.1 - R  
 8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

# COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

498

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Other BDAC - 3  
 Quarter Corner

2. DESCRIPTION OF MONUMENT FOUND.

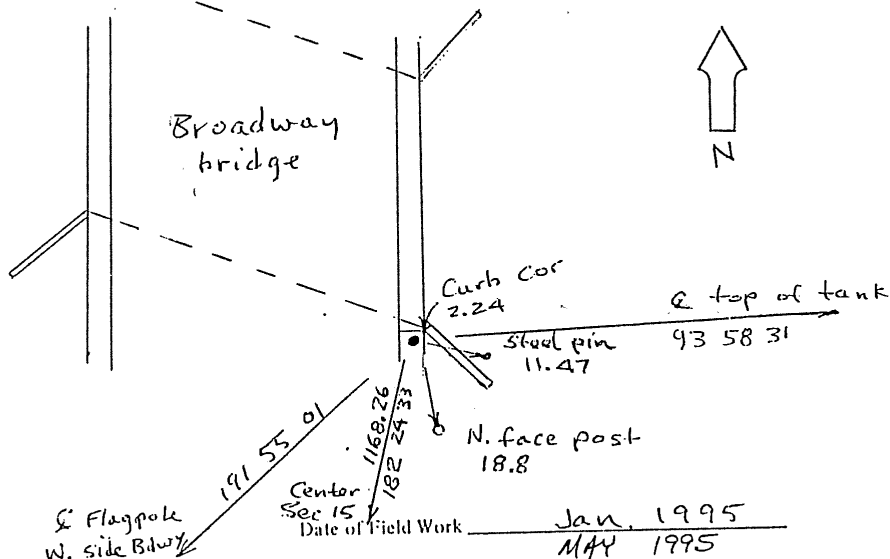
3/4 inch brass Cap stamped RP 12353  
on walk east side Broadway - Big Dry Creek  
bridge, south end

North 1,651.615.04  
East 3,445,197.77  
Elev. 5398.95

Colo. central zone at 5500'

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

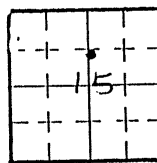


5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

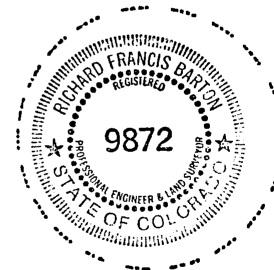
Signature: Richard F. Barton  
Firm Name: LANDMARK MAPPING LTD  
Phone: (303) 922-2417

Date May 30, 1995

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal  
5600-01

\* (Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

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\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 15, T. 5 S, R. 68 W, 6 1/4 P.M.  
COUNTY Arap. INDEX REF. NO. 15-Q
8. SEC. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

**COLORADO LAND SURVEY MONUMENT RECORD**  
REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

499

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other BDAC-4

2. DESCRIPTION OF MONUMENT FOUND.

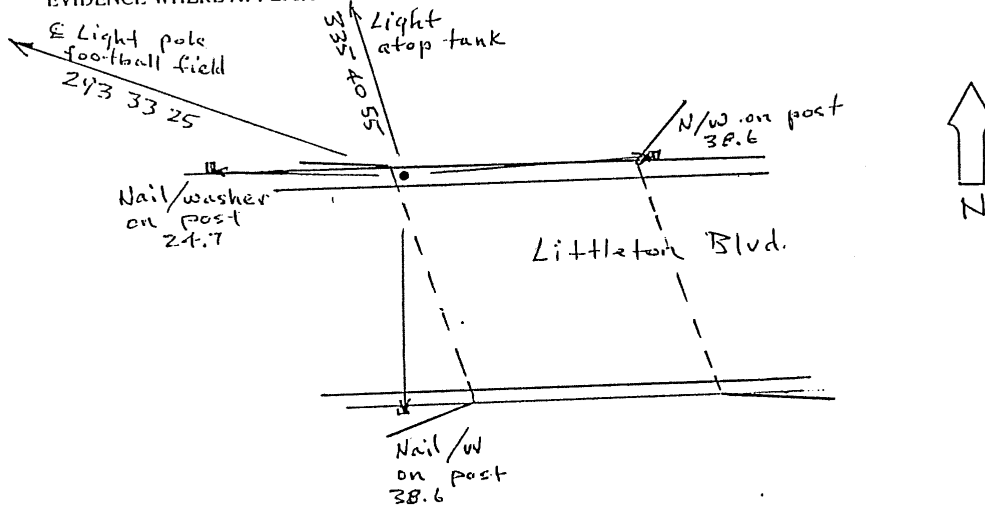
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

2" Brass cap set on conc. walk NW cor bridge  
 Littleton Blvd & Big Dry Creek  
 North 1,649,163.25'  
 East 3,147,279.26' Colo. central zone @ 5500'  
 Elev. 5415.85



4. Tr Sec 15  
03 01  
89.29

SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work Jan. 1995  
MAY 1995

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Richard F Barton  
 Firm Name: LANDMARK MAPPING LTD  
 Phone: (303) 922-2417

Date May 30, 1995

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

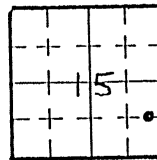
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

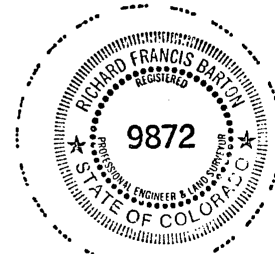
Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal  
5600-01

7. SEC. 15, T 5 S, R 68 W, 6th P.M.  
 COUNTY Arap. INDEX REF. NO. 16.7-0
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

# COLORADO LAND SURVEY MONUMENT RECORD

500

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other BDAC-5

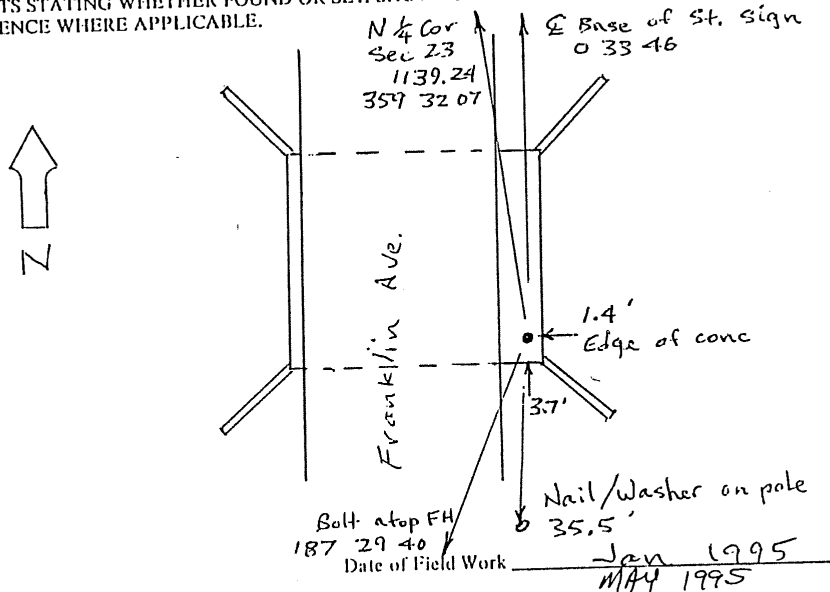
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2" Brass Cap on walk SE cor. of bridge Franklin Av & Big Dry Creek  
 North 1646,730.40  
 East 3,150,432.14  
 Elev. 5458.60  
 Colo. Central Zone @ 5500'



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.

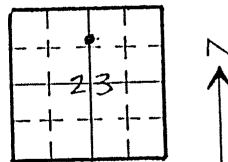


5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Richard F. Barton  
 Firm Name: CANDMAKER MAPPING LTD  
 Phone: (303) 922-2417

Date May 30, 1995

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal  
5600-01

\*(Do not fill in)\*

Accepted for Filing  
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 By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY  
 By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 23, T. 5 S, R. 68 W, 6th P.M.  
 COUNTY Arap. INDEX REF. NO. 19-M.2

8. SEC. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

# COLORADO LAND SURVEY MONUMENT RECORD

501

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

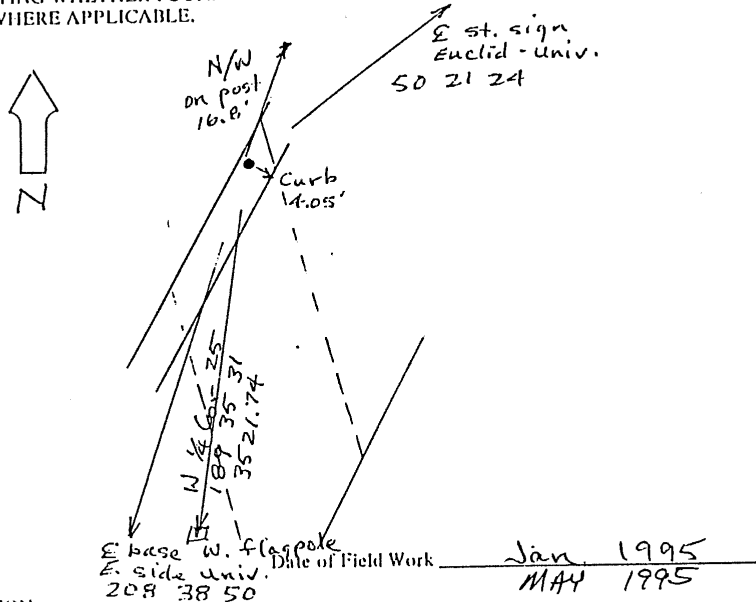
1. TYPE OF MONUMENT (Check one)
- Section Corner       Bench mark
- Quarter Corner       Other BDAC-6

2. DESCRIPTION OF MONUMENT FOUND.

CDOH Brass Cap on walk at NW cor.  
of University Blvd - Big Dry Creek bridge  
Use as BDAC-6  
North 1,643,424.26      Colo. central zone @ 5500'  
East 3,153,613.43  
Elev. 5513.13

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date May 30, 1995

Signature Richard F. Barton

Firm Name: LANDMARK MAPPING LTD

Phone: (303) 922-2417

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

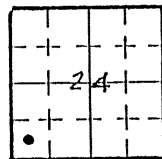
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

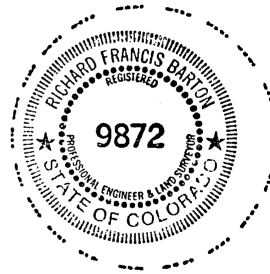
Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal  
5600-01

7. SEC. 24, T 5 S, R 68 W, 6 th P.M.  
COUNTY Arap. INDEX REF. NO. 21A-J.5
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

# COLORADO LAND SURVEY MONUMENT RECORD

502

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

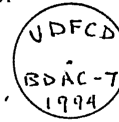
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other BDAC-7

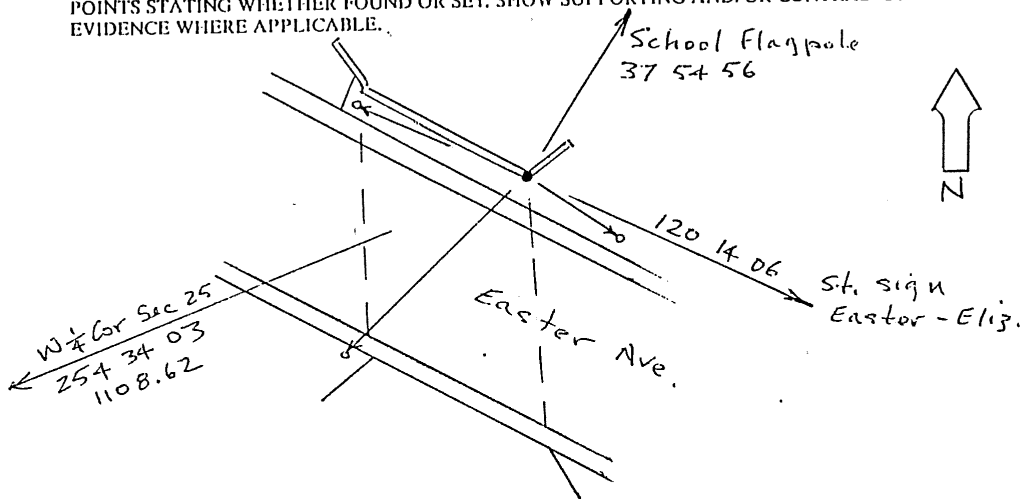
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. <sup>2"</sup>

Set Brass Cap on NE cor. bridge abut.  
 Easter Av. & Big Dry Creek  
 North 1,640,248.81 Colo. central zone @ 5500'  
 East 3,154,104.29  
 Elev. 5534.62



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



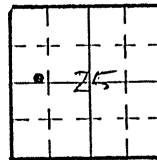
Date of Field Work Jan. 1995  
MAY 1995

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Richard F. Barton  
 Firm Name: LANDMARK MAPPING LTD  
 Phone: (303) 922-2417

Date May 30, 1995

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal  
5600-02

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 25, T 5 S, R 68 W, 6th P.M.  
 COUNTY Arap. INDEX REF. NO. 21.7-9.3
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

# COLORADO LAND SURVEY MONUMENT RECORD

503

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Quarter Corner  Other BDAC-8

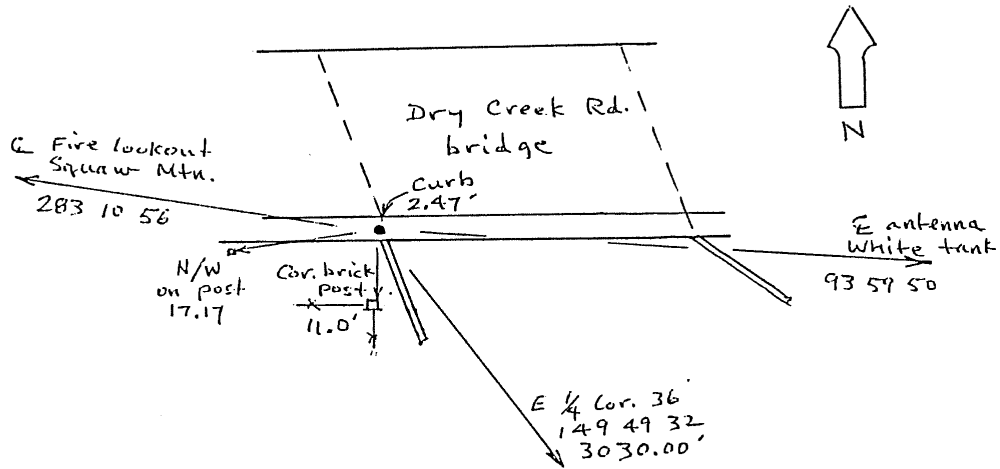
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2" Brass cap on SW cor. bridge at  
 Dry Creek Rd & Big Dry Cr.  
 North 1,637,278.94 Colo. central zone @ 5500'  
 East 3,156,776.60  
 Elev 5594.19



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



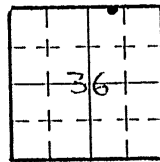
Date of Field Work Jan. 1995  
MAY 1995

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Richard F. Barton  
 Firm Name: LANDMARK MAPPING LTD  
 Phone: (303) 922-2417

Date May 30, 1995

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal  
5600-02

\*(Do not fill in)\*

Accepted for Filing

Slate Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 36, T 5 S, R 68 W, 6 th P.M.  
 COUNTY Arap INDEX REF. NO. 23.7-E

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD

504

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

- 1. TYPE OF MONUMENT (Check one)
  - Section Corner
  - Quarter Corner
  - Bench mark
  - Other BDAC-9

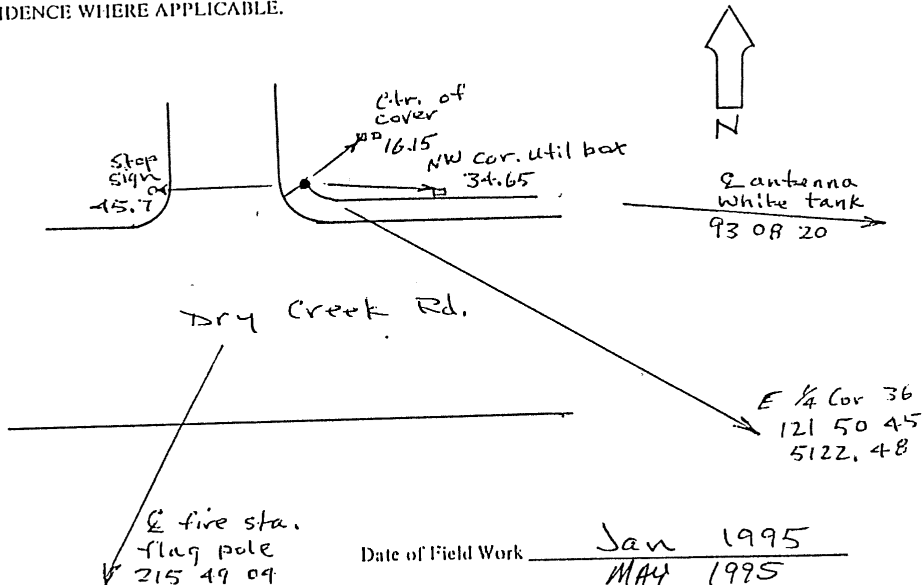
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2" brass cap on No. cor. of sidewalk  
 North side Dry Creek Rd E. of drive.  
 North 1,637, 351.30 Colo. central zone @ 5500'  
 East 3,153, 948.01  
 Elev. 5599.34



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

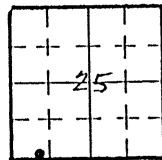


5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Richard F. Barton  
 Firm Name: CANDMARK MAPPING LTD  
 Phone: (303) 922-2417

Date: May 30, 1995

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal  
5600-02

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 25, T 5 S, R 68 W, 6 th P.M.  
COUNTY Arap. INDEX REF. NO. 217-E

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_



# COLORADO LAND SURVEY MONUMENT RECORD

505

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other BDAC-10

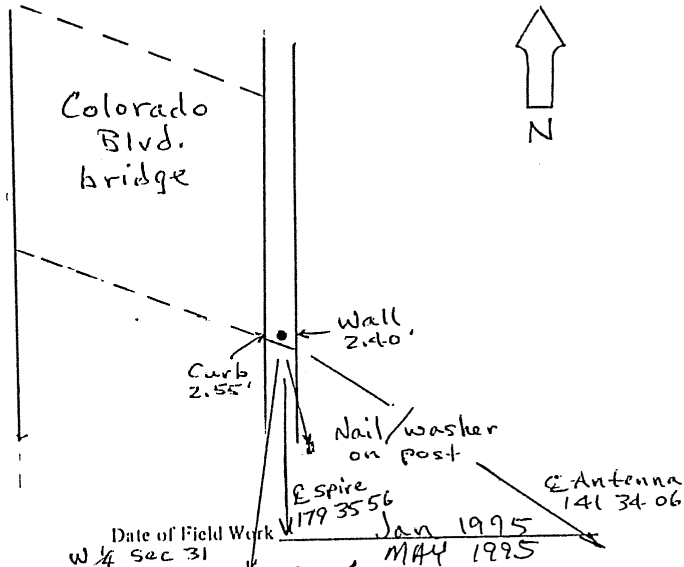
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set Brass Cap (2") SE cor bridge, center of walk Colorado Blvd. at Big Dry Creek  
North 1,635,174.77 Colo. central zone @ 5500'  
East 3,158,339.41  
Elev. 5617.46



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.

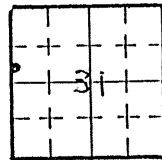


5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

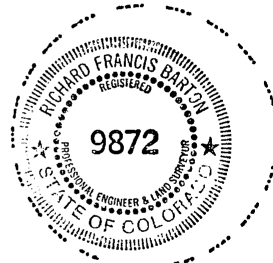
Signature: Richard F. Barton  
Firm Name: LANDMARK MAPPING LTD  
Phone: (303) 922-2417

Date: May 30, 1995

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

5600-02

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 31, T 5 S, R 67 W 6<sup>th</sup> P.M.  
COUNTY Arap. INDEX REF. NO. 1-C.3

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

506

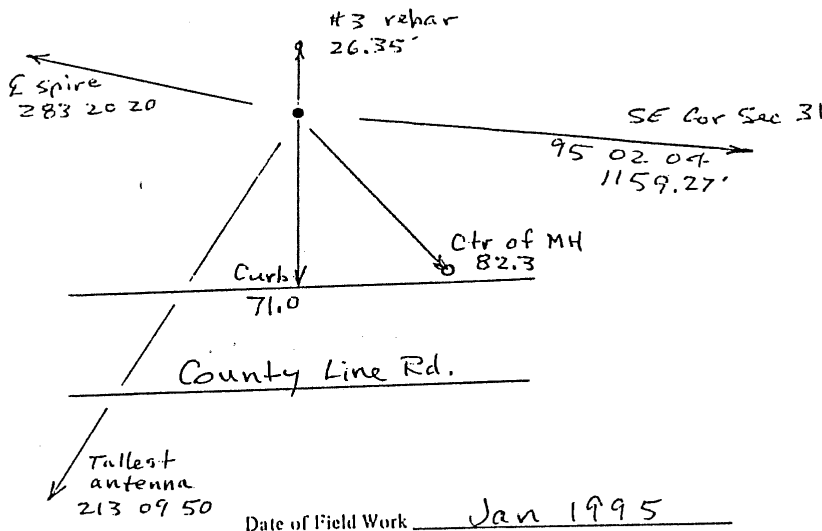
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other BDAC II

2. DESCRIPTION OF MONUMENT FOUND.  
 3" Aluminum Cap N. of County Line Rd. approx 1/4 mile W. of Quebec designated CDOT JFSA 1993  
 Stamped 2.083053 Elev. 5734.60  
 Use as BDAC II  
 North 1,632,155.09 Colo. central zone @ 5500'  
 East 3,162,417.23

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date May 30, 1995  
 Signature Richard F. Barton  
 Firm Name: LANDMARK MAPPING LTD  
 Phone: (303) 922-2417

Date of Field Work Jan 1995

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

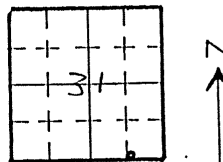
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

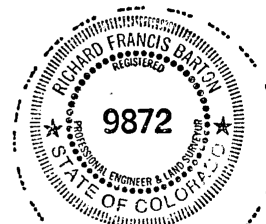
Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
 1" = 1 Mile



• = Location of Monument



Surveyor's Seal

5600-02

7. SEC. 31, T 5 S, R 67 W, 6th P.M.  
 COUNTY Arap. INDEX REF. NO. 4-A

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

# COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

507

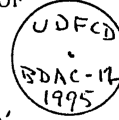
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Other BDAC-12  
 Quarter Corner

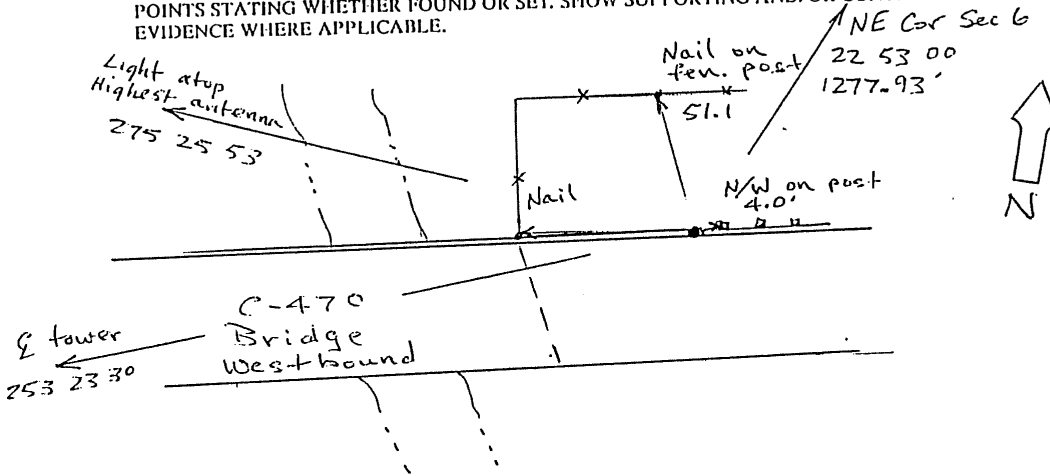
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set Brass cap (2") on conc. rail east end  
 north side C-470 bridge over Big Dry Cr.  
 North 1,630,876.51  
 East 3,163,075.12 Colo. central zone @ 5500'  
 Elev 5723.91



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



Date of Field Work Jan 1995  
MAY 1995

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Richard F. Barton  
 Firm Name: LANDMARK MAPPING LTD  
 Phone: (303) 922-2417

Date May 30, 1995

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

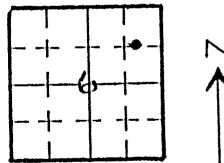
RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

By \_\_\_\_\_

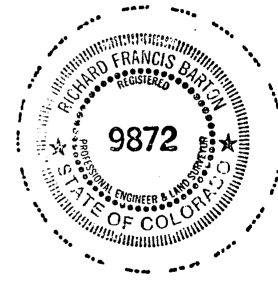
Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

5600-03

7. SEC. 6, T 6 S, R 67 W, 6 th P.M.  
 COUNTY Douglas INDEX REF. NO. 4.3-Y

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD

508

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Other BDAC-13  
 Quarter Corner

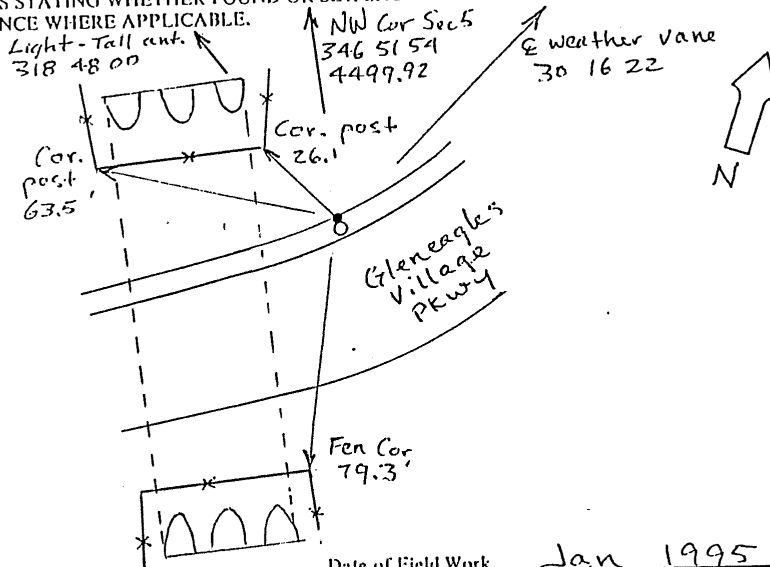
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2" brass cap on N. edge concrete at MH on walk North side Gleneagles Village Pkwy. at Big Dry Creek Culv. North 1,627,672.82 Colo central zone @ 5500' East 3,164,594.66 Elev. 5759.86



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work Jan 1995  
May 1995

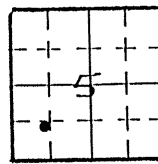
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date May 30, 1995

Signature Richard F. Barton  
Firm Name: LANDMARK MAPPING LTD  
Phone: (303) 922-2417

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 5, T 6 S, R 67 W, 6th P.M.  
 COUNTY Douglas INDEX REF. NO. 6-W
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

\*(Do not fill in)\*

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State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

**COLORADO LAND SURVEY MONUMENT RECORD**  
REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

509

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other BDAC - 14

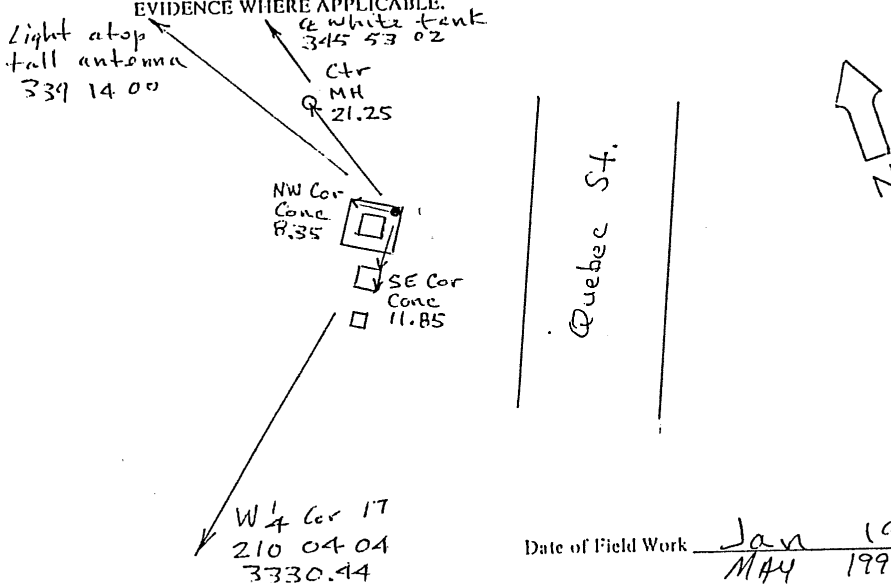
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2" brass cap on NE cor conc. base for utility box W. side Quebec St  
North 1,621,476.99 Colo. Central zone @ 5500'  
East 3,165,287.89  
Elev 5870.87



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



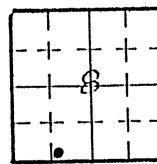
Date of Field Work Jan 1995  
MAY 1995

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

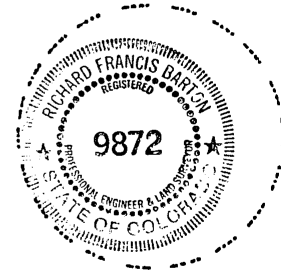
Signature: Richard F Barton  
Firm Name: LANDMARK MAPPING LTD  
Phone: (303) 922-2417

Date May 30, 1995

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal  
5600-04

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. \_\_\_\_\_, T 6 S, R 67 W, 6 th P.M.  
COUNTY Douglas INDEX REF. NO. 6-R

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

# COLORADO LAND SURVEY MONUMENT RECORD

510

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

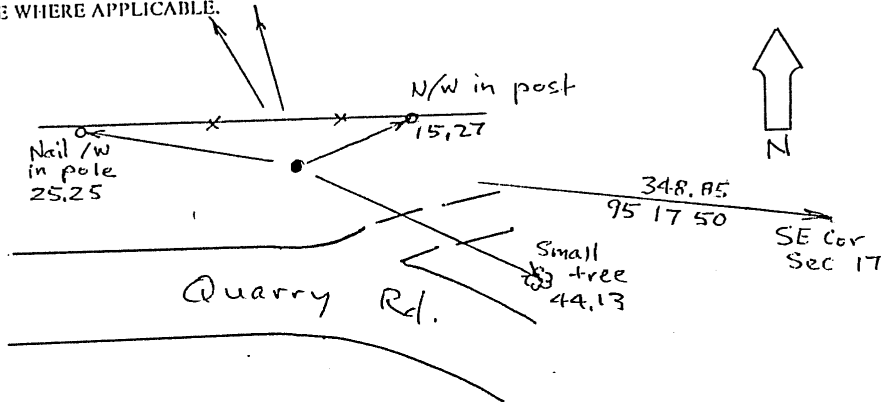
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other BDAC-15

2. DESCRIPTION OF MONUMENT FOUND.  
 3" Aluminum cap DC GIS 2.090040  
 North of Quarry Rd at curve. Use as BDAC-15  
 North 1,616,058.17 Colo central zone @ 5500'  
 East 3,168,593.93  
 Elev. 6009.82

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

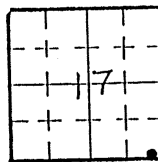


Date of Field Work Jan 1995  
MAY 1995

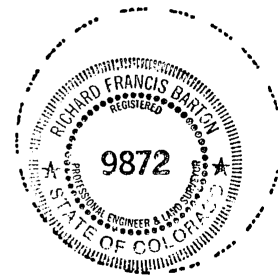
5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date May 30, 1995  
 Signature Richard F. Barton  
 Firm Name: LANDMARK MAPPING LTD  
 Phone: (303) 922-2417

6. LOCATION DIAGRAM  
 1" = 1 Mile



• = Location of Monument



Surveyor's Seal  
 5600-04

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 17, T 6 S, R 67 W, 6 th P.M.  
 COUNTY Douglas INDEX REF. NO. 8.T-N

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD  
REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

511

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Other BDAC-16  
 Quarter Corner

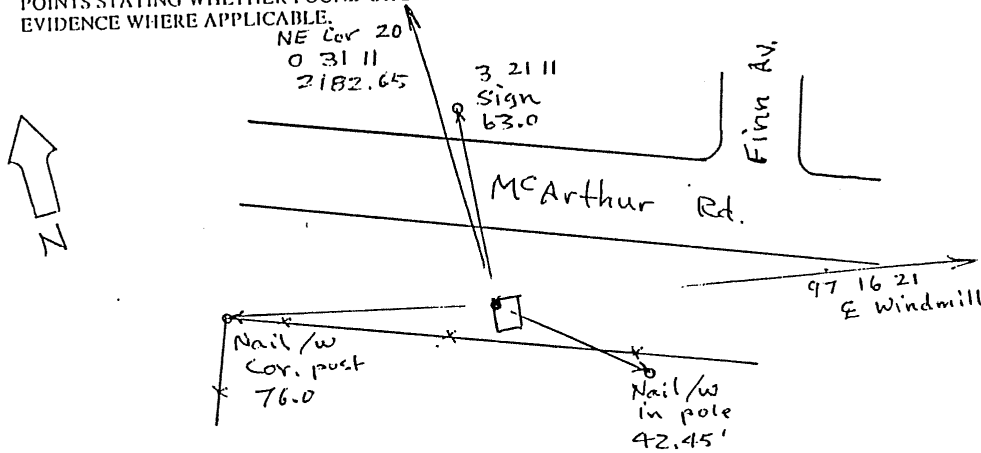
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2" brass cap on NW cor. conc. base of PSCO utility box So of McArthur Rd.  
North 1,613,844.04  
East 3,168,921.35 Colo. Central zone at 5500'  
Elev. 6055.88



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



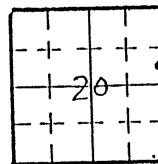
Date of Field Work Jan 1995  
MAY 1995

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

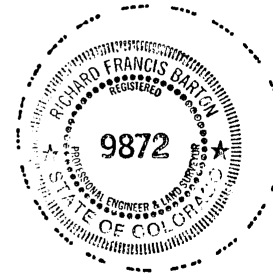
Signature Richard F. Barton  
Firm Name: LANDMARK MAPPING LTD  
Phone: (303) 922-2417

Date May 30, 1995

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

Accepted for Filing  
 State Board of Registration for Professional Engineers and Land Surveyors:  
 By \_\_\_\_\_  
 Date \_\_\_\_\_  
 RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY  
 By \_\_\_\_\_  
 Date \_\_\_\_\_  
 Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 20, T 6 S, R 67 W, 6 th P.M.  
COUNTY Douglas INDEX REF. NO. 9-45  
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

# COLORADO LAND SURVEY MONUMENT RECORD

512

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Other BDAC-17  
 Quarter Corner

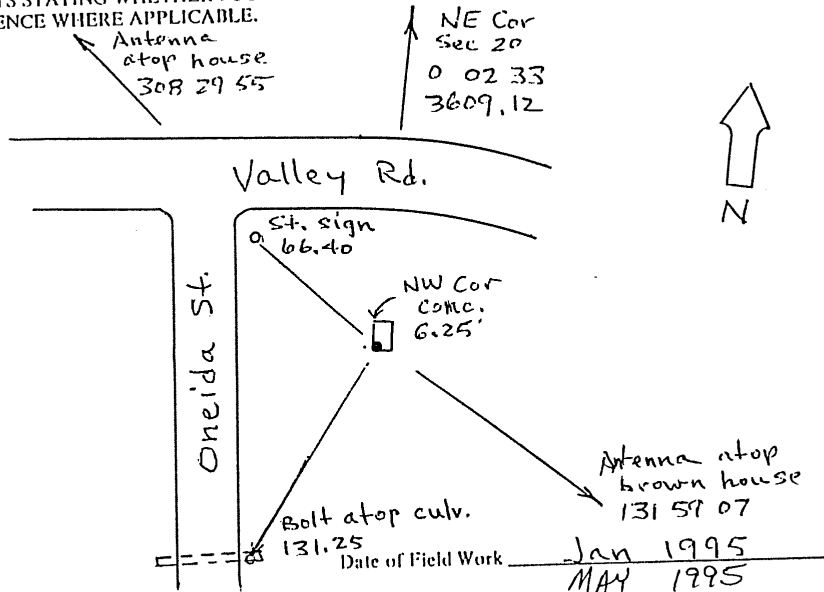
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2" brass cap on SW cor. conc. base of P.S.Co. utility box at Oneida & Valley Rd.  
 North 1,612,417.91  
 East 3,168,938.44 Colo. central zone at 5500'  
 Elev 6104.19



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

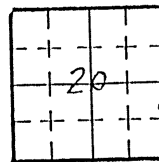


5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

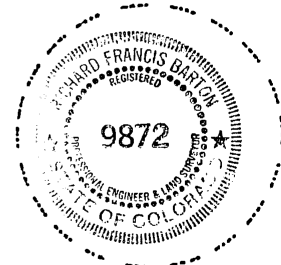
Signature: Richard F Barton  
 Firm Name: LANDMARK MAPPING LTD  
 Phone: (303) 922-2417

Date May 30, 1995

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

Accepted for Filing  
 State Board of Registration for Professional Engineers and Land Surveyors:  
 By \_\_\_\_\_  
 Date \_\_\_\_\_  
 RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY  
 By \_\_\_\_\_  
 Date \_\_\_\_\_  
 Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 20, T 6 S, R 67 W, 6th P.M.  
COUNTY Douglas INDEX REF. NO. 9-K.2

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_



# COLORADO LAND SURVEY MONUMENT RECORD

513

REPORT ONE MONUMENT ONLY ON THIS FORM  
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All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

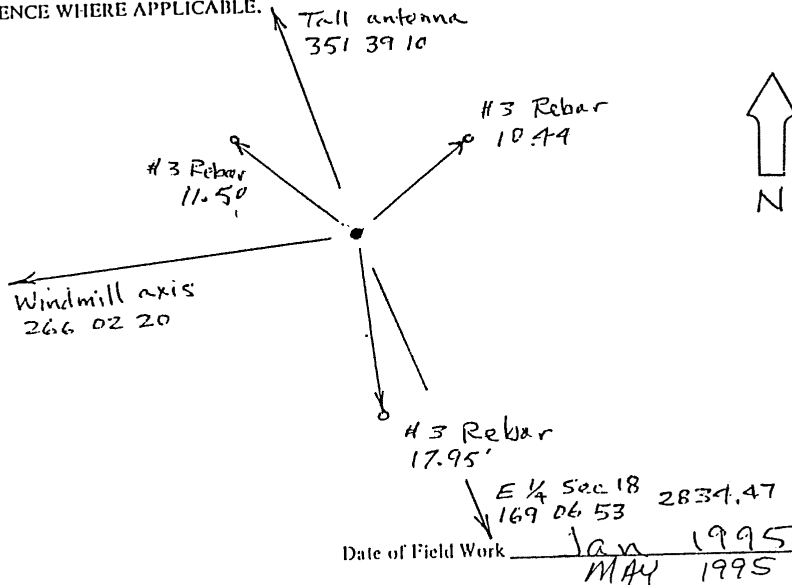
1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other BDAC-18

2. DESCRIPTION OF MONUMENT FOUND.

Douglas Co. Aluminum Cap atop drain bank  
 stamped 2.100 051 Use as BDAC-18  
 North 1,621,378.29  
 East 3,163,084.64 Colo. central zone at 5500'  
 Elev. 5865.90

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION

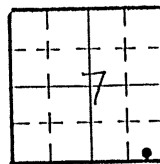
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date May 30, 1995

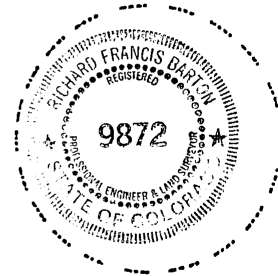
Signature Richard F. Barton  
 Firm Name: LANDMARK MAPPING LTD  
 Phone: (303) 982-2417

6. LOCATION DIAGRAM

1" = 1 Mile



• = Location of Monument



Surveyor's Seal

5601-01

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 7, T 6 S, R 67 W, 6th P.M.  
 COUNTY Douglas INDEX REF. NO. 45-R.1
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

# COLORADO LAND SURVEY MONUMENT RECORD

514

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

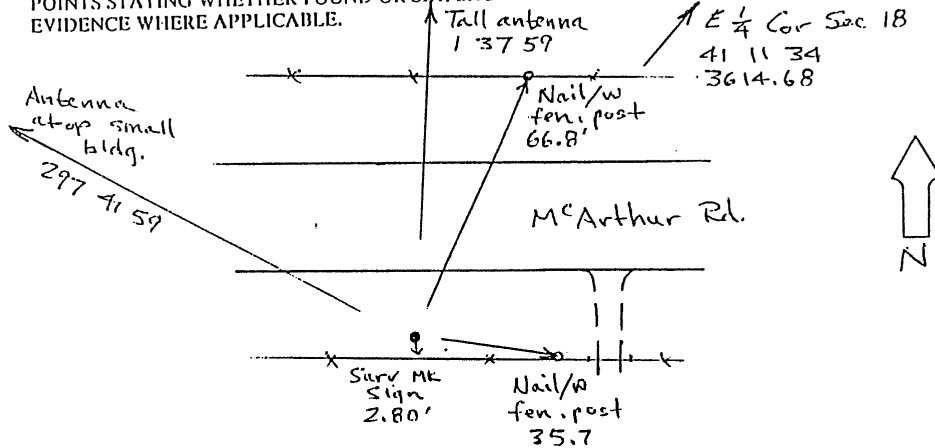
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Quarter Corner  Other BDAC-19

2. DESCRIPTION OF MONUMENT FOUND.  
 3" Aluminum Cap DC GIS 2.090055  
 So. side McArthur Rd. use as BDAC-19  
 N 1,615,876.48  
 E 3,161,239.76 Colo central zone at 5500'  
 Elev 5995.20

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work Jan. 1995  
MAY 1995

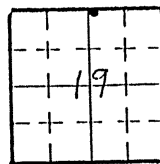
5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Richard F Barton  
 Firm Name: LANDMARK MAPPING LTD  
 Phone: (303) 922-2417

Date May 30, 1995

6. LOCATION DIAGRAM

1" = 1 Mile



• = Location of Monument



Surveyor's Seal

5601-01

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 19, T 6 S, R 67 W, 6th P.M.  
 COUNTY Douglas INDEX REF. NO. 3.1-N

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

# COLORADO LAND SURVEY MONUMENT RECORD

515

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Other BDAC-20  
 Quarter Corner

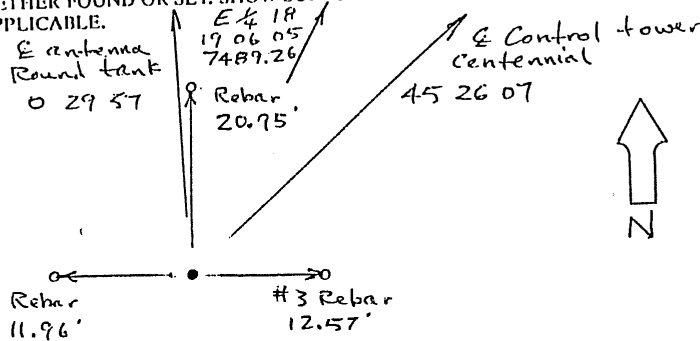
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Concrete monument with brass cap set on low knoll  
N 1,611,509.70 - Colo central zone at 5500'  
E 3,161,169.97  
Elev. 6151.60



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work Jan 1995  
MAY 1995

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date May 30, 1995

Signature Richard F. Barton  
Firm Name: LANDMARK MAPPING LTD  
Phone: (303) 922-2417

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

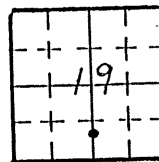
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

5601-01

7. SEC. \_\_\_\_\_, T 6 S, R 67 W, 6 4h P.M.  
 COUNTY Douglas INDEX REF. NO. 3-J.7
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

# COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

516

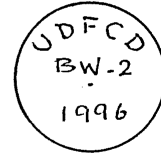
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark BW-2  
 Quarter Corner  Other \_\_\_\_\_

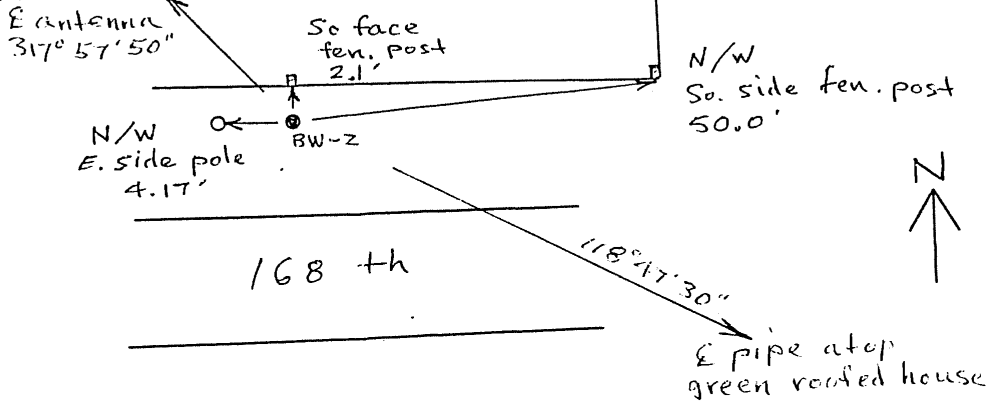
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.  
 Modified coords to 5000' Northing 790,475.646  
 Combined factor .99979199 Easting 199,393.452

Set 3/4" Alum. cap in 12" diam concrete  
 Northing 1,790,103.209 } NAD 83 (GRID)  
 Easting 3,198,728.446 } Colo. Central zone  
 Elev. 5,046.945 } NAVD 88



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



Date of Field Work May 27, 1996

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Kevin C. Hoffman  
 Firm Name: MSM  
 Phone: 303 694 0461

Date 7-12-96

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

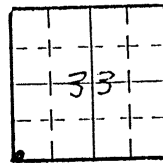
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 33, T. 1N, R. 66W, 6 P.M.  
 COUNTY Weld INDEX REF. NO. 9A
8. SEC. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

# COLORADO LAND SURVEY MONUMENT RECORD

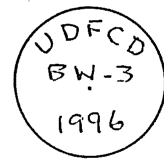
REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

517

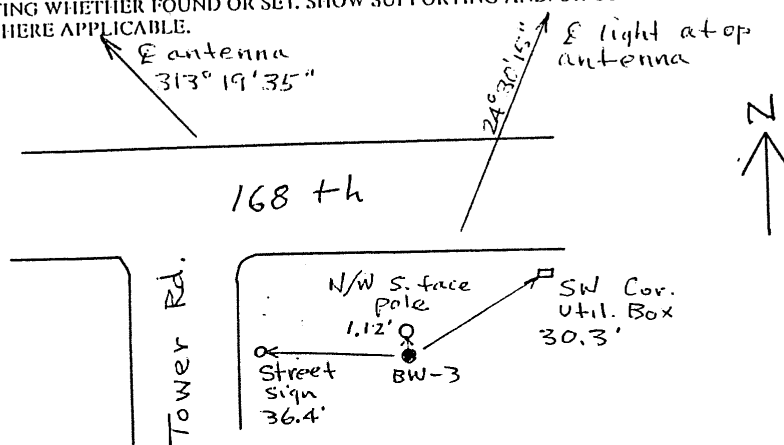
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark BW-3  
 Quarter Corner  Other \_\_\_\_\_
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.  
 Modified coords to 5000' Northing 790,460.362  
 Combined factor .99979199 Easting 204,923.432  
 Set 3/4" Alum Cap in 12" diam. concrete  
 Northing 1,790,087.928 } NAD 83 (GRID)  
 Easting 3,204,256.776 } Colo. Central zone  
 Elev. 5,157.060 NAVD 88



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work May 27, 1996

5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Kevin C. Hoffman  
 Firm Name: HSM  
 Phone: 303 694 0461

Date 7-12-96

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

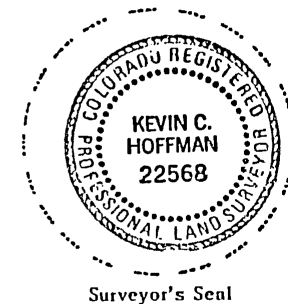
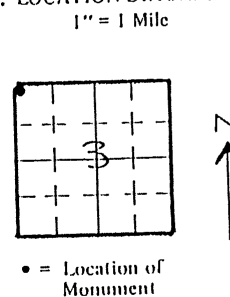
By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

### 6. LOCATION DIAGRAM



7. SEC. 3, T 15, R 66W, 6 P.M.  
 COUNTY Adams INDEX REF. NO. 13-Z
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

# COLORADO LAND SURVEY MONUMENT RECORD

518

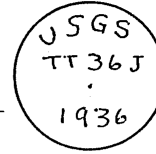
REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Quarter Corner  Other BW-4

2. DESCRIPTION OF MONUMENT FOUND.

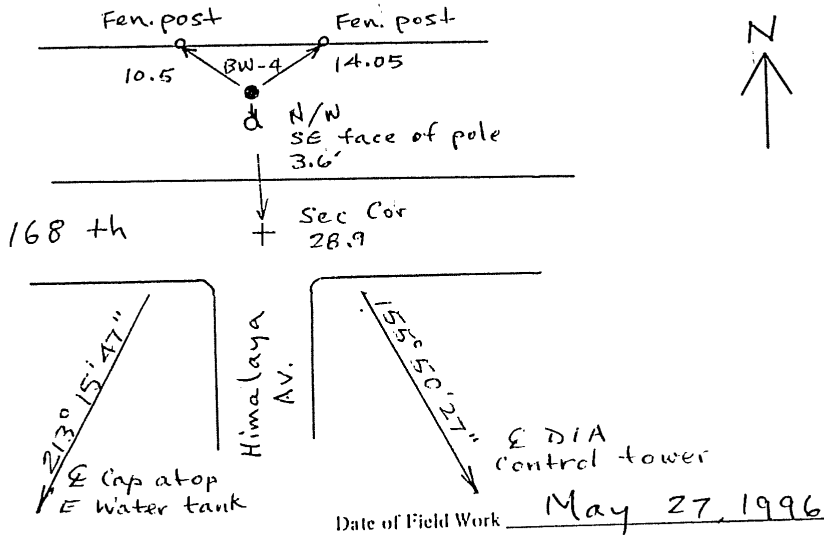
USGS Brass Cap on concrete post  
 Northing 1,790,205.657 } NAD 83 (GRID)  
 Easting 3,209,499.234 } Colo. Central Zone  
 Elev. 5,094.882 NAVD 88



3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Modified coords to 5000' Northing 790,578.115  
 Combined factor .99979199 Easting 210,166.981

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



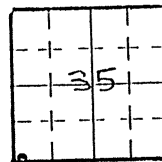
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Kevin C Hoffman  
 Firm Name: M SM  
 Phone: 303 694 0461

Date 7-12-96

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 35, T. 1N, R. 66W, 6 P.M.  
 COUNTY Weld INDEX REF. NO. 17-A
8. SEC. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

# COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

519

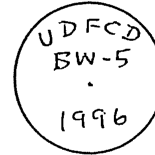
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark BW-5  
 Quarter Corner  Other \_\_\_\_\_

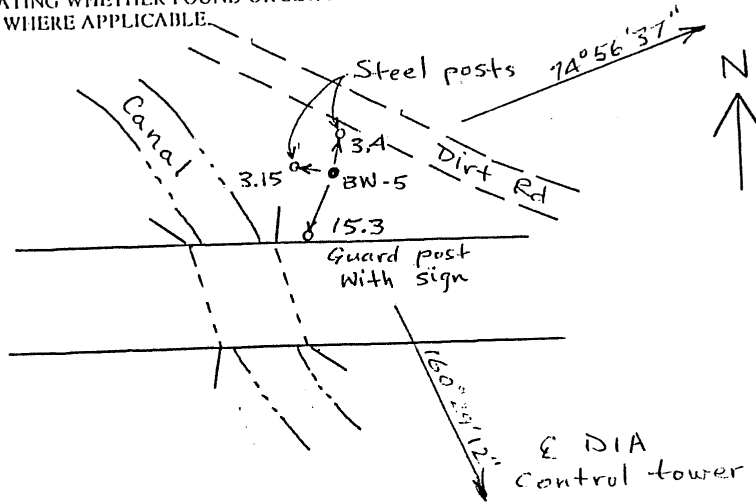
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.  
 Modified coords to 500' Northing 790,631.175  
 Combined factor .99979199 Easting 214,863.137

Set Alum. Cap in 12" diam concrete  
 Northing 1,790,258.706 } NAD 83 (GRID)  
 Easting 3,214,194.413 } Colo. Central Zone  
 Elev. 5070.472 NAVD 88



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work May 27, 1996

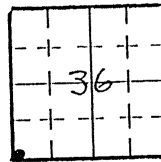
5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Kevin C. Hoffman  
 Firm Name: MSM  
 Phone: 303 694 0461

Date 7-12-96

\*(Do not fill in)\*  
 Accepted for Filing  
 State Board of Registration for Professional Engineers and Land Surveyors:  
 By \_\_\_\_\_  
 Date \_\_\_\_\_  
 RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY  
 By \_\_\_\_\_  
 Date \_\_\_\_\_  
 Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 36, T. 1 N, R. 66 W, 6 P.M.  
 COUNTY Weld INDEX REF. NO. 21 A  
 8. SEC. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

# COLORADO LAND SURVEY MONUMENT RECORD

520

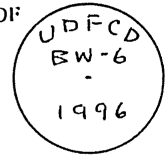
REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

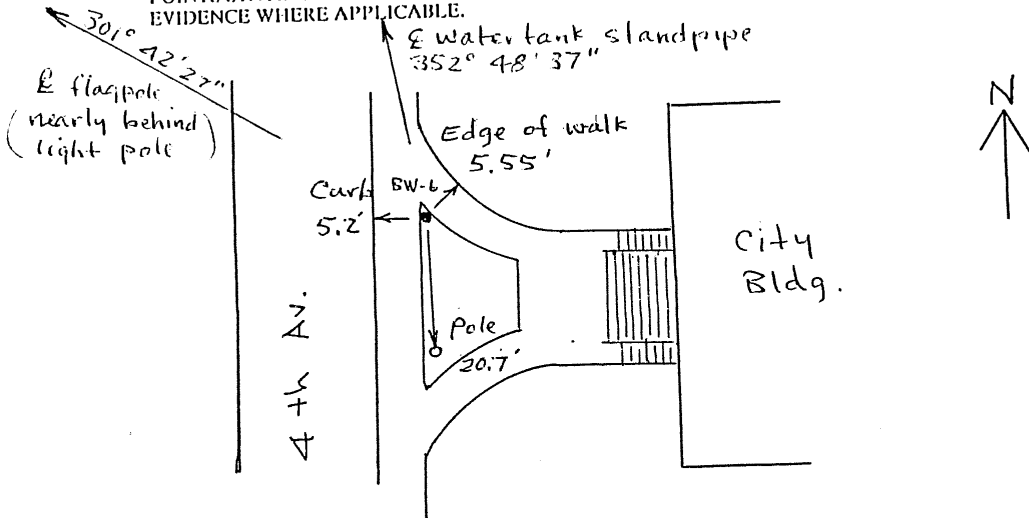
1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark BW 6  
 Quarter Corner  Other \_\_\_\_\_

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.  
 Modified coords to 5000' Northing 785,290.836  
 Combined factor .99979199 Easting 191,774.344  
 Set 3/4" Alum Cap in 12" diam concrete base  
 Northing 1,784,919.478 } NAD 83 (GRIB)  
 Easting 3,191,110.423 } Colo. Central Zone  
 Elev. 4,984.728 NAVD 88



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work May 27, 1996

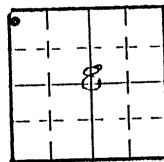
5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature [Handwritten Signature]  
 Firm Name: MSM  
 Phone: 303 694 0461

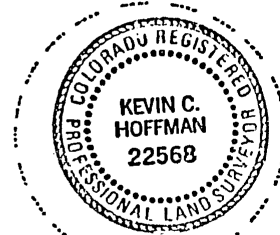
Date 7-12-96

\*(Do not fill in)\*  
 Accepted for Filing  
 State Board of Registration for Professional Engineers and Land Surveyors:  
 By \_\_\_\_\_  
 Date \_\_\_\_\_  
 RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY  
 By \_\_\_\_\_  
 Date \_\_\_\_\_  
 Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 8, T. 1 S, R. 66 W, 6 P.M.  
 COUNTY Adams INDEX REF. NO. 5-V  
 8. SEC. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_



# COLORADO LAND SURVEY MONUMENT RECORD

521

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

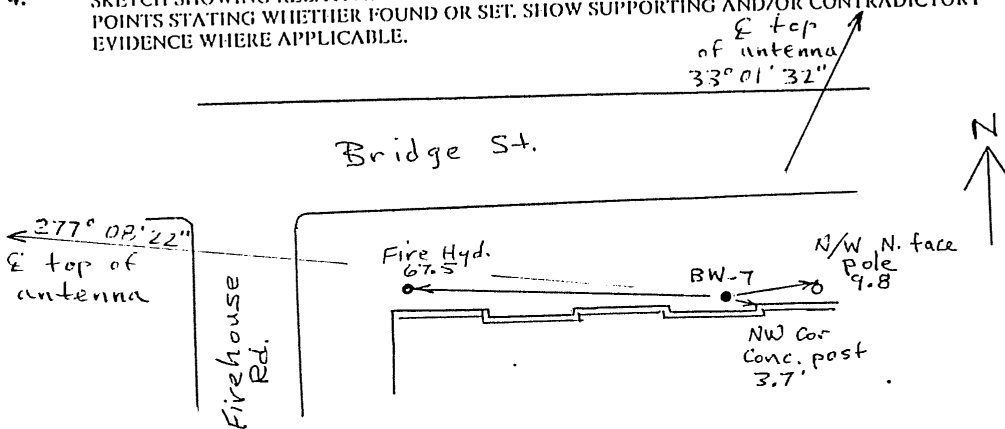
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark BW-7  
 Quarter Corner  Other \_\_\_\_\_
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.  
 Modified coords to 5000' Northing 785,412.494  
 Combined factor .99979199 Easting 199,764.118  
 Set 3/4" Alum. Cap. in 12" diam concrete base  
 Northing 1,785,041.110 } NAD 83 (GRID)  
 Easting 3,199,098.535 } Colo. Central Zone  
 Elev. 5,046.798 NAVD 88



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work May 27, 1996

5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Kevin C. Hoffman  
 Firm Name: M S M  
 Phone: 303 694 0461

Date 7-12-96

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

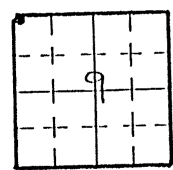
By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK:  
 \_\_\_\_\_ COUNTY

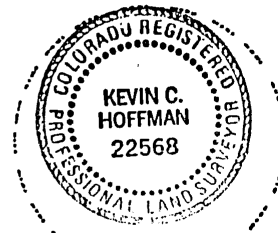
By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
 1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 9, T 1 S, R 66 W, 6 P.M.  
 COUNTY Adams INDEX REF. NO. 9-V
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

# COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

522

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

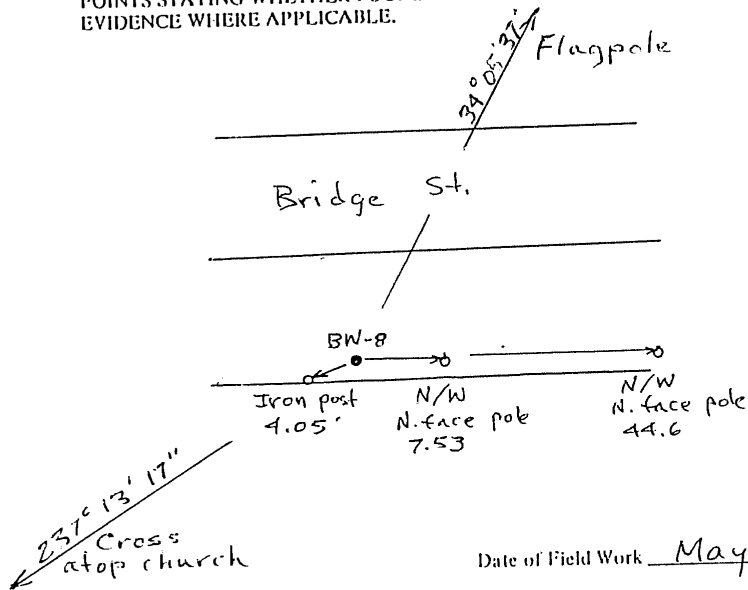
1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark BW-8  
 Quarter Corner  Other \_\_\_\_\_

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.  
 Modified coords to 5000' Northing 854,491.843  
 Combined factor .99979199 Easting 204,830.603  
 Set 3/4" Alum. Cap on 12" diam. concrete base  
 Northing 1,785,120.443 } NAD 83 (GRID)  
 Easting 3,204,163.966 } Colo. Central Zone  
 Elev. 5,127.542 NAVD 88



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



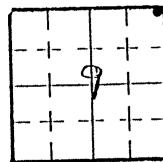
Date of Field Work May 27, 1996

5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Kevin Hoffman  
 Firm Name: MSM  
 Phone: 303 694 0461

Date 7-12-96

6. LOCATION DIAGRAM  
 1" = 1 Mile



• = Location of Monument



Surveyor's Seal

\*(Do not fill in)\*  
 Accepted for Filing  
 State Board of Registration for Professional Engineers and Land Surveyors:  
 By \_\_\_\_\_  
 Date \_\_\_\_\_  
 RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY  
 By \_\_\_\_\_  
 Date \_\_\_\_\_  
 Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 9, T 1 S, R 66 W, 6 P.M.  
 COUNTY Adams INDEX REF. NO. 13-V  
 8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

523

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

- 1. TYPE OF MONUMENT (Check one)
  - Section Corner
  - Quarter Corner
  - Bench mark BW-9
  - Other \_\_\_\_\_

2. DESCRIPTION OF MONUMENT FOUND.

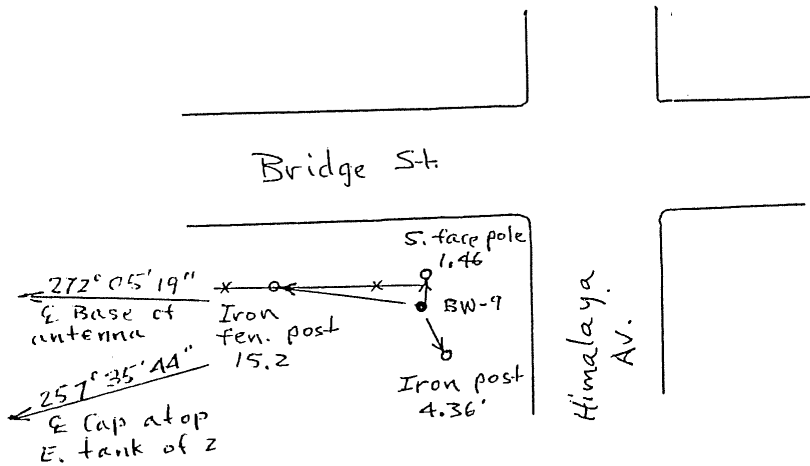
- 3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.
 

Modified coords to 5000' Northing 785,551.847  
 Combined factor .99979199 Easting 210,175.886

Set 3/4" Alum. Cap in 12" diam concrete base  
 Northing 1,785,180.434 } NAD 83 (GRID)  
 Easting 3,209,508.137 } Colo. Central Zone  
 Elev. 5,103.350 NAVD 88



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work May 27, 1996

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Kevin C. Hoffman

Firm Name: MSM

Phone: 303 694 0461

Date 7-12-96

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

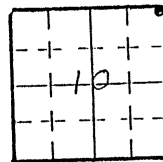
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

- 7. SEC. 10, T 1S, R 66W, 6 P.M.  
COUNTY Adams INDEX REF. NO. 17-V
- 8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

# COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

524

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT  
(Check one)  Section Corner  Quarter Corner  Bench mark  Other

Section Corner  
 Quarter Corner

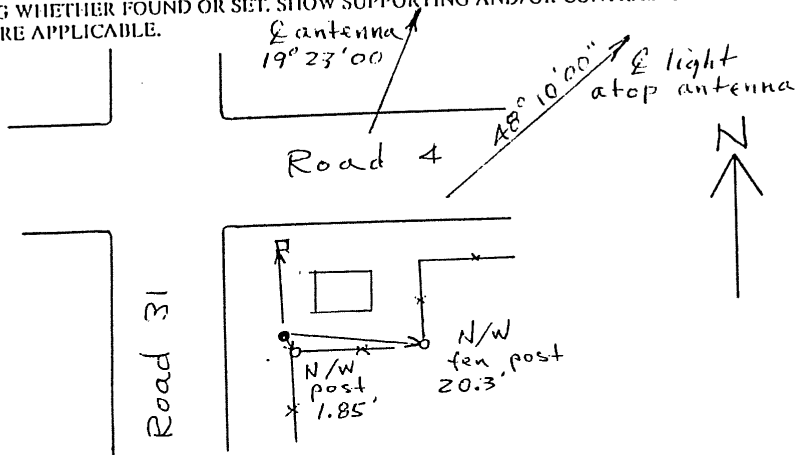
Bench mark BW-10  
 Other \_\_\_\_\_

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.  
Modified coords to 5000'  
Combined factor .99979199  
Set 3/4" Alum. Cap in 12" diam. concrete base  
Northing 1,795,356.277 } NAD 83 (GRID)  
Easting 3,203,759.284 } Colo. Central Zone  
Elev. 5,116.778 NAVD 88  
Northing 795,729.807  
Easting 204,425.837



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



Date of Field Work May 27, 1996

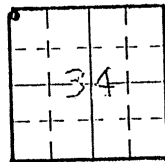
5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Kevin C. Hoffman  
Firm Name: MSM  
Phone: 303 694 0461

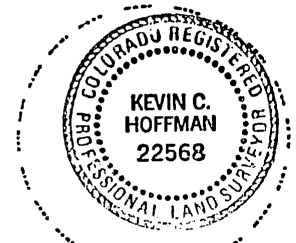
Date 7-12-96

\*(Do not fill in)\*  
Accepted for Filing  
State Board of Registration for Professional Engineers and Land Surveyors:  
By \_\_\_\_\_  
Date \_\_\_\_\_  
RECEIVED AT OFFICE OF THE COUNTY CLERK;  
\_\_\_\_\_ COUNTY  
By \_\_\_\_\_  
Date \_\_\_\_\_  
Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 34, T. 1N, R. 66W, 6 P.M.  
COUNTY Weld INDEX REF. NO. 13-E  
8. SEC. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

# COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

525

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

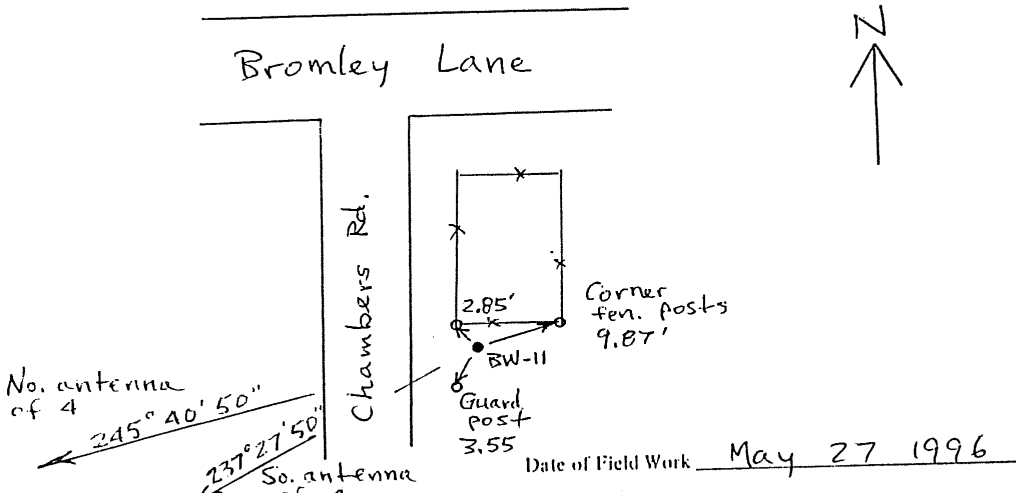
1. TYPE OF MONUMENT  Section Corner  Bench mark BW-11  
 (Check one)  Quarter Corner  Other \_\_\_\_\_

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.  
 Modified coords to 5000' Northing 780,047.136  
 Combined factor .99979199 Easting 194,423.873  
 Set 3/4" Alum. Cap in 12" diam concrete base  
 Northing 1,779,676.868 } NAD 83 (GRID)  
 Easting 3,193,759.401 } Colo. Central Zone  
 Elev 4,994.554 NAVD 88



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.

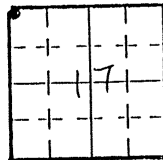


5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Kevin C Hoffman  
 Firm Name: MSM  
 Phone: 303 694 0461

Date 7-12-96

6. LOCATION DIAGRAM  
 1" = 1 Mile



• = Location of Monument



Surveyor's Seal

\*(Do not fill in)\*  
 Accepted for Filing  
 State Board of Registration for Professional Engineers and Land Surveyors:  
 By \_\_\_\_\_  
 Date \_\_\_\_\_  
 RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY  
 By \_\_\_\_\_  
 Date \_\_\_\_\_  
 Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 17, T 1 S, R 66 W, 6 P.M.  
 COUNTY Adams INDEX REF. NO. 5-R  
 8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

# COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

526

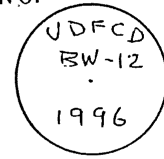
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark BW 12  
 Quarter Corner  Other \_\_\_\_\_

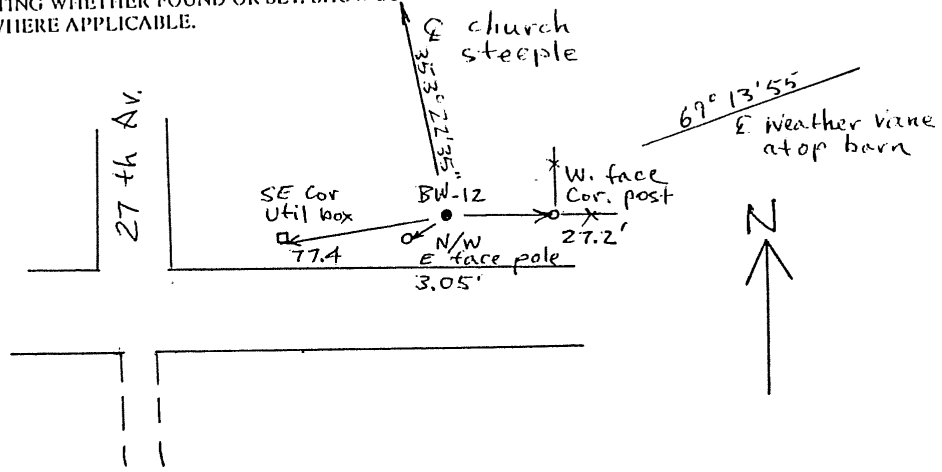
2. DESCRIPTION OF MONUMENT FOUND.

← Modified coords to 5000' Northing 780,237.937  
 Combined factor .99979199 Easting 199,848.805

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.  
 Set 3 1/4" Alum. Cap in 12" diam concrete base  
 Northing 1,779,986.630 } NAD 83 (GRID)  
 Easting 3,199,183.204 } Colo. Central Zone  
 Elev 5,051.476 NAVD 88



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work May 27, 1996

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Kevin C. Hoffman  
 Firm Name: MSM  
 Phone: 303 694 0461

Date 7-12-96

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

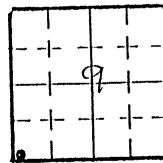
By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 9, T 1 S, R 66 W, 6 P.M.  
 COUNTY Adams INDEX REF. NO. 9-R

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

# COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

527

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

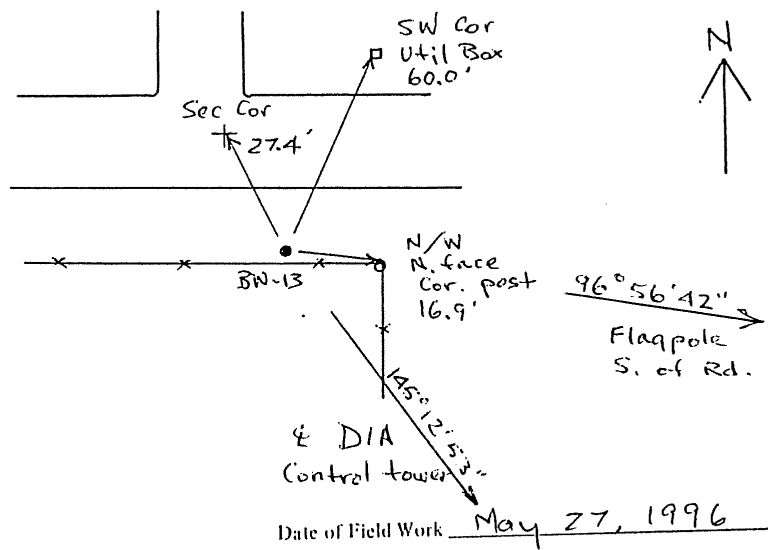
1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark BW 13  
 Quarter Corner  Other \_\_\_\_\_

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.  
 ← Modified coords to 5000' Northing 780,236.358  
 Combined factor .99979199 Easting 205,005.785  
 Set 3 1/4" Alum Cap in 12" diam concrete base  
 Northing 1,779,866.051 } NAD 83 (GRID)  
 Easting 3,204,339.112 } Colo. Central Zone  
 Elev 5,153.477 NAVD 88



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Kevin C. Hoffman  
 Firm Name: MSM  
 Phone: 303 694 0461

Date 7-12-96

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

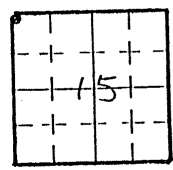
By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 15, T 1S, R 66W, 6 P.M.  
 COUNTY Adams INDEX REF. NO. 13-R

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

# COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

528

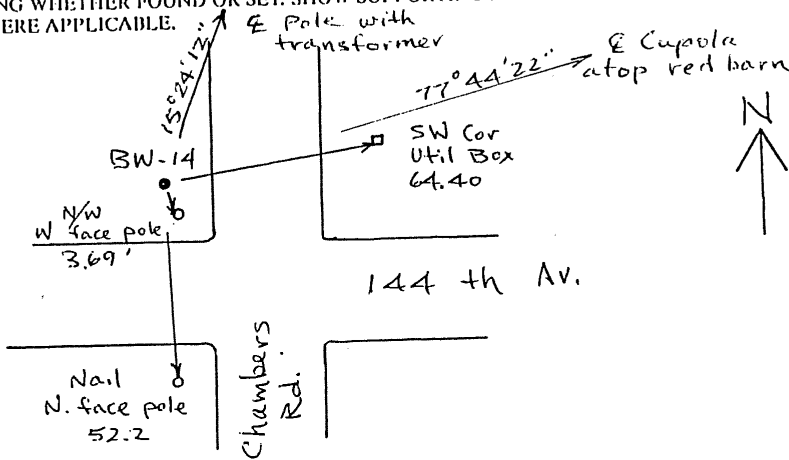
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT  Section Corner  Bench mark BW-14  
 (Check one)  Quarter Corner  Other \_\_\_\_\_
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.  
 ← Modified Coords to 5000' Northing 774,881.001  
 Combined factor 99979199 Easting 194,386.109  
 Set 3/4" Alum Cap in 12" diam concrete base  
 Northing 1,774,511.808 } NAD 83 (GRID)  
 Easting 3,193,721.645 } Colo. central Zone  
 Elev. 5,033.323 NAVD 88



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



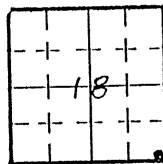
Date of Field Work May 27, 1996

5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Kevin C. Hoffman  
 Firm Name: MSM  
 Phone: 303 694 0461

Date 7-12-96

6. LOCATION DIAGRAM  
 1" = 1 Mile



• = Location of Monument



Surveyor's Seal

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 18, T 1S, R 66W, 6 P.M.  
 COUNTY Adams INDEX REF. NO. 5-N
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_



# COLORADO LAND SURVEY MONUMENT RECORD

529

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

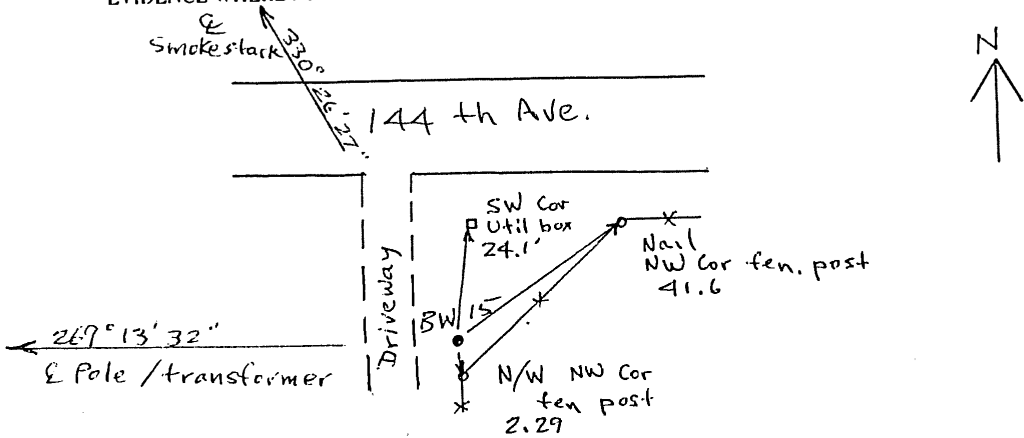
1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark BW 15  
 Quarter Corner  Other \_\_\_\_\_

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.  
 Modified coords to 5000 Northing 774,870.101  
 Combined factor .99979199 Easting 199,788.702  
 Set 3/4" Alum. Cop in 12" diam. concrete base  
 Northing 1,774,500.910 } NAD 83 (GRID)  
 Easting 3,199,123.114 } Colo. Central Zone  
 Elev. 5,049.127 NAVD 88



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



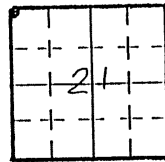
Date of Field Work May 27, 1996

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

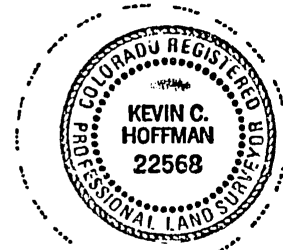
Signature Kevin C. Hoffman  
 Firm Name: MSM  
 Phone: 303 694 0461

Date 7-12-96

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

\*(Do not fill in)\*  
 Accepted for Filing  
 State Board of Registration for Professional Engineers and Land Surveyors:  
 By \_\_\_\_\_  
 Date \_\_\_\_\_  
 RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY  
 By \_\_\_\_\_  
 Date \_\_\_\_\_  
 Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

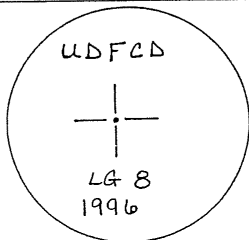
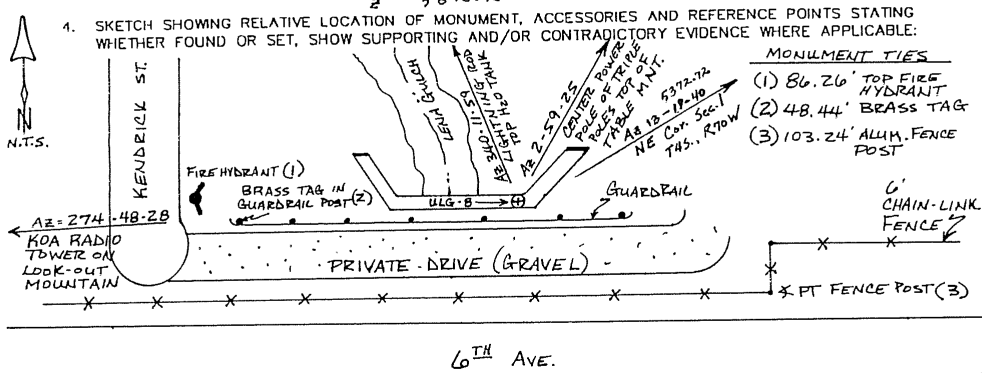
7. SEC. 21, T 1 S, R 66 W, 6 P.M.  
 COUNTY Adams INDEX REF. NO. 9-N  
 8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, CO 80202  
Phone (303)894-7788 Fax (303)894-7790 V/TDD (303)894-7780

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

- 1. TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER UDFCD LG-8
- 2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
 SET 3" BRASS CAP ON CONCRETE HEADWALL - EAST SIDE.  
 HEADWALL ON NORTH SIDE OF PRIVATE DRIVE, EAST OF KENDRICK STREET CUL-DE-SAC.  
 N 689,556.86 C.F. to Sea Level = 0.9997138  
 E 2093,553.98 Ground to 5500' = 0.9999800  
 Z 5893.93



Stamping on Cap

Date of Field Work AUGUST 23, 1996

(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK \_\_\_\_\_ COUNTY

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

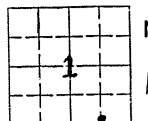
Record to be filed by Index Reference Number Numerically, then Alphabetically, under appropriate Township, Range, and Meridian

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): DANIEL P. BURKETT  
 Firm Name: AZTEC CONSULTANTS  
 Firm Address: 7200 ARBY CREEK RD. # C-102 ENGLEWOOD CO #0112  
 Phone: 303-713-1898

6. LOCATION DIAGRAM  
1" = 1 Mile



- 7. SEC 1 T 4S R TOW. 6<sup>TH</sup> P.M.  
COUNTY JEFFERSON INDEX REF NUMBER Z-V
- \*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

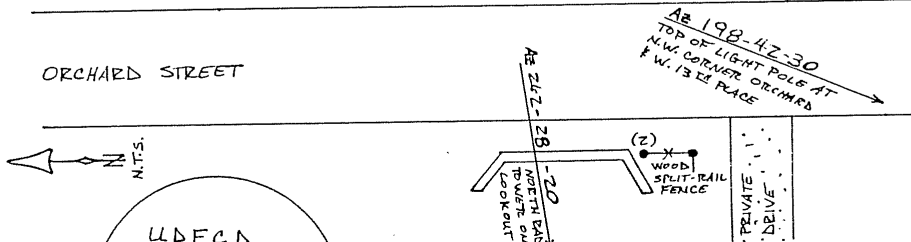
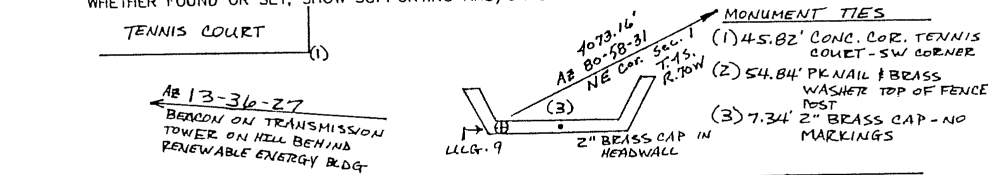
Department of Regulatory Agencies  
 Board of Registration for Professional Engineers and Professional Land Surveyors  
 1560 Broadway, Suite 1370, Denver, CO 80202  
 Phone (303)894-7788 Fax (303)894-7790 V/1DD (303)894-7780

REPORT ONE MONUMENT ONLY ON THIS FORM. REPRODUCTION OF THIS FORM IS AUTHORIZED.  
 All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER ULDFC-9
2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
 SET 3" BRASS CAP ON CONCRETE HEADWALL - NORTH CORNER.  
 HEADWALL LOCATED ON EAST SIDE ORCHARD STREET, NORTH OF ORCHARD  
 STREET // W. 13<sup>TH</sup> PLACE INTERSECTION. N 694.145.86 C.F. to Sea Level = 0.9997138  
 E 2,090,769.02 Ground to 5900' = 0.9999800  
 Z 5801.26

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



Stamping on Cap

Date of Field Work August 23, 1996

(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK \_\_\_\_\_ COUNTY

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

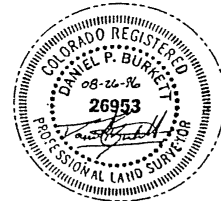
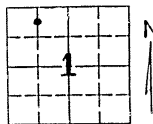
Record to be filed by Index Reference Number Numerically, then Alphabetically, under appropriate Township, Range, and Meridian

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): DANIEL P. BURKETT  
 Firm Name: ARTEC CONSULTANTS  
 Firm Address: TEPPER CREEK ROAD, P.O. BOX 102, ENGLEWOOD CO. 80112  
 Phone: 303-713-1848

6. LOCATION DIAGRAM  
 1" = 1 Mile



\* = Location of Monument Signature/Date through Seal

7. SEC 1 T 4S R 70W 6<sup>TH</sup> P.M.  
 COUNTY JEFFERSON INDEX REF NUMBER 22-Y

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

# COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, CO 80202  
Phone (303)894-7788 Fax (303)894-7790 V/TDD (303)894-7780

REPORT ONE MONUMENT ONLY ON THIS FORM. REPRODUCTION OF THIS FORM IS AUTHORIZED.  
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING. Do not use blue ink or red ink.

1. TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER WC 1

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

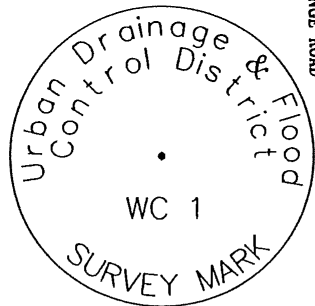
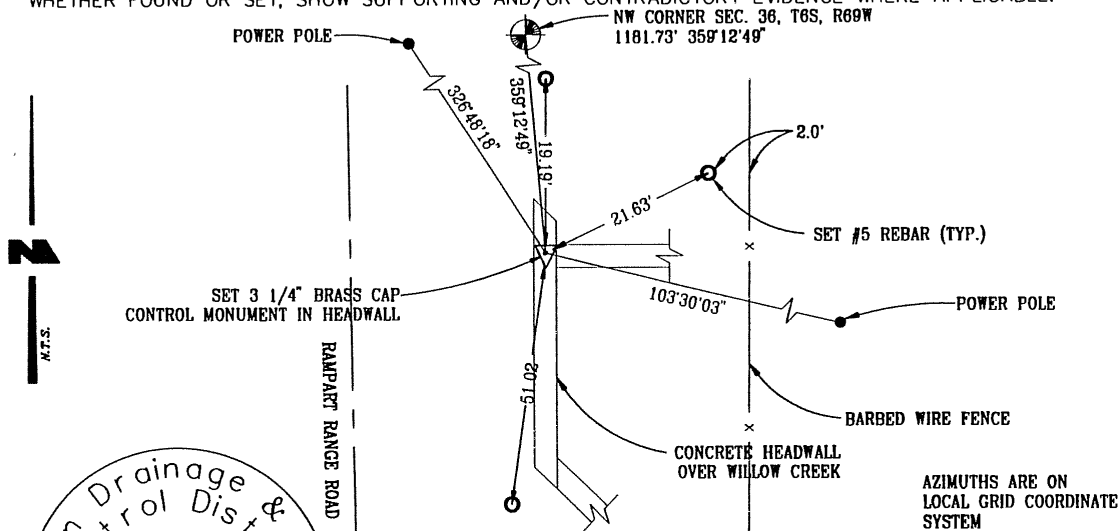
SET 3 1/4" BRASS CAP MONUMENT AS SHOWN BELOW.  
ALSO SET #5 REBARS FLUSH WITH GROUND, AS SHOWN BELOW.

LOCAL GRID COORDINATE: N 213140.579, E 498521.743

STATE PLANE COORDINATE: N 1803461.858, E 3120469.179  
COLO. CENTRAL ZONE

SCALE FACTOR = 0.999958845111  
ELEV. FACTOR @ 5500' = 0.999738987  
cgf @ 5500' = 0.999695843

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



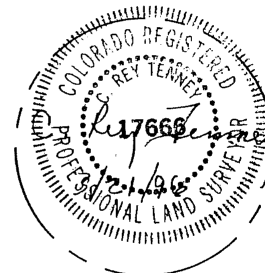
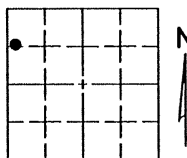
Stamping on Cap

5. CERTIFICATION:

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): C. REY TENNEY, PLS 17668  
Firm Name: NOLTE and ASSOCIATES, INC.  
Firm Address: 7000 S. YOSEMITE ST., SUITE 200,  
Phone: (303)220-1001 ENGLEWOOD, CO 80112

6. LOCATION DIAGRAM:  
1" = 1 Mile



● = Location of Monument Signature/Date through Seal

7. SEC 36 T 6 S R 89 W, 6th P.M.  
COUNTY DOUGLAS INDEX REF NUMBER \_\_\_\_\_

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

Date of Field Work MARCH 1996

(Do not fill in)

---

RECEIVED AT OFFICE OF THE COUNTY CLERK  
\_\_\_\_\_ COUNTY

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

Record to be filed by Index Reference Number  
Numerically, then Alphabetically, under  
appropriate Township, Range, and Meridian

COLORADO LAND SURVEY MONUMENT RECORD

533

Department of Regulatory Agencies  
 Board of Registration for Professional Engineers and Professional Land Surveyors  
 1560 Broadway, Suite 1370, Denver, CO 80202  
 Phone (303)894-7788 Fax (303)894-7790 V/TDD (303)894-7780

REPORT ONE MONUMENT ONLY ON THIS FORM. REPRODUCTION OF THIS FORM IS AUTHORIZED.  
 All names to be filled in by the land surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced.

1. TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER WC 2

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

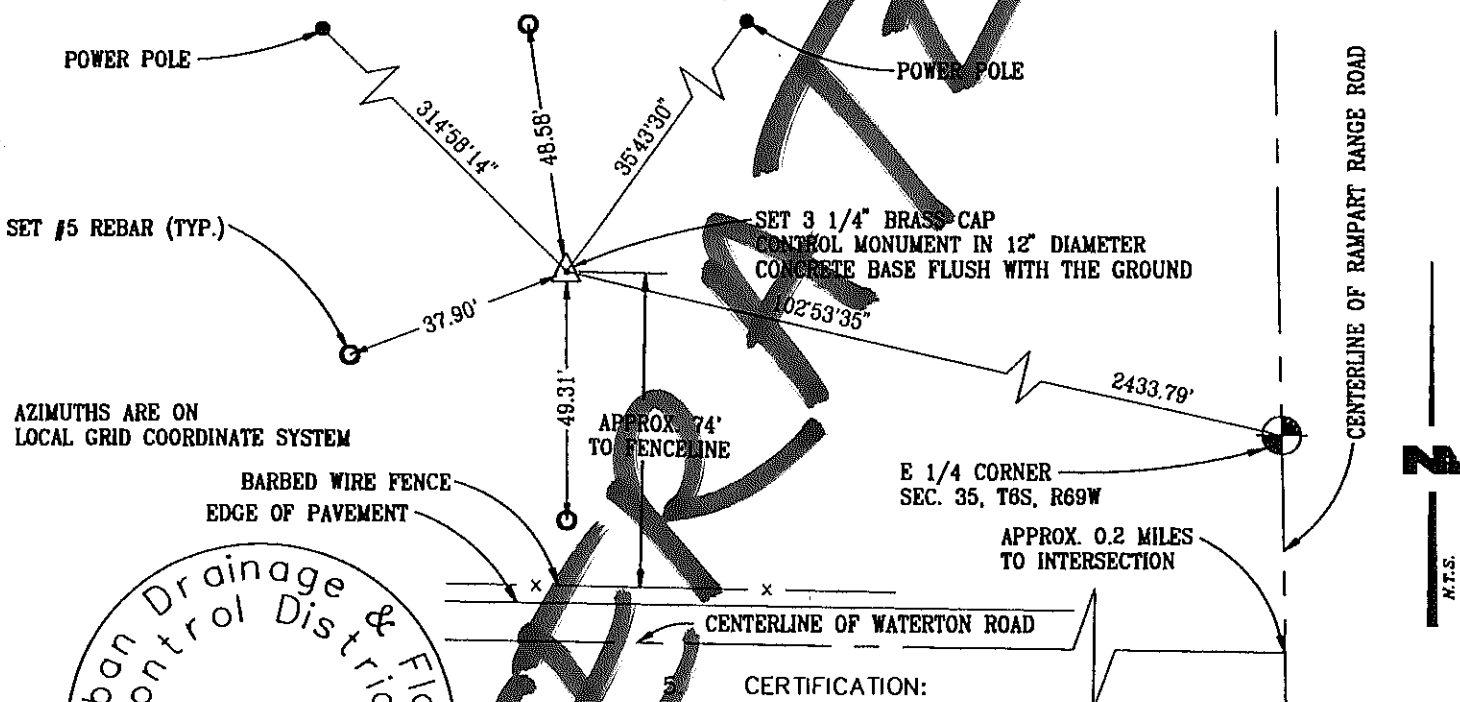
SET 3 1/4" BRASS CAP MONUMENT AS SHOWN BELOW.  
 ALSO SET #5 REBARS FLUSH WITH GROUND, AS SHOWN BELOW.

LOCAL GRID COORDINATE: N 272216.066, E 496125.903

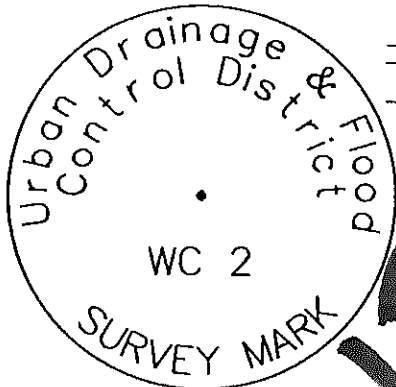
STATE PLANE COORDINATE: N 1602526.252, E 3118078.515  
 COLO. CENTRAL ZONE

SCALE FACTOR = 0.999958546118  
 ELEV. FACTOR @ 5500' = 0.999736987  
 c.g.f. @ 5500' = 0.999895544

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE:



AZIMUTHS ARE ON LOCAL GRID COORDINATE SYSTEM



Stamping on Cap

CERTIFICATION:

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): C. REY TENNEY, PLS 17666  
 Firm Name: NOLTE and ASSOCIATES, INC.  
 Firm Address: 7000 S. YOSEMITE ST., SUITE 200,  
 Phone: (303)220-1001 ENGLEWOOD, CO 80112

Date of Field Work MARCH 1996

(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK \_\_\_\_\_ COUNTY

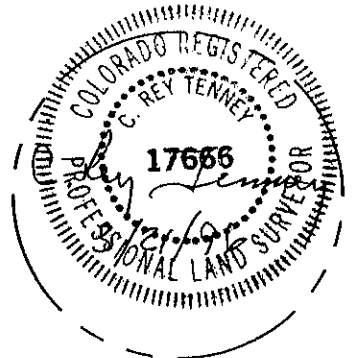
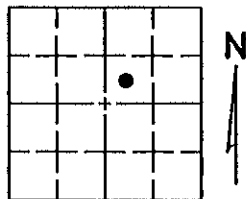
BY: \_\_\_\_\_

DATE: \_\_\_\_\_

Record to be filed by Index Reference Number Numerically, then Alphabetically, under appropriate Township, Range, and Meridian

6. LOCATION DIAGRAM:

1" = 1 Mile



● = Location of Monument Signature/Date through Seal

7. SEC 35 T 6 S R 69 W 6th P.M.  
 COUNTY DOUGLAS INDEX REF NUMBER \_\_\_\_\_

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
1560 Broadway, Suite 1370, Denver, CO 80202
Phone (303)894-7788 Fax (303)894-7790 V/TDD (303)894-7780

REPORT ONE MONUMENT ONLY ON THIS FORM. REPRODUCTION OF THIS FORM IS AUTHORIZED.
All items to be filled in by the land surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced.

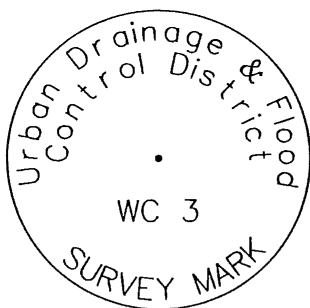
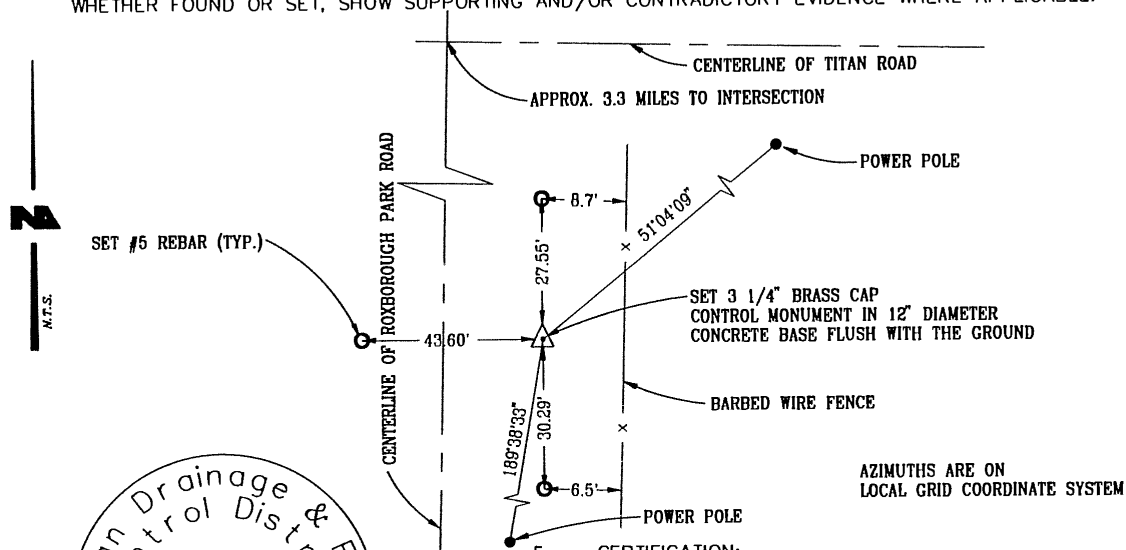
1. TYPE OF MONUMENT: [ ] SECTION CORNER [ ] QUARTER CORNER [ ] BENCH MARK [X] OTHER WC 3

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
SET 3 1/4" BRASS CAP MONUMENT AS SHOWN BELOW. LOCAL GRID COORDINATES: N 201747.137, E 503713.750
ALSO SET #5 REBARS FLUSH WITH GROUND, AS SHOWN BELOW. STATE PLANE COORDINATE: N 1592096.828, E 3125713.656
COLO. CENTRAL ZONE

SCALE FACTOR = 0.999955298370
ELEV. FACTOR @ 5500' = 0.999736987
cgl @ 5500' = 0.999692297

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE:



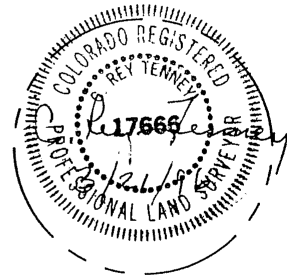
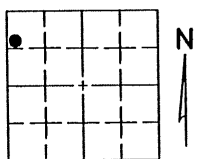
Stamping on Cap

5. CERTIFICATION:
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.
Name (Please Print): C. REY TENNEY, PLS 17666
Firm Name: NOLTE and ASSOCIATES, INC.
Firm Address: 7000 S. YOSEMITE ST., SUITE 200,
Phone: (303)220-1001 ENGLEWOOD, CO 80112

Date of Field Work MARCH 1996

6. LOCATION DIAGRAM:
1" = 1 Mile

Form for county clerk receipt with fields for 'RECEIVED AT OFFICE OF THE COUNTY CLERK', 'BY:', and 'DATE:'. Includes a note: 'Record to be filed by Index Reference Number Numerically, then Alphabetically, under appropriate Township, Range, and Meridian'.



7. SEC 7 T 7 S R 68 W 6th P.M.
COUNTY DOUGLAS INDEX REF NUMBER
\*\*8. SEC T R P.M.
COUNTY INDEX REF NUMBER
\*\* To be used only for monuments located on county lines

COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, CO 80202  
Phone (303)894-7788 Fax (303)894-7790 V/TDD (303)894-7780

*Monument* 535

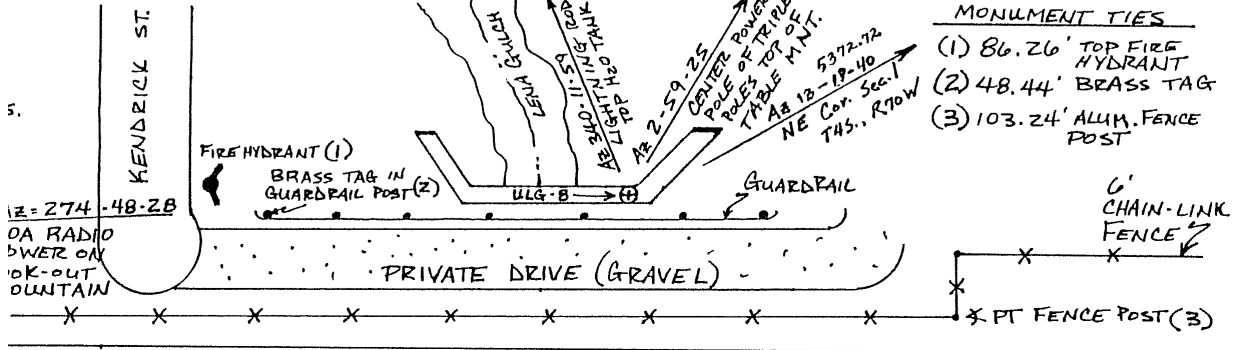
REPORT ONE MONUMENT ONLY ON THIS FORM. REPRODUCTION OF THIS FORM IS AUTHORIZED.  
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced.

TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER UDFCD-8

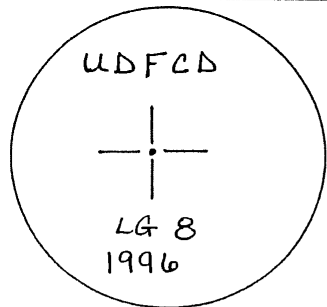
2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
SET 3" BRASS CAP ON CONCRETE HEADWALL-EAST SIDE.  
HEADWALL ON NORTH SIDE OF PRIVATE DRIVE, EAST OF KENDRICK STREET CUL-DE-SAC. N 689,556.86 C.F. to Sea Level = 0.9997138  
E 2093,553.18 Ground to 5560' = 0.9999800  
Z 5843.93

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



6<sup>TH</sup> AVE.



Stamping on Cap

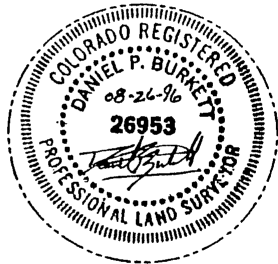
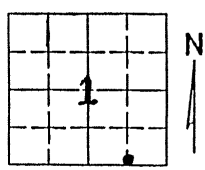
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.  
Name (Please Print): DANIEL P. BURKETT  
Firm Name: AZTEC CONSULTANTS  
Firm Address: 7200 E. DRY CREEK RD. # C-102 ENGLEWOOD CO 80112  
Phone: 303-713-1898

Date of Field Work: AUGUST 23, 1996

6. LOCATION DIAGRAM

1" = 1 Mile



(Do not fill in)  
RECEIVED AT OFFICE OF THE COUNTY CLERK  
\_\_\_\_\_ COUNTY  
DATE: \_\_\_\_\_  
Record to be filed by Index Reference Number Numerically, then Alphabetically, under appropriate Township, Range, and Meridian

• = Location of Monument Signature/Date through Seal

7. SEC 1 T 4S R 70 W. 6<sup>TH</sup> P.M.  
COUNTY JEFFERSON INDEX REF NUMBER Z4-V

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

COLORADO LAND SURVEY MONUMENT RECORD

536

Department of Regulatory Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
1560 Broadway, Suite 1370, Denver, CO 80202
Phone (303)894-7788 Fax (303)894-7790 V/1DD (303)894-7780

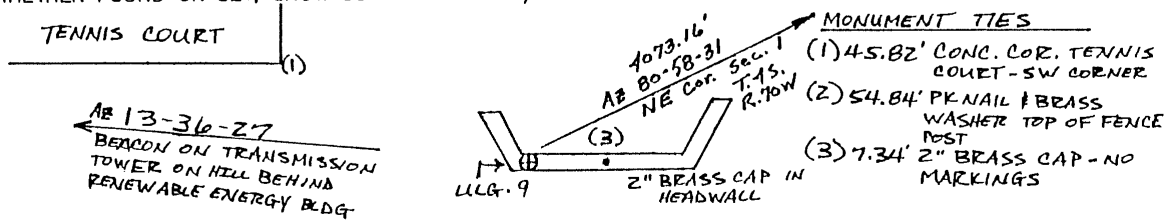
REPORT ONE MONUMENT ONLY ON THIS FORM. REPRODUCTION OF THIS FORM IS AUTHORIZED.
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced.

TYPE OF MONUMENT: [ ] SECTION CORNER [ ] QUARTER CORNER [ ] BENCH MARK [X] OTHER UDFC-9

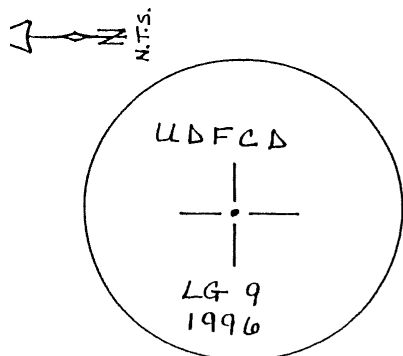
2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
SET 3" BRASS CAP ON CONCRETE HEADWALL - NORTH CORNER.
HEADWALL LOCATED ON EAST SIDE ORCHARD STREET, NORTH OF ORCHARD STREET // W. 13TH PLACE INTERSECTION. N 694,145.86 C.F. to Sea Level = 0.9997138
E 2,090,769.02 Ground to 5500' = 0.9999800
Z 5801.26

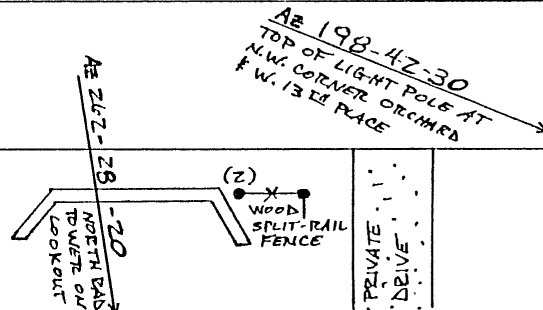
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



ORCHARD STREET



Stamping on Cap



5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.
Name (Please Print): DANIEL P. BURKETT
Firm Name: AZTEC CONSULTANTS
Firm Address: TERRACE CREEK RAMP - 1022 ENGLEWOOD CO BOLLZ
Phone: 303-713-1898

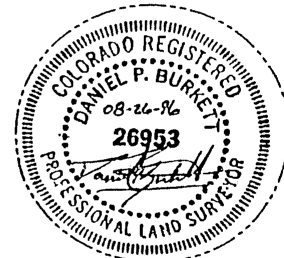
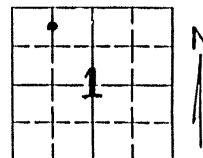
Date of Field Work August 23, 1996

(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK
COUNTY
DATE:
Record to be filed by Index Reference Number Numerically, then Alphabetically, under appropriate Township, Range, and Meridian

6. LOCATION DIAGRAM

1" = 1 Mile



\* = Location of Monument Signature/Date through Seal

7. SEC 1 T 4S R 70W 6TH P.M.
COUNTY JEFFERSON INDEX REF NUMBER 22-Y

\*\*B. SEC T R P.M.
COUNTY INDEX REF NUMBER

\*\* To be used only for monuments located on county lines



# COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, Co 80202  
Phone (303) 894-7788 ♦ Fax (303) 894-7790 ♦ TDD Line (303) 894-2900x833

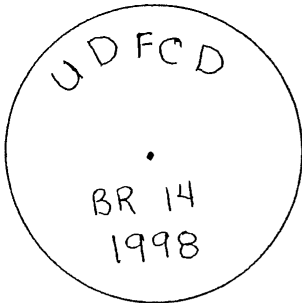
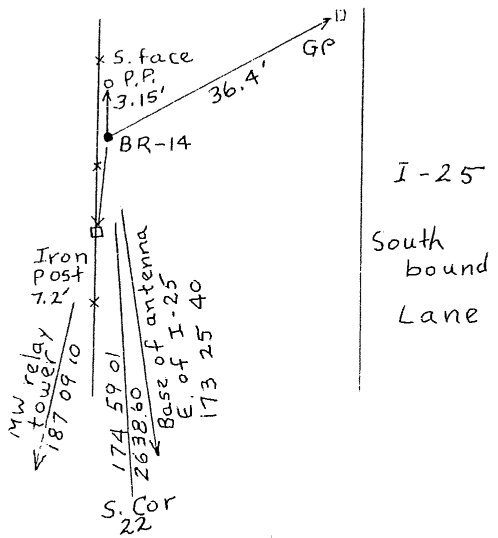
REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER \_\_\_\_\_  
BR 14
2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
Set 3 1/4" Alum. Cap in concrete post flush with ground

Northing 1,225,450.60 Colorado North Zone  
Easting 3,144,188.29 Mod to 5500'  
Elevation 5,169.02 NAD 83 NAVD 88

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Stamping on Cap

- a. Date of Field Work to Establish, Restore or Rehabilitate Monument: March 1998  
b. Date Monument was Used as Control: \_\_\_\_\_

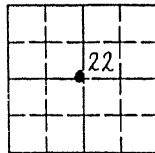
### 5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Print or Type): DAVID A. WOODMAN  
Firm Name: M&M, INC.  
Firm Address: 8751 E. HAMDEN AVE, B-1  
DENVER, CO 80231  
Phone: (303) 306-1858

### 6. LOCATION DIAGRAM

1" = 1 Mile



• = Location of Monument Signature/date through seal

7. SEC 22 T 1S R 68 W, 6th P.M.  
COUNTY Adams INDEX REF NUMBER 15-L

- \*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

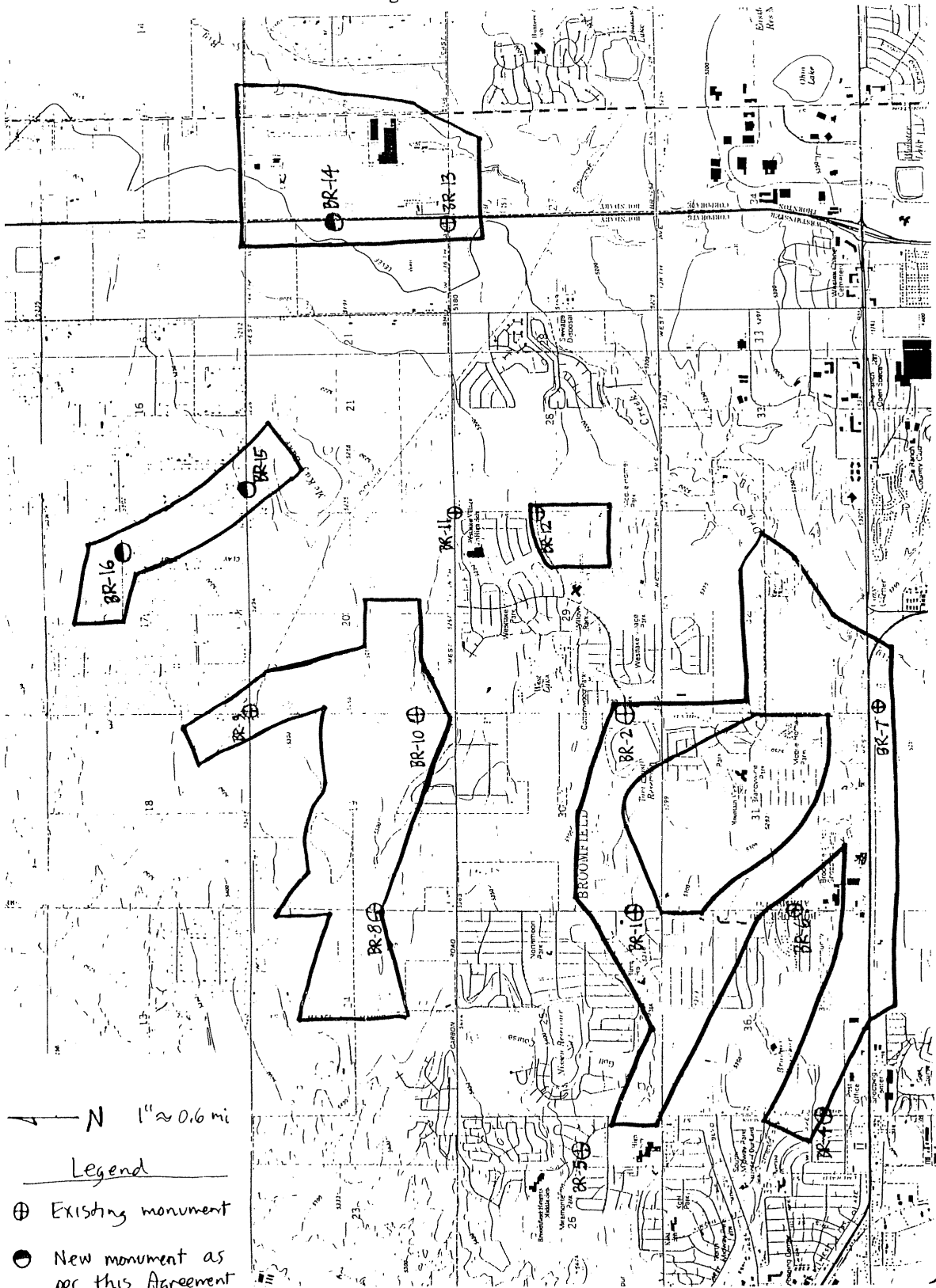
(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK  
\_\_\_\_\_ COUNTY

BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

Record to be filed by Index Reference Number, Numerically, then, Alphabetically, under appropriate Township, Range, and Meridian

Exhibit A  
Agreement No. 98-02.01



Mapping Area for  
Broomfield and Vicinity Watersheds  
February 1998

# COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, Co 80202  
Phone (303) 894-7788 • Fax (303) 894-7790 • TDD Line (303) 894-2900x833

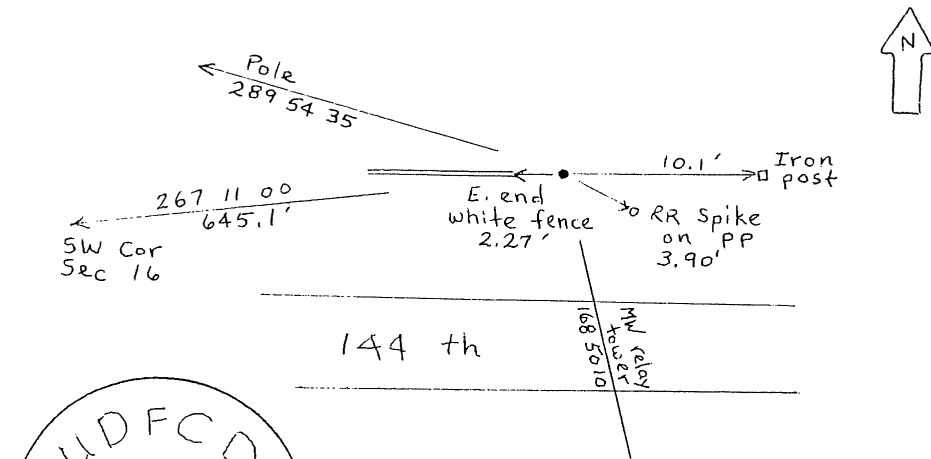
REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER \_\_\_\_\_  
BR 15

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
Set 3 1/4" aluminum cap in concrete post flush with ground  
Northing 1,228,137.63 Colorado North Zone  
Easting 3,137,152.10 Mod. to 5500'  
Elevation 5,252.81 NAD 83  
NAVD 88

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Stamping on Cap

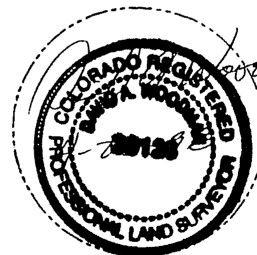
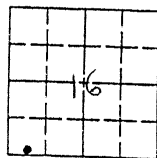
### 5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Print or Type): DAVID A. WOODMAN  
Firm Name: M2SM, INC.  
Firm Address: 8751 E. HAMPDEN AVE, B-1  
DENVER, CO 80231  
Phone: (303) 306-1858

a. Date of Field Work to Establish, Restore or Rehabilitate Monument: March 1998  
b. Date Monument was Used as Control: \_\_\_\_\_

### 6. LOCATION DIAGRAM 1" = 1 Mile



• = Location of Monument Signature/date through seal

7. SEC 16 T 1S R 68W, 6th P.M.  
COUNTY Adams INDEX REF NUMBER 9.5 - N

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

(Do not fill in)  
RECEIVED AT OFFICE OF THE COUNTY CLERK \_\_\_\_\_ COUNTY  
BY: \_\_\_\_\_  
DATE: \_\_\_\_\_  
Record to be filed by Index Reference Number, Numerically, then, Alphabetically, under appropriate Township, Range, and Meridian

# COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, Co 80202  
Phone (303) 894-7788 • Fax (303) 894-7790 • TDD Line (303) 894-2900x833

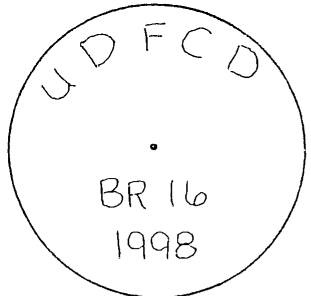
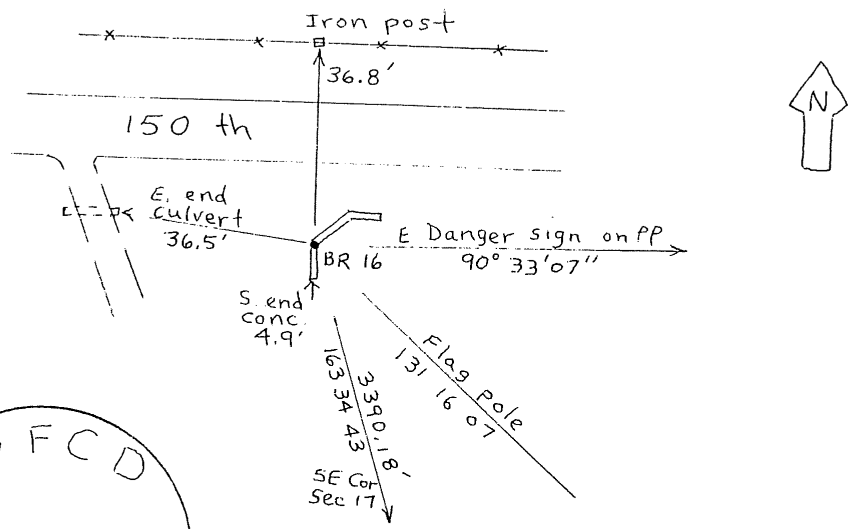
REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER \_\_\_\_\_  
BR 16

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
Set 3 1/4" Brass Cap on angle of culvert abutment  
Northing 1,231,358.55 Colorado North Zone  
Easting 3,135,548.83 Mod. to 5500'  
Elevation 5,314.32 NAD 83  
NAVD 88

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



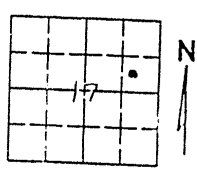
Stamping on Cap

### 5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Print or Type): DAVID A. WOODMAN  
Firm Name: M.S.M., INC.  
Firm Address: 8751 E. HAMPTON AVE, B-1  
DENVER, CO 80231  
Phone: (303) 306-1858

### 6. LOCATION DIAGRAM 1" = 1 Mile



• = Location of Monument **Signature/date through seal**

7. SEC 17 T 1S R 68W, 6th P.M.  
COUNTY Adams INDEX REF NUMBER 8.3-P.5

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

a. Date of Field Work to Establish, Restore or Rehabilitate Monument: March 1998  
b. Date Monument was Used as Control: \_\_\_\_\_

(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK \_\_\_\_\_ COUNTY \_\_\_\_\_

DATE \_\_\_\_\_

Record to be filed by Index Reference Number, Numerically, then, Alphabetically, under appropriate Township, Range, and Meridian

# COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, Co 80202  
Phone (303) 894-7788 • Fax (303) 894-7790 • TDD Line (303) 894-2900x833

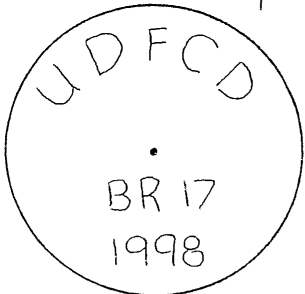
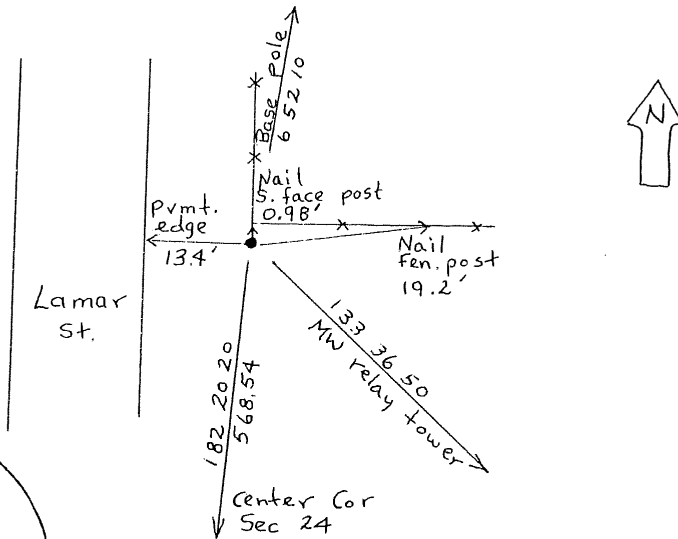
REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT.  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER \_\_\_\_\_  
BR 17
2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT

Set 3 1/4" Aluminum Cap in concrete post flush with ground  
 Northing 1,225,965.84 Colorado North Zone  
 Easting 3,123,443.70 Mod. to 5500'  
 Elevation 5,385.60 NAD 83  
 NAVD 88

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



Stamping on Cap

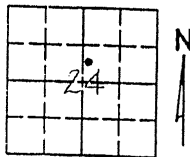
- a. Date of Field Work to Establish, Restore or Rehabilitate Monument: March 1998
- b. Date Monument was Used as Contro. \_\_\_\_\_

### 5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Print or Type): DAVID A. WOODMAN  
 Firm Name: MSM, INC.  
 Firm Address: 8751 E. HAMPTON AVE, B-1  
DENVER, CO. 80231  
 Phone: (303) 306-1858

### 6. LOCATION DIAGRAM 1" = 1 Mile



• = Location of Monument Signature/date through seal

7. SEC 24 T 1S R 69W, 6th P.M.  
 COUNTY Adams INDEX REF NUMBER 23-7.4

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK  
 \_\_\_\_\_ COUNTY  
 \_\_\_\_\_  
 DATE \_\_\_\_\_

Record to be filed by Index Reference Number, Numerically, then, Alphabetically, under appropriate Township, Range, and Meridian

Revised 1987

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Quarter Corner  Other AP-1

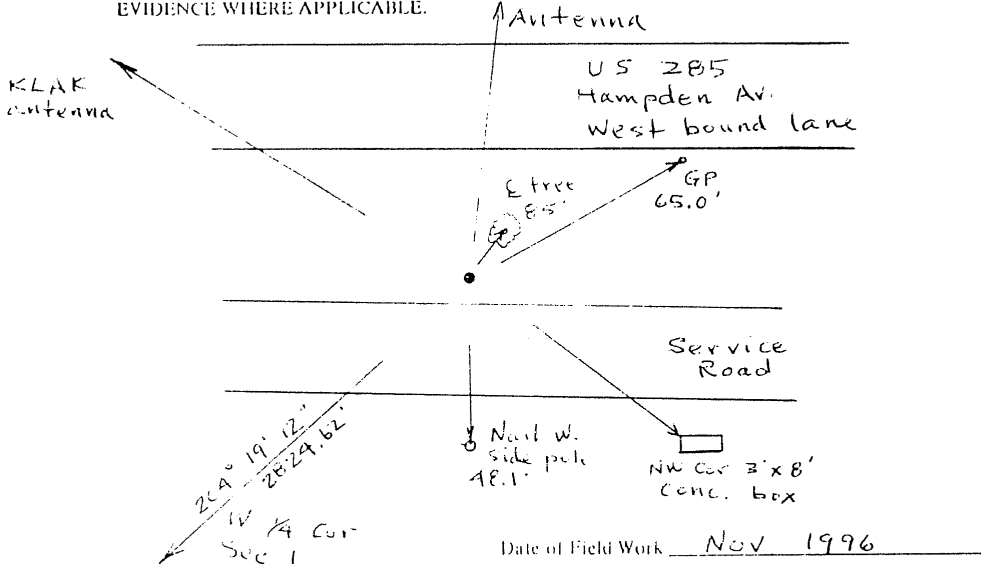
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set  $3\frac{1}{4}$ " Alum cap on 12" diam concrete monument 5.2' N. of prvnt.  
 Northing 663,220.50 Adjusted to 5500' ASL  
 Easting 2,121,865.36 Colo State plane, North zone  
 Elev. 5,429.05



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Richard F. Barton  
RICHARD F. BARTON  
 Firm Name: LANDMARK MAPPING LTD  
 Phone: (303) 922-2417

Date JAN. 20, 1997

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

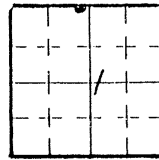
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

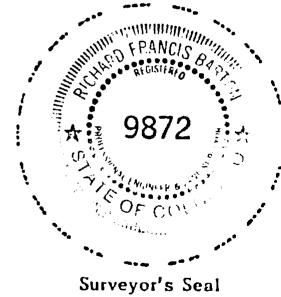
Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



7. SEC. 1, T 5S, R 69W, 6 P.M.  
 COUNTY Jeff. INDEX REF. NO. 21.8-Z

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Quarter Corner  Other AP-2

2. DESCRIPTION OF MONUMENT FOUND.

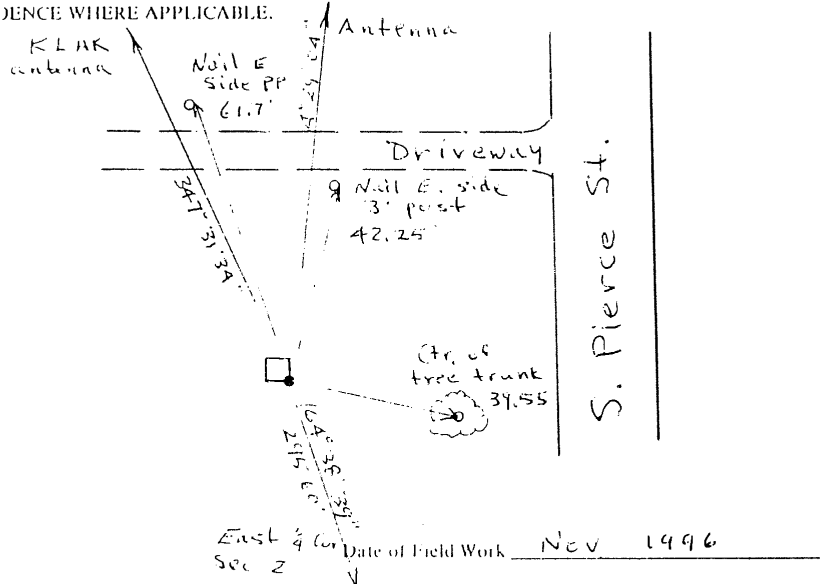
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 3/4" Brass Cap on concrete base  
SE cor 5' x 6' drain cover  
Northing 660,931.89  
Easting 2,120,623.80  
Elev 5,491.82

Adjusted to 5500' ASL  
Colo State Plane, No. Zone

UDFCD  
AP-2  
1996

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Richard F. Barton  
 Firm Name: LANDMARK MAPPING LTD.  
 Phone: (303) 922-2417

Date JAN 20, 1997

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

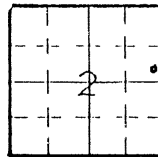
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

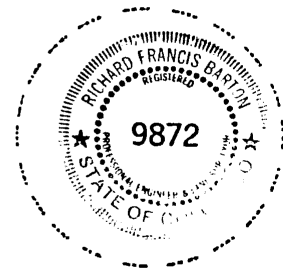
Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 2, T 5 S, R 69 W, E P.M.  
COUNTY Jeff INDEX REF. NO. Z1-X.2
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

Revised 1987

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Quarter Corner  Other AP-3

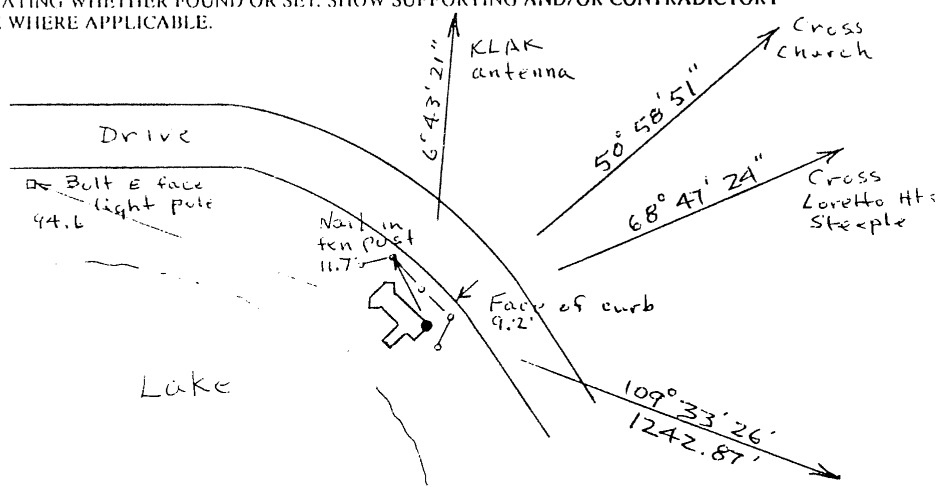
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 3/4" Brass Cap on East corner concrete drain structure.  
 Nothing 261,062.88 Adjusted to 5500' ASL  
 Existing 2,119,530.99 Colo. State Plane, North zone  
 Elev 5,527.64



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



Date of Field Work Nov 1996

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Richard F. Barton  
RICHARD F. BARTON  
 Firm Name: LANDMARK MAPPING LTD  
 Phone: (303) 922-2417

Date JAN 20, 1997

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

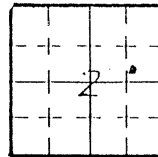
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 2, T 5 S, R 69 W, 6 P.M.  
 COUNTY Jeff INDEX REF. NO. 20.2 - X
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_



COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
1560 Broadway, Suite 1370, Denver, Co 80202
Phone (303) 894-7788 ♦ Fax (303) 894-7790 ♦ TDD Line (303) 894-2900x833

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

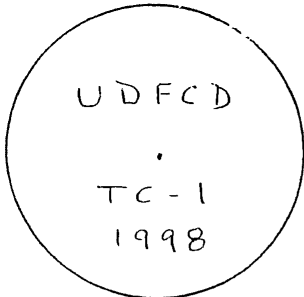
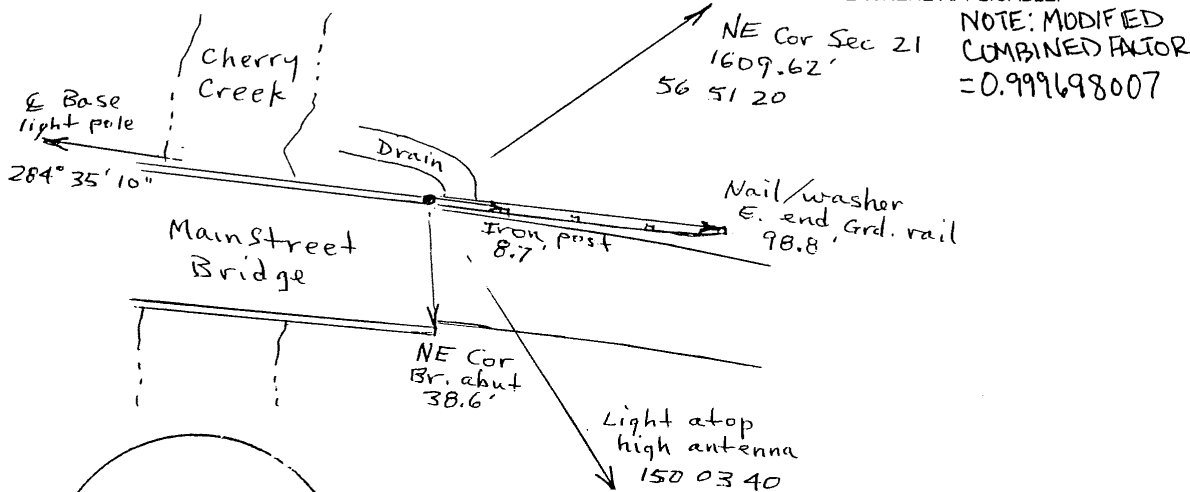
1. TYPE OF MONUMENT. □ SECTION CORNER □ QUARTER CORNER [X] BENCH MARK □ OTHER

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

Set 3/4" Brass Cap on NE Corner bridge curb
Northing 1,615,469.04 } NAD 83/92 Colorado Central Zone
Easting 3,204,250.60 }
Elev. 5,823.10 NAVD 88 Mod. to 5500'

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



Stamping on Cap

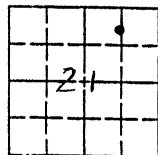
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Print or Type): KEVIN HOFFMAN
Firm Name: MOUNTAIN SURVEYING & MAPPING
Firm Address: 8751 E. HAMPDEN AVE. B-1 DENVER, COLO 80231
Phone: 303 306 1858

a. Date of Field Work to Establish, Restore or Rehabilitate Monument: May 7 1998
b. Date Monument was Used as Control: May 13 1998

6. LOCATION DIAGRAM
1" = 1 Mile



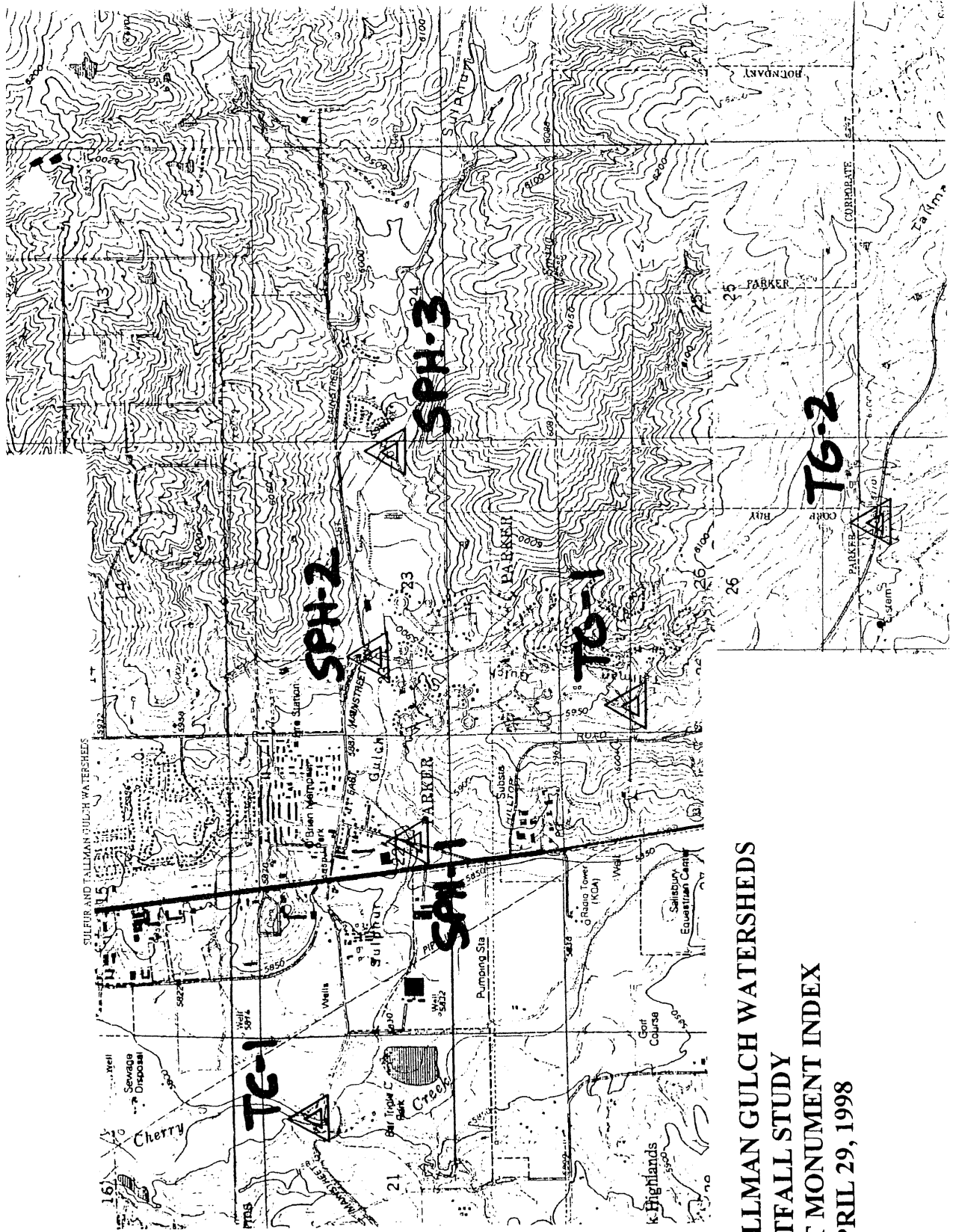
• = Location of Monument Signature/date through seal

7. SEC 21 T 6 S R 66 W, 6th P.M.
COUNTY Douglas INDEX REF NUMBER 12-M.3

\*\*8. SEC T R, P.M.
COUNTY INDEX REF NUMBER

\*\* To be used only for monuments located on county lines

RECEIVED AT OFFICE OF THE COUNTY CLERK
\_\_\_\_\_ COUNTY
BY:
DATE:
Record to be filed by Index Reference Number, Numerically, then, Alphabetically, under appropriate Township, Range, and Meridian



SULPHUR AND TALLMAN GULCH WATERSHEDS  
OUTFALL STUDY  
PERMANENT MONUMENT INDEX  
APRIL 29, 1998

### COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, Co 80202  
Phone (303) 894-7788 ♦ Fax (303) 894-7790 ♦ TDD Line (303) 894-2900x833

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

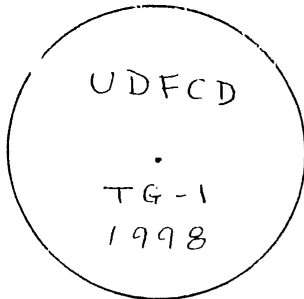
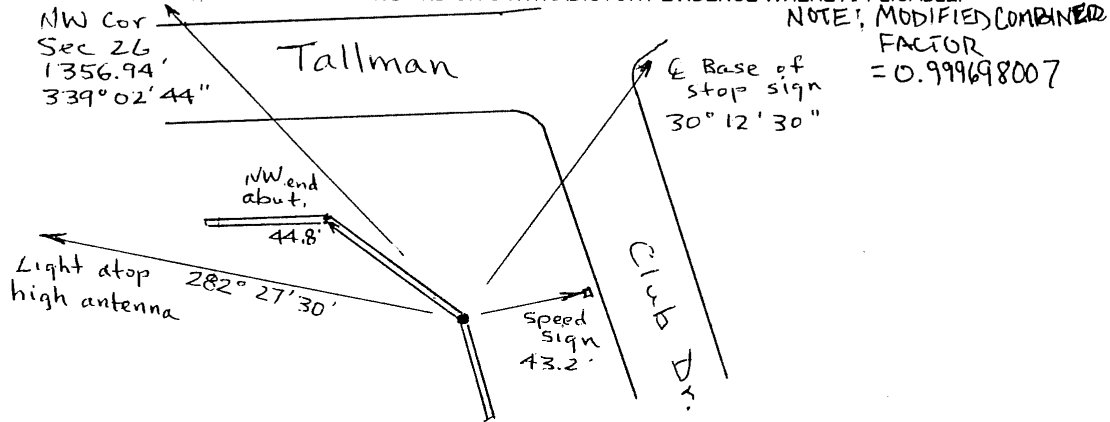
1. TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER \_\_\_\_\_

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

Set 3/4" Brass Cap on SE end of concrete culvert abutment  
Northing 1,609,862.55 } NAD 83/92 Colorado Central Zone  
Easting 3,211,414.93 }  
Elev. 5,962.67 NAVD 88 Mod. to 5500'

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



Stamping on Cap

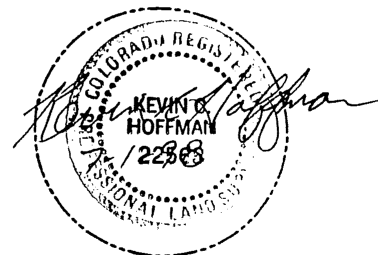
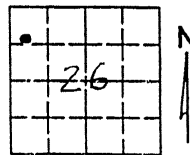
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Print or Type): KEVIN HOFFMAN  
Firm Name: MOUNTAIN SURVEYING & MAPPING  
Firm Address: 8751 E. HAMPPEN AVE B-1  
DENVER CO 80231  
Phone: 303 306 1858

- a. Date of Field Work to Establish, Restore or Rehabilitate Monument: May 7, 1998
- b. Date Monument was Used as Control: May 13, 1998

6. LOCATION DIAGRAM  
1" = 1 Mile



• • Location of Monument **Signature/date through seal**

7. SEC 26 T. 6 S R. 66 W, 6th P.M.  
COUNTY Douglas INDEX REF NUMBER 17.3-H.2

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.

COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK \_\_\_\_\_ COUNTY

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

Record to be filed by Index Reference Number, Numerically, then, Alphabetically, under appropriate Township, Range, and Meridian

# COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, Co 80202  
Phone (303) 894-7788 ♦ Fax (303) 894-7790 ♦ TDD Line (303) 894-2900x833

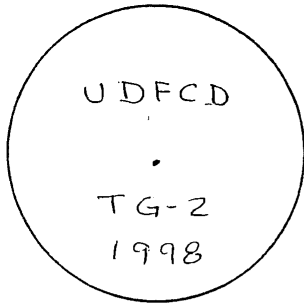
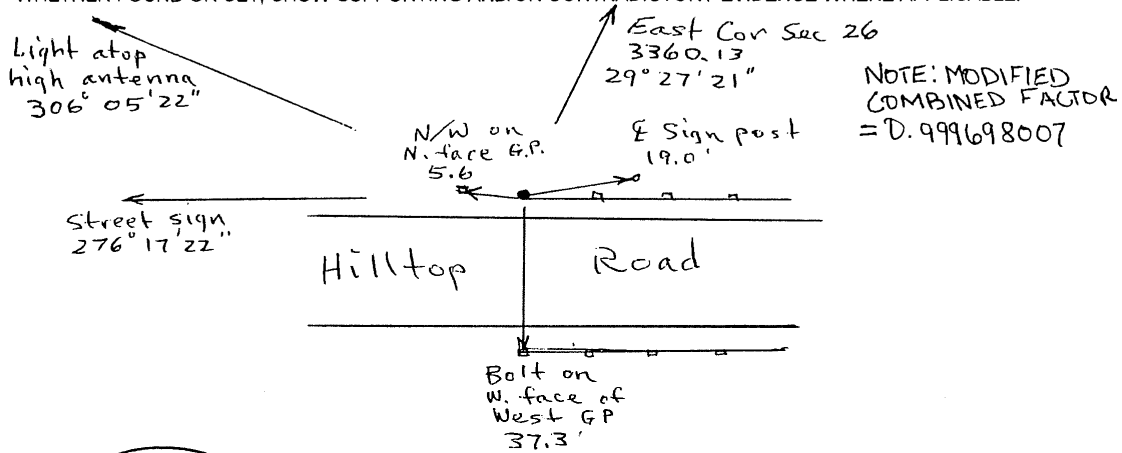
REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced.

1. TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER \_\_\_\_\_

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
Set 3/4" Brass Cap on NW Cor Concrete base of guard post  
Northing 1,605,568.09 } NAD 83/92 Colorado Central Zone  
Easting 3,214,625.51 }  
Elev. 6,104.79 NVAD 88 Mod. to 5500'

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE:



Stamping on Cap

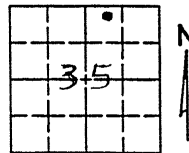
a. Date of Field Work to Establish, Restore or Rehabilitate Monument: May 7 1998  
b. Date Monument was Used as Control: May 13 1998

### 5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Print or Type): KEVIN HOFFMAN  
Firm Name: MOUNTAIN SURVEYING & MAPPING  
Firm Address: 8751 E. HAMBLEN AVE B-1  
DENVER CO 80231  
Phone: 303 306 1858

### 6. LOCATION DIAGRAM 1" = 1 Mile



• = Location of Monument Signature/date through seal

7. SEC 35 T 6 S R 66 W, 6th P.M.  
COUNTY Douglas INDEX REF NUMBER 19,7-D.7

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.

COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK \_\_\_\_\_ COUNTY

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

Record to be filed by Index Reference Number, Numerically, then, Alphabetically, under appropriate Township, Range, and Meridian

# COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, Co 80202  
Phone (303) 894-7788 ♦ Fax (303) 894-7790 ♦ TDD Line (303) 894-2900x833

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

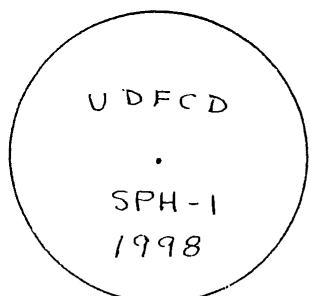
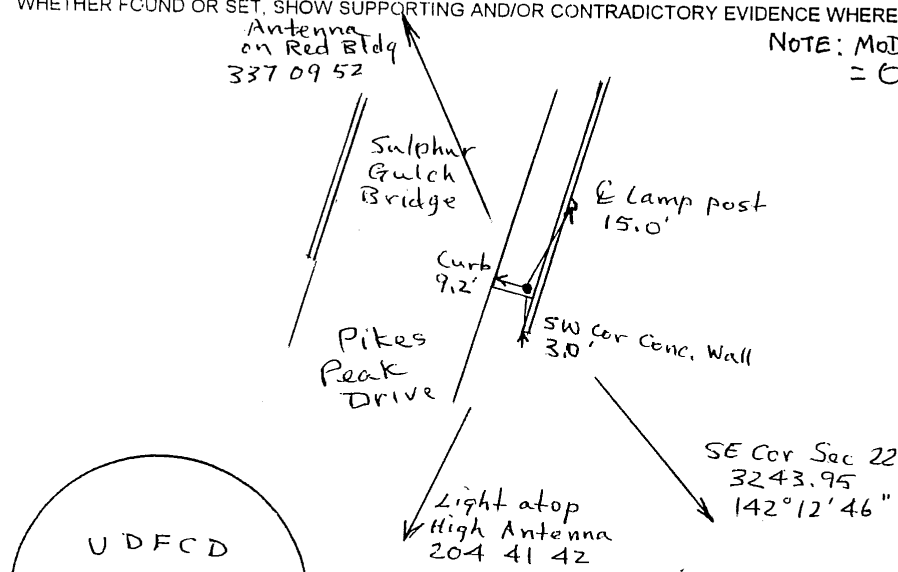
1. TYPE OF MONUMENT.  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER \_\_\_\_\_
2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
Set 3/4" Brass Cap on walk cor. at SE corner of bridge  

Northing	1,613,702.42	} NAD 83/92 Colorado Central Zone
Easting	3,208,941.98	
Elev.	5,865.17	

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:  

NOTE: MODIFIED COMBINED FACTOR = 0.999698007



Stamping on Co.

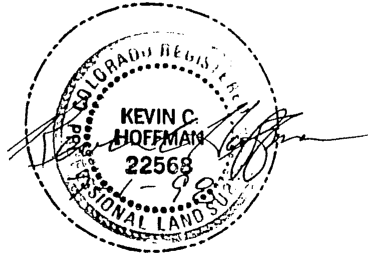
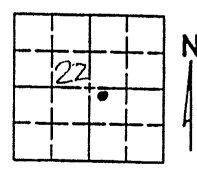
5. CERTIFICATION  

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Print or Type): KEVIN HOFFMAN  
Firm Name: MOUNTAIN SURVEYING & MAPPING  
Firm Address: 8751 E. HAMPDEN AVE. B-1  
DENVER, CO 80231  
Phone: 303 306 1858

- a. Date of Field Work to Establish, Restore or Rehabilitate Monument: May 7 1998
- b. Date Monument was Used as Control: May 13 1998

6. LOCATION DIAGRAM  
1" = 1 Mile



- = Location of Monument
  - Signature/date through seal
7. SEC 22 T 6 S R 66 W, 6 th P.M.  
COUNTY Douglas INDEX REF NUMBER 15.3-K.8
  - \*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_  
\*\* To be used only for monuments located on county lines

(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK  
\_\_\_\_\_ COUNTY

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

Record to be filed by Index Reference Number, Numerically, then, Alphabetically, under appropriate Township, Range, and Meridian

# COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, Co 80202  
Phone (303) 894-7788 • Fax (303) 894-7790 • TDD Line (303) 894-2900x833

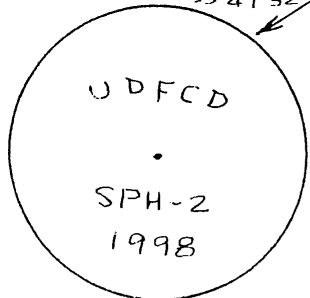
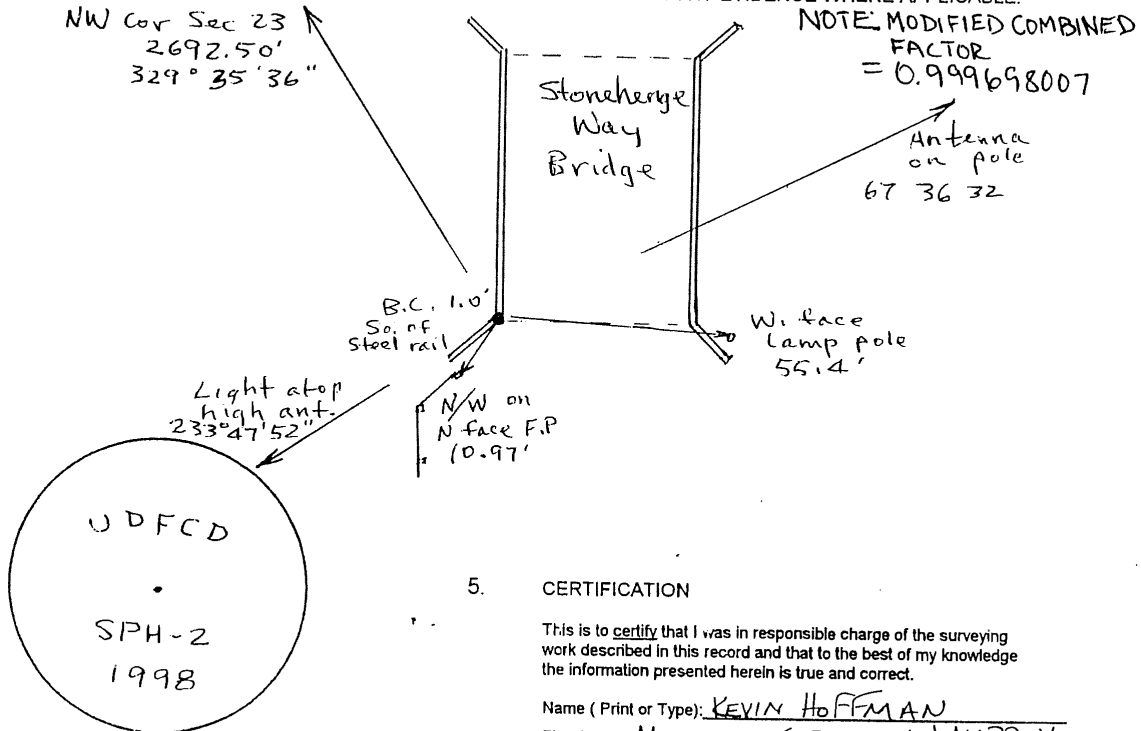
REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER \_\_\_\_\_

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
Set 3/4" Brass Cap on SW Corner Bridge abutment  
Northing 1,614,142.14 } NAD 83/92 Colorado Central Zone  
Easting 3,212,253.55 }  
Elev. 5,899.44 NAVD 88 Mod. to 5500'

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



Stamping on Cap

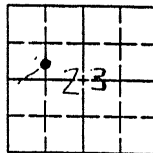
### 5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Print or Type): KEVIN HOFFMAN  
Firm Name: MOUNTAIN SURVEYING & MAPPING  
Firm Address: 8751 E. HAMPDEN AVE B-1  
DENVER CO 80231  
Phone: 303 306 1851

a. Date of Field Work to Establish, Restore or Rehabilitate Monument: May 7 1998  
b. Date Monument was Used as Control: May 13 1998

### 6. LOCATION DIAGRAM 1" = 1 Mile



• = Location of Monument Signature/date through seal

7. SEC 23 T 6 S R 66 W, 6th P.M.  
COUNTY Douglas INDEX REF NUMBER 18-L.3

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK  
\_\_\_\_\_ COUNTY

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

Record to be filed by Index Reference Number, Numerically, then, Alphabetically, under appropriate Township, Range, and Meridian

# COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, Co 80202  
Phone (303) 894-7788 ♦ Fax (303) 894-7790 ♦ TDD Line (303) 894-2900x833

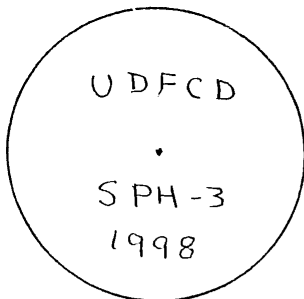
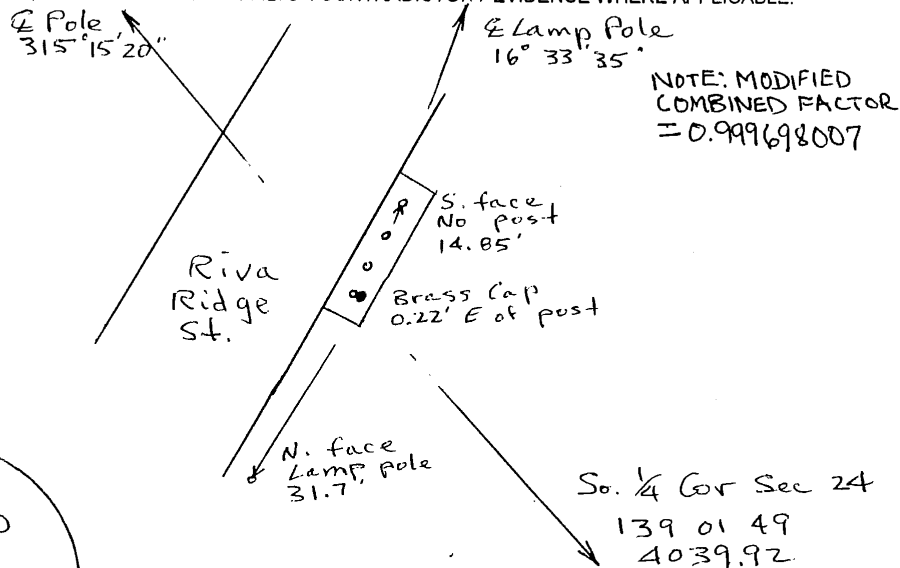
REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER \_\_\_\_\_

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
Set 3/4" Brass Cap 0.22' East of steel guard post, Conc. base  
Northing 1,614,229.43 } NAD 83/92 Colorado Central Zone  
Easting 3,216,258.85 }  
Elev. 5,948.21 NAVD 88 Mod. to 5500'

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTION / EVIDENCE WHERE APPLICABLE.



Stamping on Cap

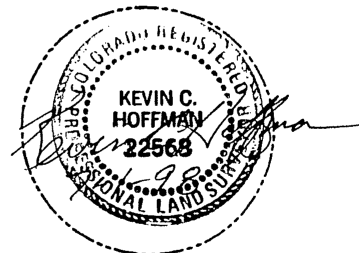
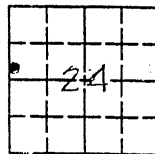
- a. Date of Field Work to Establish, Restore or Rehabilitate Monument: May 7 1998
- b. Date Monument was Used as Control: May 13 1998

### 5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name ( Print or Type): KEVIN HOFFMAN  
Firm Name: MOUNTAIN SURVEYING & MAPPING  
Firm Address: 8751 E. HAMPDEN AVE. B-1  
DENVER, CO 80231  
Phone 303 306 1858

### 6. LOCATION DIAGRAM 1" = 1 Mile



• = Location of Monument Signature/date through seal

7. SEC 24 T. 6 S R. 66 W, 6 th P.M.  
COUNTY Douglas INDEX REF NUMBER 21-L-3

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK  
\_\_\_\_\_ COUNTY

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

Record to be filed by index Reference Number, Numerically, then, Alphabetically, under appropriate Township, Range, and Meridian

COLORADO LAND SURVEY MONUMENT RECORD

550

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, Co 80202  
Phone (303) 894-7788 • Fax (303) 894-7700 • TDD Line (303) 894-2900x833

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

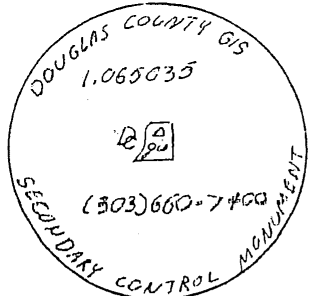
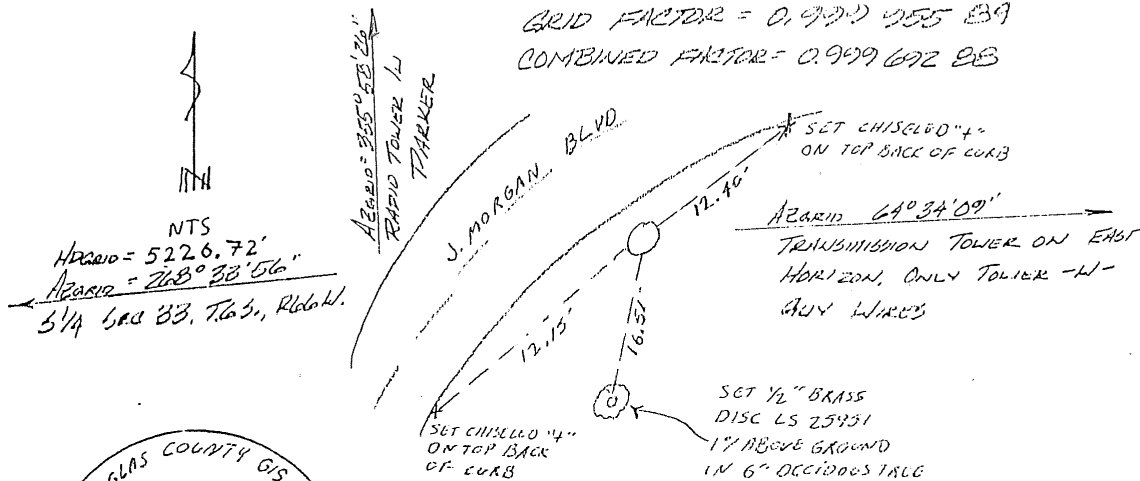
TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER GIS CONTROL MONUMENT

2. DESCRIPTION OF MONUMENT FOUND:

FOUND 3/4" ALUMINUM CAP STAMPED "DOUGLAS COUNTY GIS 1.065035"  
(303) 660-7700 SECONDARY CONTROL MONUMENT  
STATE PLANE COORDINATES: NORTH = 1600064.592  
EAST = 3207314.061  
CAP ELEVATION = 5704.77  
COLORADO CENTRAL ZONE C-502

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



Stamping on Cap

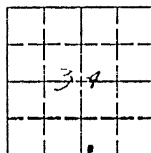
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Print or Type): Diane M. Kelly  
Firm Name: Kelly Surveying Associates Inc.  
Firm Address: 14 Inverness Drive East H-144  
Englewood, Co 80112  
Phone: 303-792-5257

6. LOCATION DIAGRAM

1" = 1 Mile



• = Location of Monument Signature/date through seal

7. SEC 34 T 65 R 66W, 6<sup>TH</sup> P.M.  
COUNTY DOUGLAS INDEX REF NUMBER 01-A1  
\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

- a. Date of Field Work to Establish, Restore or Rehabilitate Monument: \_\_\_\_\_
- b. Date Monument was Used as Control: 3-5-98

(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK \_\_\_\_\_ COUNTY

DATE: \_\_\_\_\_

Record to be filed by Index Reference Number Numerically, then, Alphabetically, under appropriate Township, Range, and Meridian



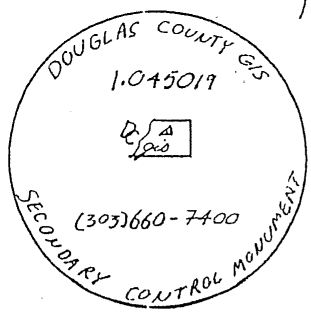
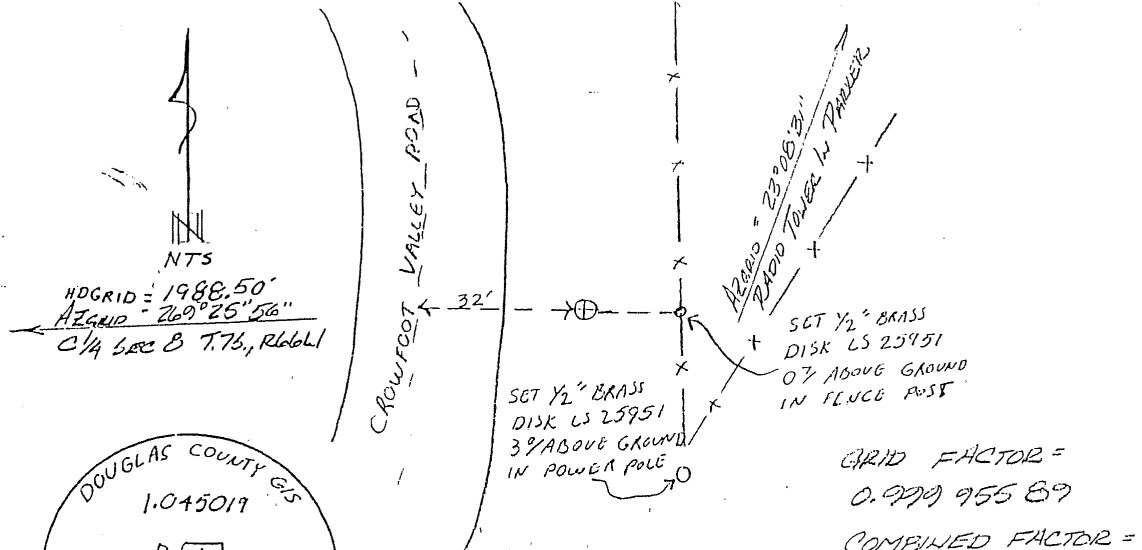
COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
1560 Broadway, Suite 1370, Denver, Co 80202
Phone (303) 894-7788 + Fax (303) 894-7790 + TDD Line (303) 894-2900x833

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED
All Items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

- 1. TYPE OF MONUMENT: [ ] SECTION CORNER [ ] QUARTER CORNER [ ] BENCH MARK [x] OTHER GIS CONTROL MONUMENT
2. DESCRIPTION OF MONUMENT FOUND: EQUINO 3/4" ALUMINUM CAP STAMPED "DOUGLAS COUNTY GIS 1.045019 (303) 660-7400 SECONDARY CONTROL MONUMENT" STATE PLANE COORDINATES: NORTH = 1592011.428 CAP ELEVATION = 6081.96 COLORADO CENTRAL ZONE C-502 EAST = 3198814.041
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

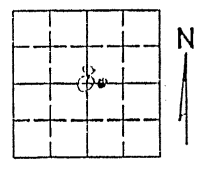


Stamping on Cap

- a. Date of Field Work to Establish, Restore or Rehabilitate Monument:
b. Date Monument was Used as Control: 3-5-98

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.
Name (Print or Type): Diane M. Kelly
Firm Name: Kelly Surveying Associates Inc.
Firm Address: 14 Inverness Drive East H-194 Englewood, Co 80112
Phone: 303-792-5257

6. LOCATION DIAGRAM
1" = 1 Mile



- 7. SEC 8 T 7S R 66W, 67" P.M. COUNTY DOUGLAS INDEX REF NUMBER 8.1-T
\*\*8. SEC T R, P.M. COUNTY INDEX REF NUMBER
\*\* To be used only for monuments located on county lines

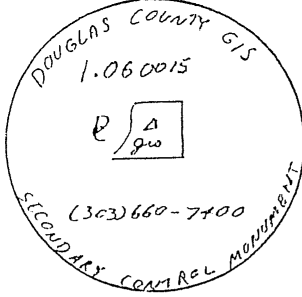
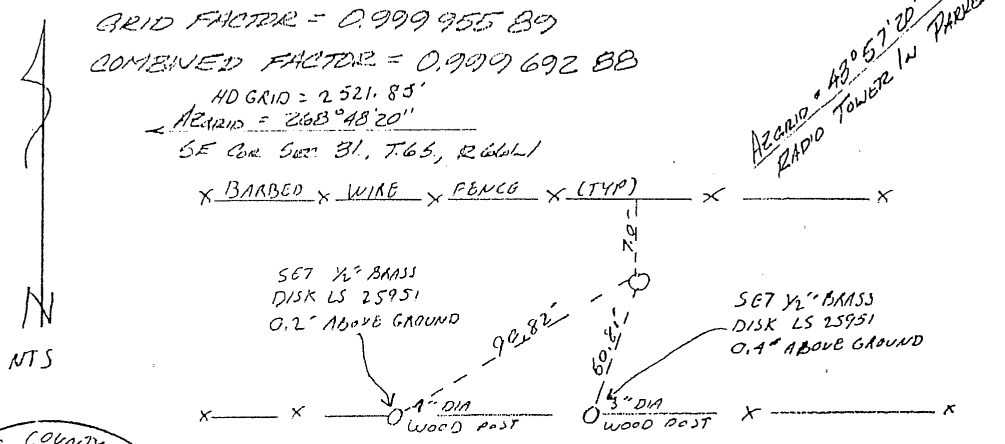
RECEIVED AT OFFICE OF THE COUNTY CLERK
COUNTY
By:
DATE:
Record to be filed by Index Reference Number, Numerically, then, Alphabetically, under appropriate Township, Range, and Meridian

# COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, Co 80202  
Phone (303) 894-7788 ♦ Fax (303) 894-7790 ♦ TDD Line (303) 894-2900x833

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER GIS CONTROL MONUMENT
2. DESCRIPTION OF MONUMENT FOUND:  
FOUND 3/4" ALUMINUM CAP STAMPED "DOUGLAS COUNTY GIS 1.060015 (303) 660-7400  
SECONDARY CONTROL MONUMENT  
STATE PLANNED COORDINATES: NORTH: 1599895.680 CAP ELEVATION = 6194.36  
COLORADO CENTRAL ZONE C-502 EAST = 3196638.751
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE:



Stamping on Cap

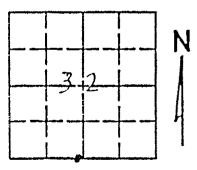
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Print or Type): Diane M. Kelly  
 Firm Name: Kelly Surveying Associates Inc.  
 Firm Address: 141 Inverness Drive East, H-144  
Englewood Co 80112  
 Phone 303-792-5257

- a. Date of Field Work to Establish, Restore or Rehabilitate Monument: \_\_\_\_\_
- b. Date Monument was Used as Control: 3-5-98

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument Signature/date through seal

7. SEC. 32 T. 65 R. 66W, 67W P.M.  
 COUNTY Douglas INDEX REF. NUMBER 60-1

\*\*8. SEC. \_\_\_\_\_ T. \_\_\_\_\_ R. \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK \_\_\_\_\_ COUNTY

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

Record to be filed by Index Reference Number, Numerically, then, Alphabetically, under appropriate Township, Range, and Meridian

# COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, Co 80202  
Phone (303) 894-7788 ♦ Fax (303) 894-7790 ♦ TDD Line (303) 894-2900x833

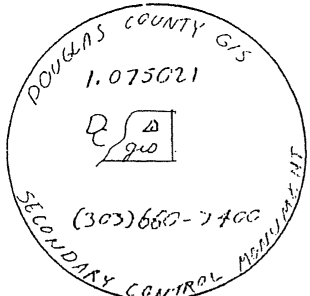
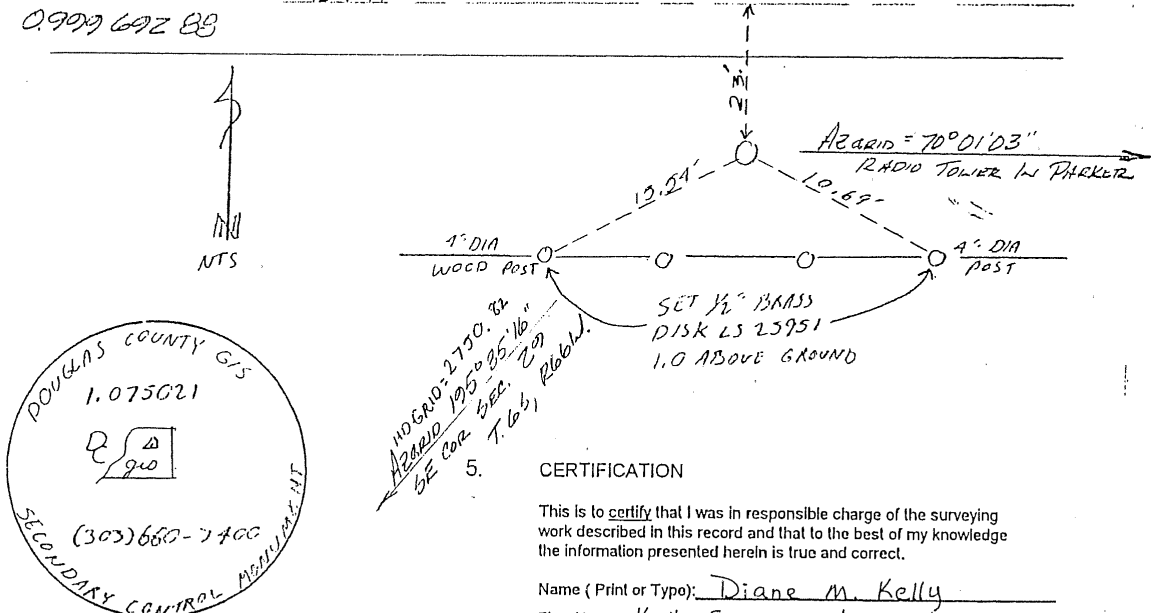
REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER GIS CONTROL MONUMENT
2. DESCRIPTION OF MONUMENT FOUND:  
FOUND 3/4" ALUMINUM CAP STAMPED "DOUGLAS COUNTY GIS 1.075021 (303) 660-7400  
SECONDARY CONTROL MONUMENT  
STATE PLANE COORDINATES: NORTH = 1607874.329 CAP ELEVATION = 5955.17  
COLORADO CENTRAL ZONE C-502 EAST = 3200132.333
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

GRID FACTOR =  
0.999 955 89

COMBINED ERROR = BRIAN (DIRT)  
0.999 692 88



Stamping on Cap

- a. Date of Field Work to Establish, Restore or Rehabilitate Monument: \_\_\_\_\_
- b. Date Monument was Used as Control: 3-5-98

(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK  
\_\_\_\_\_ COUNTY

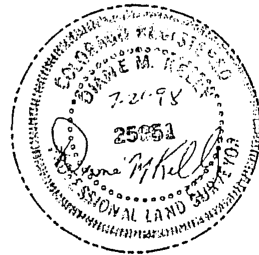
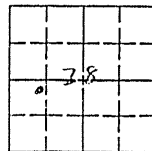
BY: \_\_\_\_\_

DATE: \_\_\_\_\_

Record to be filed by Index: Reference Number, Numerically, then, Alphabetically, under appropriate Township, Range, and Meridian

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.  
Name (Print or Type): Diane M. Kelly  
Firm Name: Kelly Surveying Associates Inc.  
Firm Address: 14 Inverness Drive East - H-144 Englewood, Co 80112  
Phone: 303-792-5257

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument Signature/date through seal

7. SEC 28 T 6S R 66W, 6TH P.M.  
COUNTY DOUGLAS INDEX REF NUMBER 9.8-F.6
- \*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

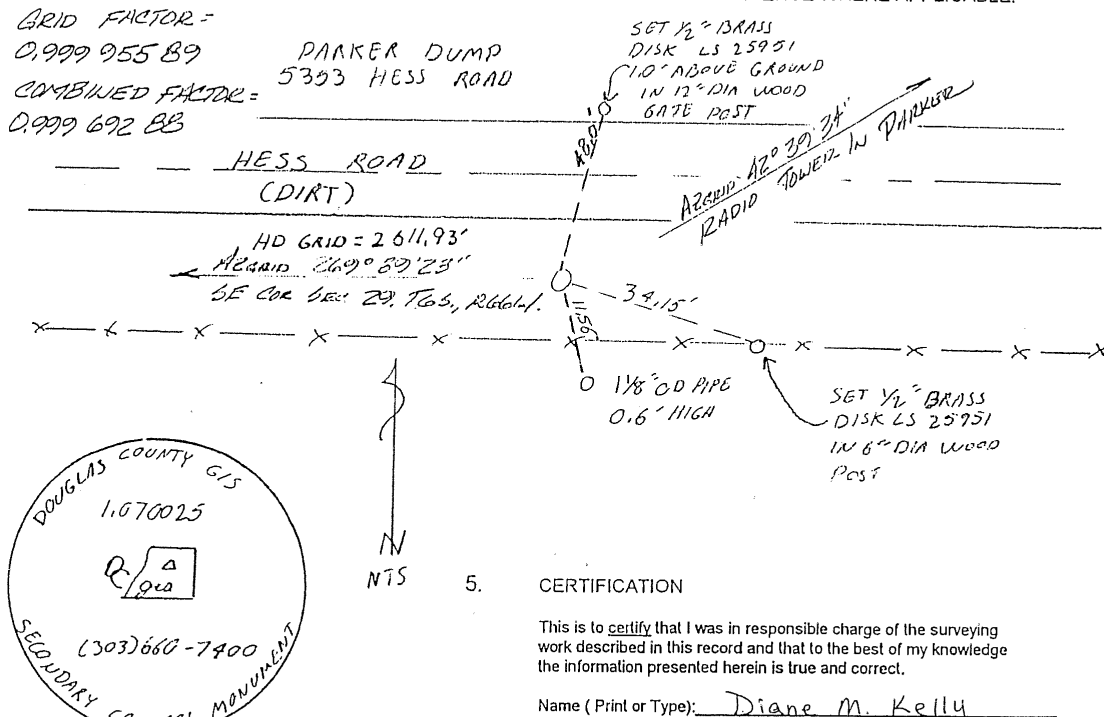
# COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, Co 80202  
Phone (303) 894-7788 • Fax (303) 894-7790 • TDD Line (303) 894-2900x833

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER GIS CONTROL MONUMENT
2. DESCRIPTION OF MONUMENT FOUND:  
FOUND 3 1/2" ALUMINUM CAP STAMPED "DOUGLAS COUNTY GIS 1,670,025 (303) 660-7400 SECONDARY CONTROL MONUMENT"  
STATE PLANE COORDINATES: NORTH = 1605240.346 CAP ELEVATION = 5941.45  
COLORADO CENTRAL ZONE C-502 EAST = 3702005.041
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



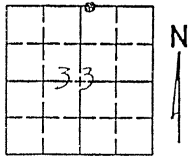
5. CERTIFICATION

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Name (Print or Type): Diane M. Kelly  
Firm Name: Kelly Surveying Associates Inc.  
Firm Address: 14 Inverness Drive East H-144  
Englewood Co 80112  
Phone: 303-792-5257

- a. Date of Field Work to Establish, Restore or Rehabilitate Monument: \_\_\_\_\_
- b. Date Monument was Used as Control: 3-5-98

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument Signature/date through seal

7. SEC \_\_\_\_\_ T 6S R 66W, 6<sup>TH</sup> P.M  
COUNTY DOUGLAS INDEX REF NUMBER 11-E.1
- \*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_  
\*\* To be used only for monuments located on county lines

(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK  
\_\_\_\_\_ COUNTY

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

Record to be filed by Index Reference Number, Numerically, then, Alphabetically, under appropriate Township, Range, and Meridian

COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
1560 Broadway, Suite 1370, Denver, Co 80202
Phone (303) 894-7788 ♦ Fax (303) 894-7790 ♦ TDD Line (303) 894-2900x833

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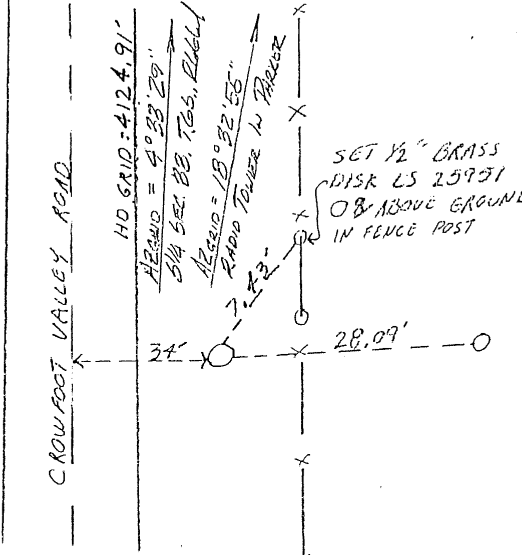
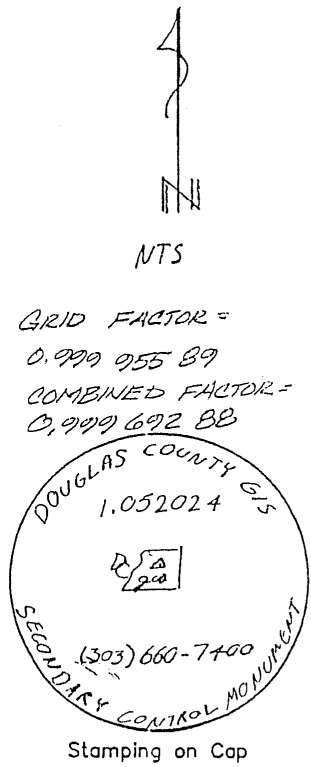
TYPE OF MONUMENT: [ ] SECTION CORNER [ ] QUARTER CORNER [ ] BENCH MARK [x] OTHER GIS CONTROL MONUMENT

2. DESCRIPTION OF MONUMENT FOUND:

FOUND 3/4" ALUMINUM CAP STAMPED "DOUGLAS COUNTY GIS 1.052024 (303) 660-7400 SECONDARY CONTROL MONUMENT"
STATE PLANE COORDINATES: NORTH = 1595821.901 CAP ELEVATION = 6005.12
COLORADO CENTRAL ZONE C-502 EAST = 3201761.179

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



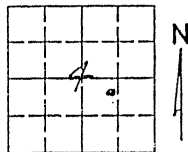
SET 1/2" BRASS DISK LS 25951 0.8' ABOVE GROUND IN POWER POLE

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Print or Type): Diane M. Kelly
Firm Name: Kelly Surveying Associates Inc.
Firm Address: 14 Inverness Drive East H-144 Englewood, Co 80112
Phone 303-792-5257

6. LOCATION DIAGRAM 1" = 1 Mile



• = Location of Monument Signature/date through seal

7. SEC 7 T7S R 66W, 6TH P.M.
COUNTY DOUGLAS INDEX REF NUMBER 11.8-W, 5
\*\*8. SEC T R P.M.
COUNTY INDEX REF NUMBER

\*\* To be used only for monuments located on county lines

- a. Date of Field Work to Establish, Restore or Rehabilitate Monument:
b. Date Monument was Used as Control: 3-5-98

RECEIVED AT OFFICE OF THE COUNTY CLERK
COUNTY
BY:
DATE:
Record to be filled by Index Reference Number, Numerically, then, Alphabetically, under appropriate Township, Range, and Meridian

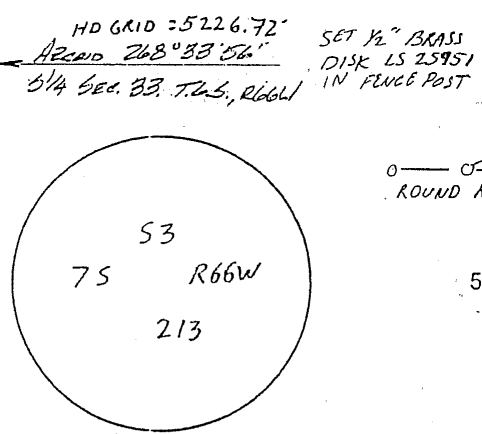
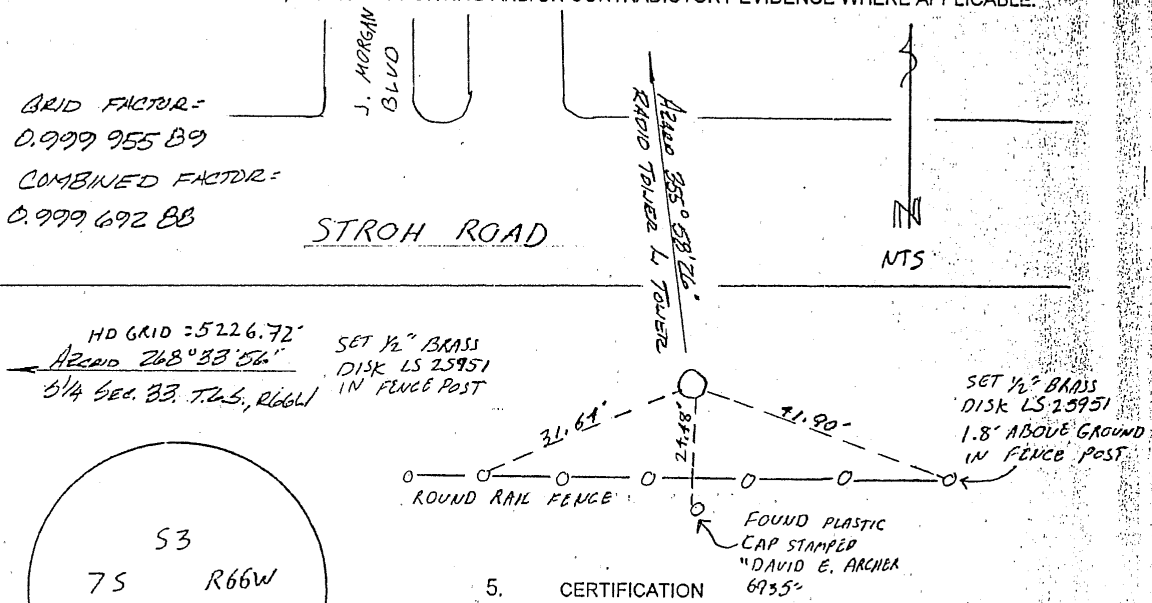
# COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, Co 80202  
Phone (303) 894-7788 ♦ Fax (303) 894-7790 ♦ TDD Line (303) 894-2900x833

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER
2. DESCRIPTION OF MONUMENT FOUND:  
FOUND 3/4 ALUMINUM CAP 0.3' BELOW SURFACE STAMPED "S3 75 R66W"  
1988 (PARTIALLY OBLITERATED) 213"  
STATE PLANE COORDINATES: NORTH = 1600067.092  
COLORADO CENTRAL ZONE C-502 EAST = 3207314.061
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



Stamping on Cap

- a. Date of Field Work to Establish, Restore or Rehabilitate Monument: \_\_\_\_\_
- b. Date Monument was Used as Control: 3-5-98

(Do not fill in)

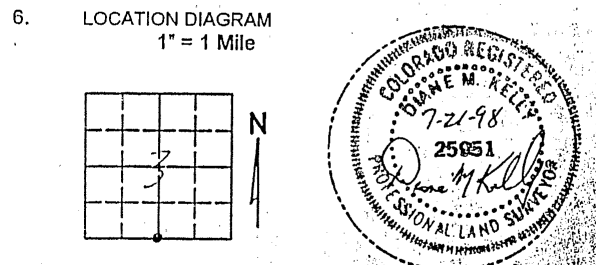
RECEIVED AT OFFICE OF THE COUNTY CLERK \_\_\_\_\_ COUNTY

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

Record to be filed by Index Reference Number, Numerically, then, Alphabetically, under appropriate Township, Range, and Meridian

5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.  
Name (Print or Type): Diane M Kelly  
Firm Name: Kelly Surveying Associates Inc.  
Firm Address: 14 Inverness Drive East H-144 Englewood, Co 80112  
Phone: 303-792-5257



7. SEC 3 T 7S R 66W, 67H P.M.  
COUNTY DOUGLAS INDEX REF NUMBER 15-1
- \*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_  
\*\* To be used only for monuments located on county lines

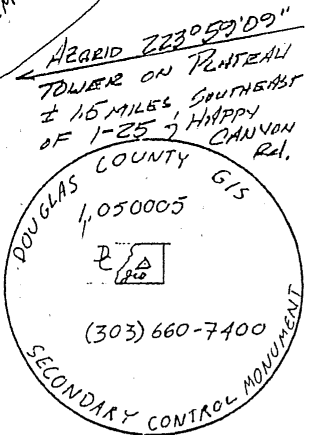
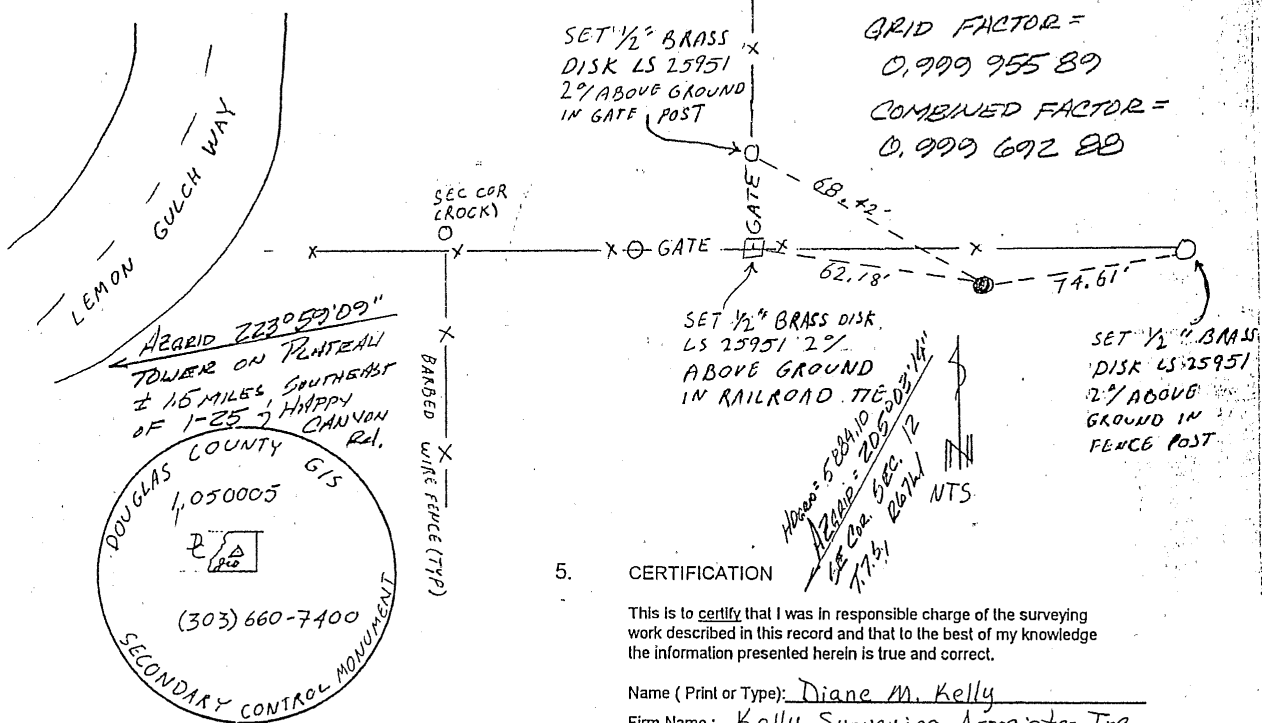
# COLORADO LAND SURVEY MONUMENT RECORD

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Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, Co 80202  
Phone (303) 894-7788 ♦ Fax (303) 894-7790 ♦ TDD Line (303) 894-2900x833

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER GIS CONTROL MONUMENT
2. DESCRIPTION OF MONUMENT FOUND:  
FOUND 3/4" ALUMINUM CAP STAMPED "DOUGLAS COUNTY GIS 1.050005 (303) 660-7400 SECONDARY CONTROL MONUMENT."  
STATE PLANE COORDINATES: NORTH = 1594561.725  
COLORADO CENTRAL ZONE C-502 EAST = 3191626.334 CAP ELEVATION = 6365.20
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



Stamping on Cap

- a. Date of Field Work to Establish, Restore or Rehabilitate Monument: \_\_\_\_\_
- b. Date Monument was Used as Control: 3-5-98

(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK  
\_\_\_\_\_ COUNTY

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

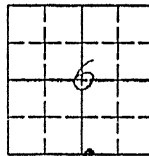
Record to be filed by Index Reference Number, Numerically, then, Alphabetically, under appropriate Township, Range, and Meridian

### 5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Print or Type): Diane M. Kelly  
 Firm Name: Kelly Surveying Associates Inc.  
 Firm Address: 14 Inverness Drive East H-144 Englewood, Co 80112  
 Phone: 303-792-5257

### 6. LOCATION DIAGRAM 1" = 1 Mile



• = Location of Monument Signature/date through seal

7. SEC 6 T 7S R 66W, 6<sup>TH</sup> P.M.  
 COUNTY DOUGLAS INDEX REF NUMBER 3-V.1

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

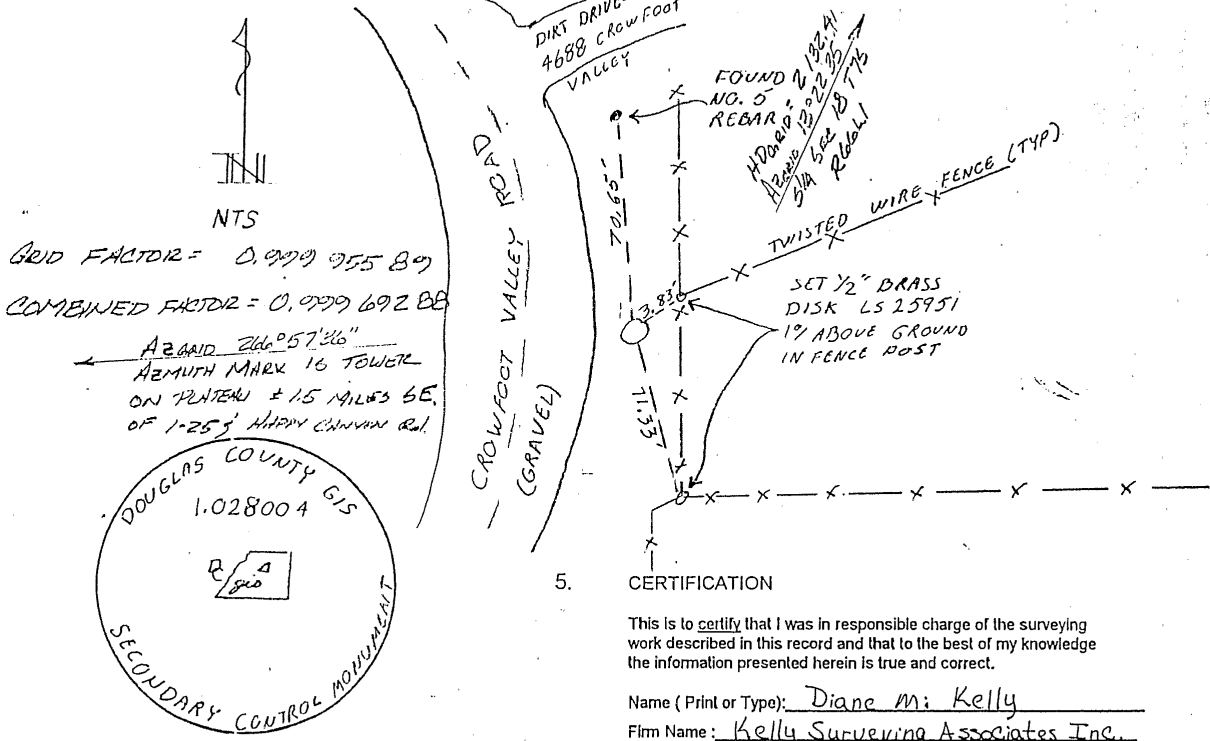
COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
1560 Broadway, Suite 1370, Denver, Co 80202
Phone (303) 894-7788 + Fax (303) 894-7790 + TDD Line (303) 894-2900x833

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

- 1. TYPE OF MONUMENT: [ ] SECTION CORNER [ ] QUARTER CORNER [ ] BENCH MARK [X] OTHER GIS CONTROL MONUMENT
2. DESCRIPTION OF MONUMENT FOUND: FOUND 3/4" ALUMINUM CAP STAMPED "DOUGLAS COUNTY GIS 1.028004"
STATE PLANE COORDINATES: NORTH = 1581905.481 CAP ELEVATION = 6154.44
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT: COLORADO CENTRAL ZONE C-502 EAST = 3191096.379 6154.44

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE:

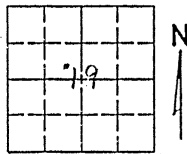


5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Print or Type): Diane M. Kelly
Firm Name: Kelly Surveying Associates Inc.
Firm Address: 14 Inverness Drive East H-144 Englewood Co 80112
Phone: 303-792-5257

6. LOCATION DIAGRAM
1" = 1 Mile



= Location of Monument Signature/date through seal

7. SEC 19 T 75 R 66W, 6th P.M.
COUNTY DOUGLAS INDEX REF NUMBER 26-614

\*\*8. SEC T R P.M.
COUNTY INDEX REF NUMBER

\*\* To be used only for monuments located on county lines

- a. Date of Field Work to Establish, Restore or Rehabilitate Monument:
b. Date Monument was Used as Control: 3-5-98

Form for county clerk receipt with fields for 'RECEIVED AT OFFICE OF THE COUNTY CLERK', 'BY:', and 'DATE:'. Includes a note: 'Record to be filed by Index Reference Number Numerically, then, Alphabetically, under appropriate Township, Range, and Meridian'



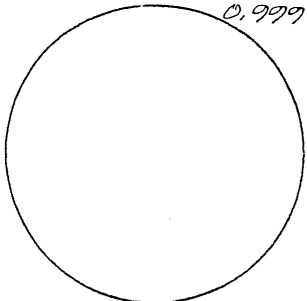
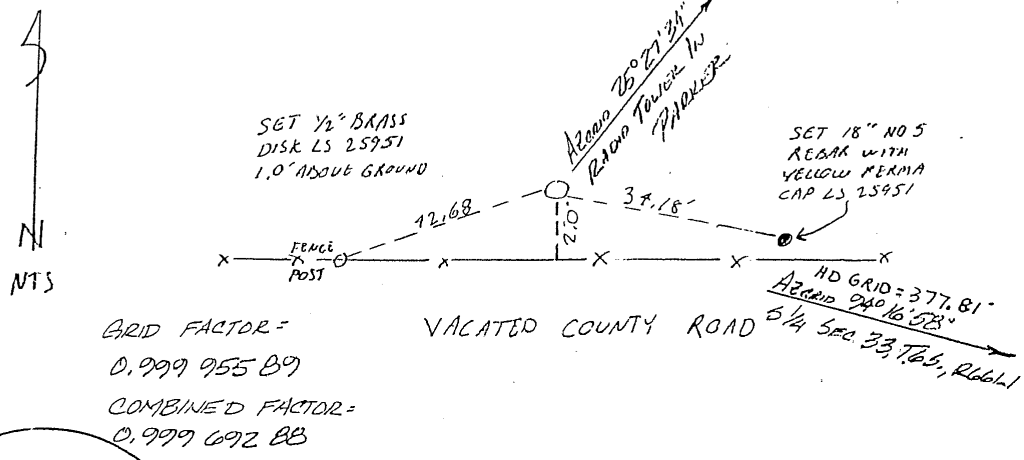
# COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, Co 80202  
Phone (303) 894-7788 • Fax (303) 894-7790 • TDD Line (303) 894-2900x833

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER GIS CONTROL MONUMENT
2. DESCRIPTION OF MONUMENT FOUND:  
FOUND MONUMENT ROD - CAP MISSING (DOUGLAS COUNTY GIS 1.060024)  
STATE PLANE COORDINATES: NORTH = 15999861.976  
COLORADO CENTRAL ZONE C-205 EAST = 3201712.218  
CAP ELEVATION = 6077.75"
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



Stamping on Cap

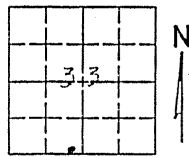
### 5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Print or Type): Diane M. Kelly  
Firm Name: Kelly Surveying Associates Inc.  
Firm Address: 14 Inverness Drive East H-144  
Englewood Co 80122  
Phone 303-792-5257 Fax: 790-1829

- a. Date of Field Work to Establish, Restore or Rehabilitate Monument: \_\_\_\_\_
- b. Date Monument was Used as Control: 3-5-98

### 6. LOCATION DIAGRAM 1" = 1 Mile



• = Location of Monument Signature/date through seal

7. SEC 33 T 65 R 66W, 6TH P.M.  
COUNTY DOUGLAS INDEX REF NUMBER 10.9-A.1

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK  
\_\_\_\_\_ COUNTY

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

Record to be filed by Index Reference Number, Numerically, then Alphabetically, under appropriate Township, Range, and Meridian

COLORADO LAND SURVEY MONUMENT RECORD

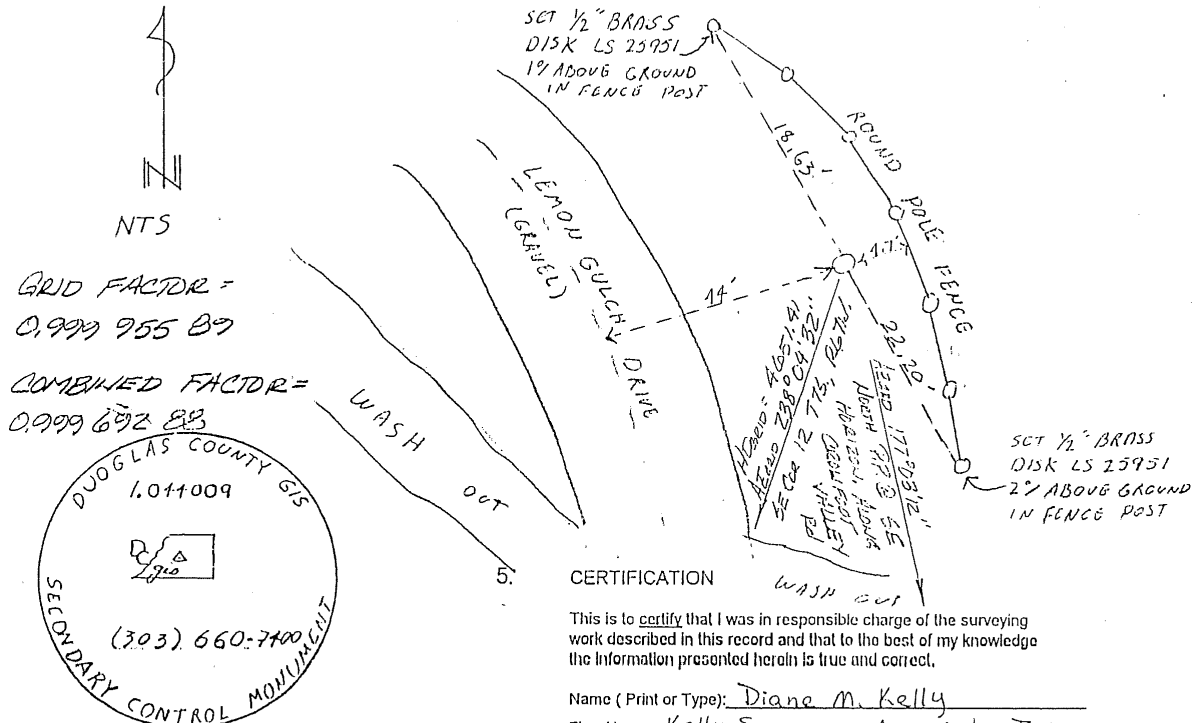
Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, Co 80202  
Phone (303) 894-7780 • Fax (303) 894-7790 • TDD Line (303) 894-2900x833

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced.

TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  BENCHMARK  OTHER CONTROL MONUMENT

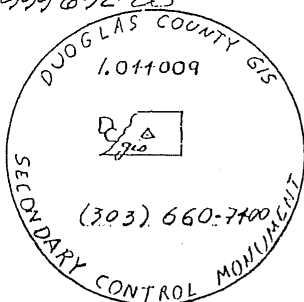
2. DESCRIPTION OF MONUMENT FOUND:  
 FOUND 3/4" ALUMINUM CAP STAMPED "DOUGLAS COUNTY GIS 1.011009 (303) 660-7400"  
 SECONDARY CONTROL MONUMENT  
 STATE PLANE COORDINATES: NORTH = 1591690.914 CAP ELEVATION = 6160.04  
 COLORADO CENTRAL ZONE C-502 EAST = 3193082.469
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



GRID FACTOR =  
0.999 955 89

COMBINED FACTOR =  
0.999 892 88



Stamping on Cap

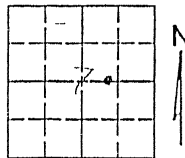
- a. Date of Field Work to Establish, Restore or Rehabilitate Monument: \_\_\_\_\_  
 b. Date Monument was Used as Control: 3-5-98

CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Print or Type): Diane M. Kelly  
 Firm Name: Kelly Surveying Associates, Inc.  
 Firm Address: 14 Inverness Drive East H-144  
Englewood, Co 80112  
 Phone 303-792-5257

6. LOCATION DIAGRAM  
 1" = 1 Mile



• = Location of Monument Signature/date through seal

7. SEC 7 T 7S R 66W, 6<sup>TH</sup> P.M.  
 COUNTY DOUGLAS INDEX REF NUMBER 3.6-T
- \*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\*To be used only for monuments located on county lines

(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK  
 \_\_\_\_\_ COUNTY

BY: \_\_\_\_\_  
 DATE: \_\_\_\_\_

Record to be filed by Index Reference Number, Numerically, then, Alphabetically, under appropriate Township, Range, and Meridian

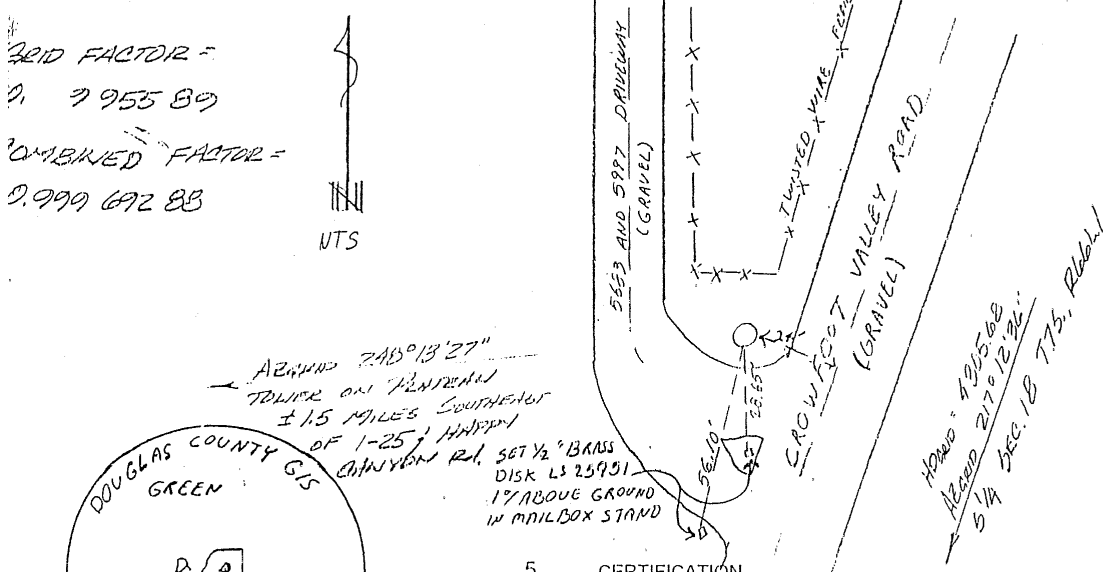
COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
1560 Broadway, Suite 1310, Denver, Co 80202
Phone (303) 894-7700 + Fax (303) 894-7700 + TDD Line (303) 894-2900x833

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

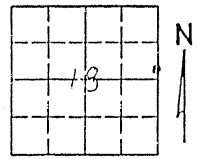
- 1. TYPE OF MONUMENT: [ ] SECTION CORNER [ ] QUARTER CORNER [ ] BENCH MARK [x] OTHER GPS CONTROL MONUMENT
2. DESCRIPTION OF MONUMENT FOUND: FOUND 3/4 BRASS CAP SET IN CONCRETE SHAPED " DOUGLAS COUNTY GIS GREEN (303) 660-7400 PRIMARY CONTROL MONUMENT "
STATE PLANE COORDINATES: NORTH = 1587109.146 CAP ELEVATION = 6386.74
COLORADO CENTRAL ZONE C-502 EAST = 3194193.506
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.
Name (Print or Type): Diane M. Kelly
Firm Name: Kelly Surveying Associates Inc
Firm Address: 14 Inverness Drive East H-144 Englewood, Co 80112
Phone: 303-792-6257

6. LOCATION DIAGRAM
1" = 1 Mile



7. SEC 18 T 75 R 66 W, 6TH P.M.
COUNTY DOUGLAS INDEX REF NUMBER 5-2.1
\*\*8. SEC T R, P.M.
COUNTY INDEX REF NUMBER
\*\* To be used only for monuments located on county lines

- a. Date of Field Work to Establish, Restore or Rehabilitate Monument:
b. Date Monument was Used as Control: 3-5-98

RECEIVED AT OFFICE OF THE COUNTY CLERK
COUNTY
BY:
DATE:
Record to be filed by Index Reference Number, Numerically, then, Alphabetically, under appropriate Township, Range, and Meridian

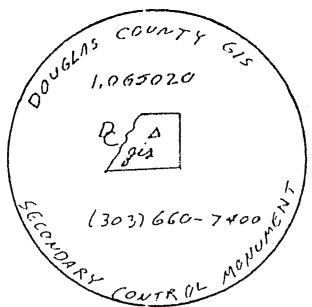
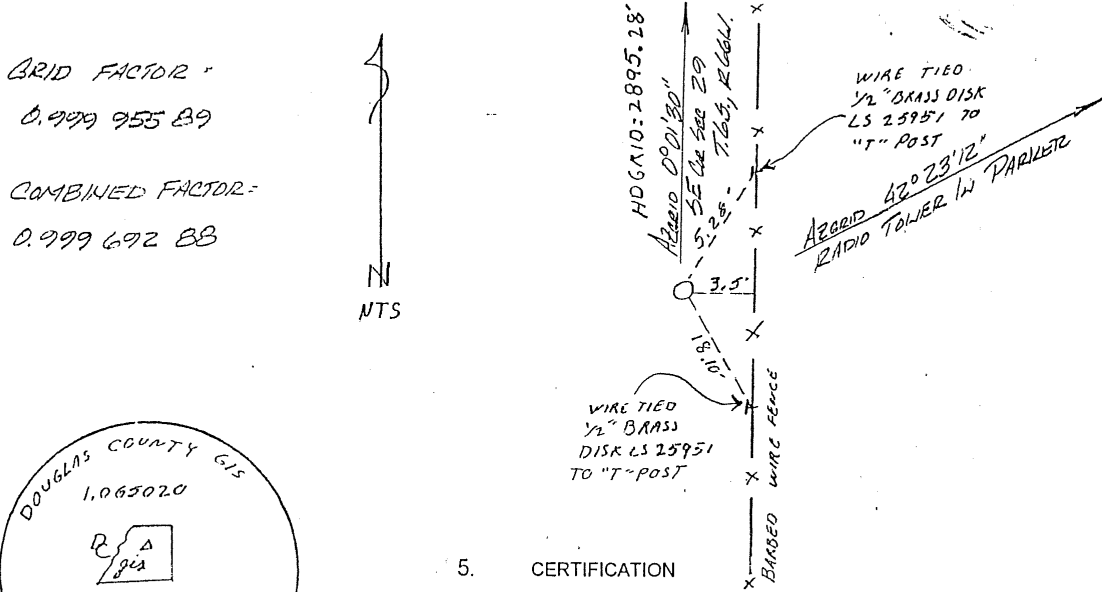
# COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, Co 80202  
Phone (303) 894-7788 • Fax (303) 894-7790 • TDD Line (303) 894-2900x833

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER GIS CONTROL MONUMENT
2. DESCRIPTION OF MONUMENT FOUND:  
FOUND 3/4" ALUMINUM CAP STAMPED "DOUGLAS COUNTY GIS 1,065020 (303) 660-7400  
SECONDARY CONTROL MONUMENT"  
STATE PLANE COORDINATES: NORTH = 1602329.405  
COLORADO CENTRAL ZONE 6-502 EAST = 3199391.891  
CAP ELEVATION = 6088.62
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



Stamping on Cap

- a. Date of Field Work to Establish, Restore or Rehabilitate Monument: \_\_\_\_\_
- b. Date Monument was Used as Control: 3-5-98

(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK \_\_\_\_\_ COUNTY

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

Record to be filed by Index Reference Number, Numerically, then, Alphabetically, under appropriate Township, Range, and Meridian

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

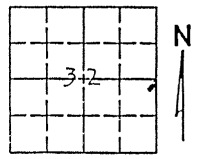
Name (Print or Type): Diane M. Kelly

Firm Name: Kelly Surveying Associates Inc.

Firm Address: 14 Taverness Drive East H-144 Englewood, Co 80112

Phone: 303-792-5257

6. LOCATION DIAGRAM  
1" = 1 Mile



- = Location of Monument Signature/date through seal
7. SEC 32 T 6S R 66W, 17th P.M.  
COUNTY DOUGLAS INDEX REF NUMBER 8-9-B-7
  - \*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_
- \*\*To be used only for monuments located on county lines

562

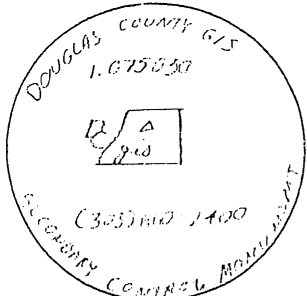
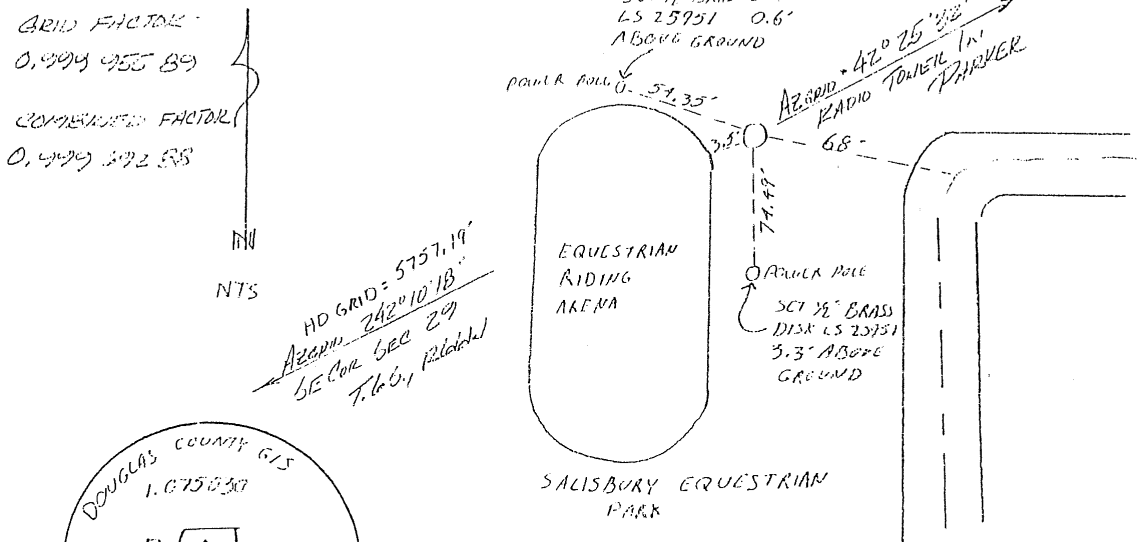
COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
1560 Broadway, Suite 1370, Denver, Co 80202
Phone (303) 894-7788 • Fax (303) 894-7790 • TDD Line (303) 894-2900x833

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced.

- 1. TYPE OF MONUMENT: [ ] SECTION CORNER [ ] QUARTER CORNER [ ] BENCH MARK [X] OTHER GIS CONTROL MONUMENT
2. DESCRIPTION OF MONUMENT FOUND: FOUND 3/4" ALUMINUM CAP STAMPED "DOUGLAS COUNTY GIS 1.075030 (303) 862-7400 SECONDARY CONTROL MONUMENT" STATE AND NATIONAL COORDINATES: NORTH 1607912.283 EAST = 3204484.520 CAP ELEVATION = 5850.09 COLORADO CENTRAL ZONE 6-502

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



Stamping on Cap

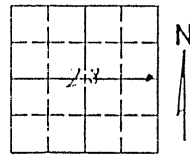
- a. Date of Field Work to Establish, Restore or Rehabilitate Monument:
b. Date Monument was Used as Control: 3-5-98

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Print or Type): Diane M. Kelly
Firm Name: Kelly Surveying Associates Inc.
Firm Address: 14 Inverness Drive East 11-144 Englewood, Co. 80112
Phone: 303-792-5257

6. LOCATION DIAGRAM 1" = 1 Mile



• = Location of Monument Signature/date through seal

- 7. SEC 28 T 6S R 66W 6TH P.M. COUNTY DOUGLAS INDEX REF NUMBER 12, 8-6
\*\*8. SEC T R P.M. COUNTY INDEX REF NUMBER

\*\* To be used only for monuments located on county lines

RECEIVED AT OFFICE OF THE COUNTY CLERK
BY:
DATE:
Record to be filed by Index Reference Number, Numerically, then, Alphabetically, under appropriate Township, Range, and Meridian

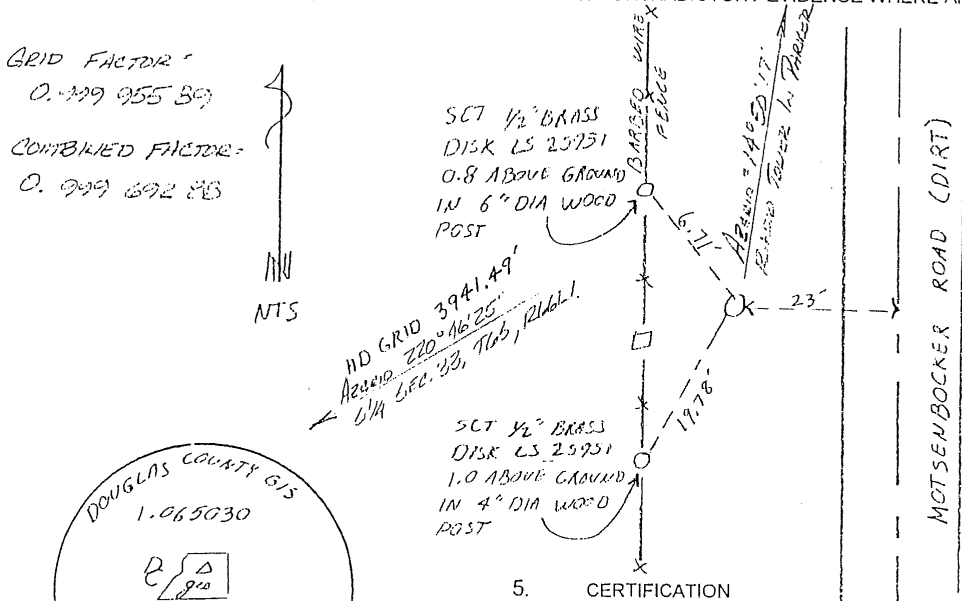
# COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, Co 80202  
Phone (303) 894-7788 • Fax (303) 894-7790 • TDD Line (303) 894-2900x833

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER SI CONTROL MONUMENT
2. DESCRIPTION OF MONUMENT FOUND:  
FOUND 3/4" ALUMINUM CAP SUPPORTED "DOUGLAS COUNTY GIS 1.065030 (303) 660-7400 SECONDARY CONTROL MONUMENT"  
STATE PLANE COORDINATES: NORTH: 1602918.632 CAP ELEVATION: 5906.40  
COLORADO ZONE C-502 EAST: 3207663.052
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



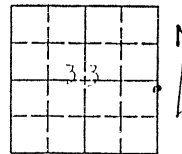
### 5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Print or Type): Diane M. Kelly  
Firm Name: Kelly Surveying Associates Inc.  
Firm Address: 14 Inverness Drive East H-194 Englewood Co 80112  
Phone: 303-782-5257

- a. Date of Field Work to Establish, Restore or Rehabilitate Monument: \_\_\_\_\_
- b. Date Monument was Used as Control: 3-5-98

### 6. LOCATION DIAGRAM 1" = 1 Mile



• = Location of Monument Signature/date through seal

7. SEC 33 T 6S R 66 W. 6TH P.M.  
COUNTY DOUGLAS INDEX REF NUMBER 13-3,8

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK \_\_\_\_\_ COUNTY

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

Record to be filed by index: Reference Number, Numerically, then, Alphabetically, under appropriate Township, Range, and Meridian

COLORADO LAND SURVEY MONUMENT RECORD  
REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)\*

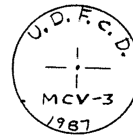
1. TYPE OF MONUMENT  Section Corner  Bench mark  
 (Check one)  Quarter Corner  Other MCV-3

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work NOVEMBER 1987

BRASS CAP SET IN CONCRETE ON  
NISE 20' EAST OF ROAD. 300' SOUTH  
OF PARK ENTRANCE.



Y 678259.931  
X 2083915.411  
ELEV.

SEA LEVEL FACTOR <sup>1</sup>/<sub>1.0002454</sub>

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

5. CERTIFICATION

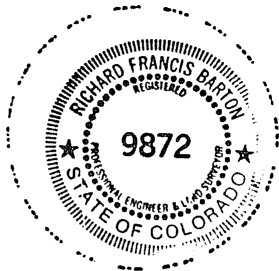
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

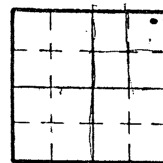
Signature Richard F Barton

Reg. No. 9872

Date December 10, 1987



6. LOCATION DIAGRAM



SCALE 1" = 1 Mile  
• Location of Monument

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK:

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 22, T 4-S, R 70-W, 6 P.M.

8. COUNTY JEFFERSON INDEX REF. NO. 16.7-A  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD  
REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other RG-1
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work NOVEMBER 1987

BRASS CAP SET IN TOWER POWER

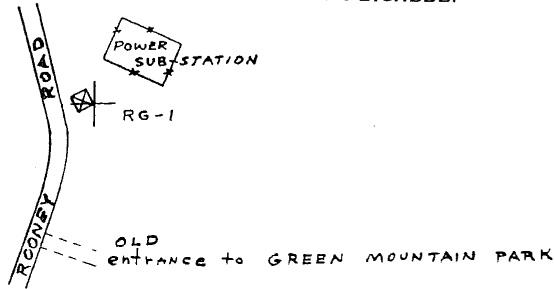
Y = 679,172.556  
X = 2,086,940.624

ELEV. 6054.48

FACTOR TO SEA LEVEL  $\frac{1}{1.0002454}$



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

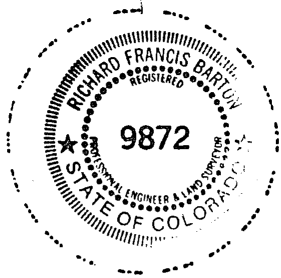


5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

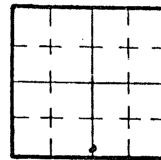
Surveyor's Seal

Signature Richard F. Barton

Reg. No. 9872  
Date December 10, 1987



6. LOCATION DIAGRAM



SCALE 1" = 1 Mile  
• - Location of Monument

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK:

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 14, T 4-S, R 70W, 6 P.M.

8. COUNTY JEFFERSON INDEX REF. NO. 19-A.2  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_



COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  Other RG-2
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

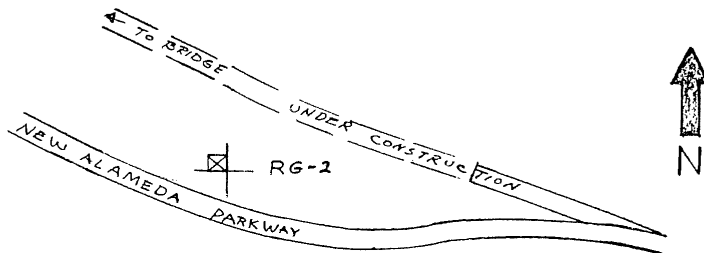
Date of Field Work NOVEMBER 1987

BRASS CAP SET IN TRANSMISSION TOWER POD

Y = 674,827.283  
X = 2,089,090.043

Elevation 5967.85 SEA LEVEL FACTOR = 1.0002457

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

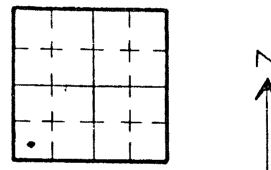
Surveyor's Seal

Signature Richard F Barton

Reg. No. 9872  
Date December 10, 1987



6. LOCATION DIAGRAM



SCALE 1" = 1 Mile  
• Location of Monument

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK:

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 24, T 4S, R 70W, 6 P.M.

8. COUNTY JEFFERSON INDEX REF. NO. 215-J  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

**COLORADO LAND SURVEY MONUMENT RECORD**  
REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)\*

1. TYPE OF MONUMENT  Section Corner  Bench mark  
 (Check one)  Quarter Corner  Other R6-3

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

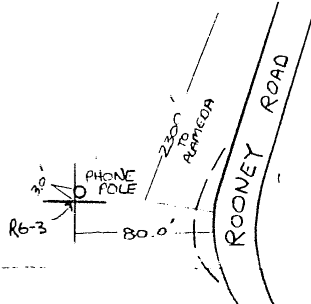
Date of Field Work NOVEMBER 1987

BRASS CAP SET IN CONCRETE  
X 673145.964 N  
Y 2087636.569 E  
ELEV 5924.97



SEA LEVEL FACTOR 1.0002454

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

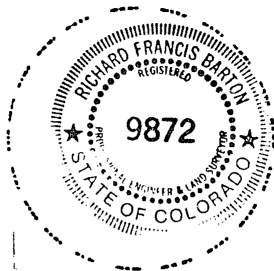


- POLE IS 2300' S OF THE INTERSECTION OF ALAMEDA & ROONEY RD
- 80.0' WEST OF WEST EDGE RD
- R6-3 IS 32' ABOVE ROAD SURFACE
- R6-3 IS 3.0' SW. OF PHONE POLE

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

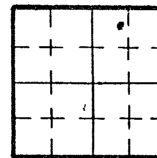
Surveyor's Seal



Signature Richard F. Barton

Reg. No. 9872  
Date December 10, 1987

6. LOCATION DIAGRAM



SCALE 1" = 1 Mile  
• = Location of Monument

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 26, T. 4.S, R. 70W, 6 P.M.

8. COUNTY JEFFERSON INDEX REF. NO. 198-4.5  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

567a  
Jefferson

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other \_\_\_\_\_

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

ORIGINAL CALL: Set stone 14 x 11 x 5 for 1/4 Sec. Cor.

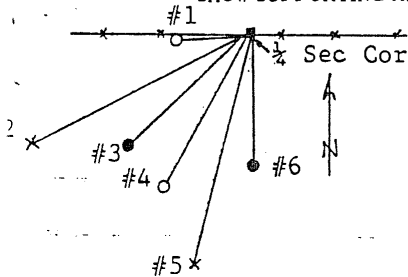
WPA CALL: A square top native rock, a cross on top and 1/4 cut in the north side.

FOUND: Stone as described in WPA ties in a mound of rocks with two ties as called out in the WPA records.

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work April 17, 1978

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.

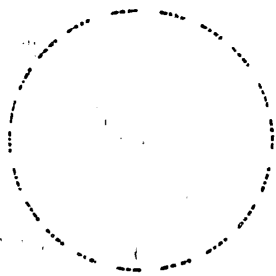


#1	3.30'	W	Yellow plastic cap (#12111) in old wood fence post.
#2	15.4'	WSW	Cross on boulder as described by WPA.
#3	12.22'	WSW	City of Lakewood Colorado flat brass cap stamped 'RM' set in large sedimentary sandstone.
#4	13.17'	SW	Yellow plastic cap (#12111) in 3" diameter ponderosa pine.
#5	21.7'	SSW	Cross on boulder as described by WPA.
#6	10.15'	S	Same as #3 above.

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal



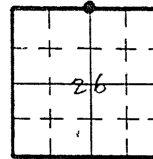
Signature Douglas P. Fisher

Reg. No. 13528

Date 5/18/78

Job # DE0274

6. LOCATION DIAGRAM



SCALE 1" = 1 Mile  
• = Location of Monument

\*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By Ester Gabriel

Date July 18, 1978

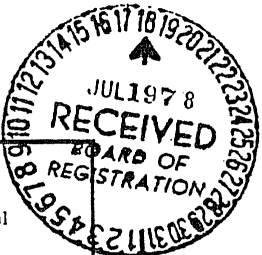
RECEIVED AT OFFICE OF THE COUNTY CLERK:

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.



7. SEC. 26, T 4S, R 70W, 6th P.M.

8. COUNTY Jefferson INDEX REF. NO. 19-

COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

568

Revised 1987

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

- 1. TYPE OF MONUMENT (Check one)
  - Section Corner
  - Bench mark
  - Quarter Corner
  - Other UDFCD BXU-2

2. DESCRIPTION OF MONUMENT FOUND.

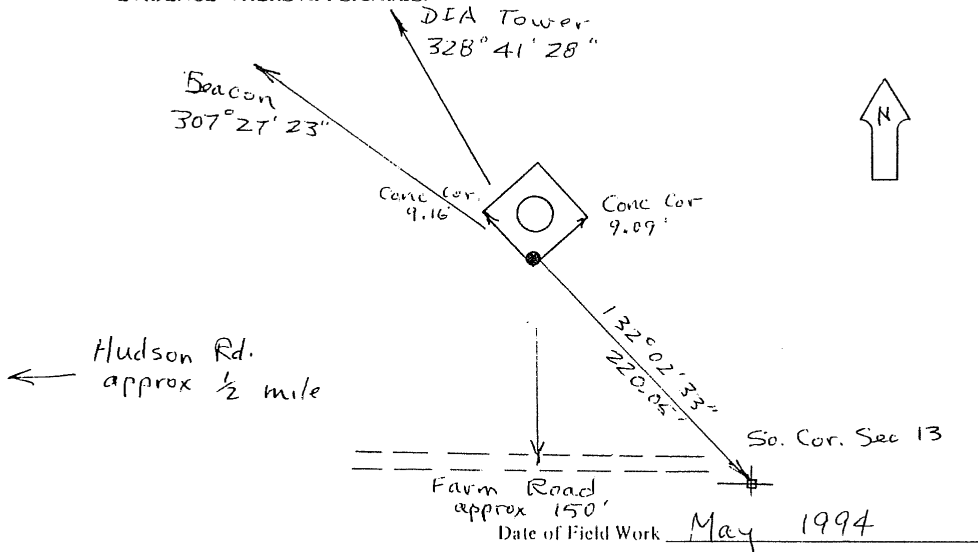
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2" Brass cap on South corner of concrete base of corner trans. tower

N 711.526.52 Colorado Central Zone  
 E 2,249,491.17 CF at 5500' = .999697  
 Elev 5450.52 0.99972972



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION  
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature [Signature]  
 Firm Name: Greenhorn & O'Mara  
 Phone: 755-9000

Date 8-1-94

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

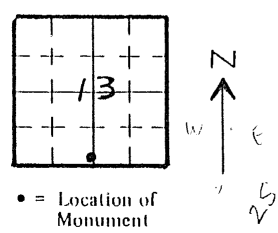
By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



7. SEC. 13, T 3N, R 65W, 6 P.M.  
 COUNTY Adams INDEX REF. NO. 23-N

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

569

Revised 1987

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

- 1. TYPE OF MONUMENT (Check one)
[X] Section Corner
[ ] Bench mark
[ ] Quarter Corner
[ ] Other UDFCD BXU-3

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

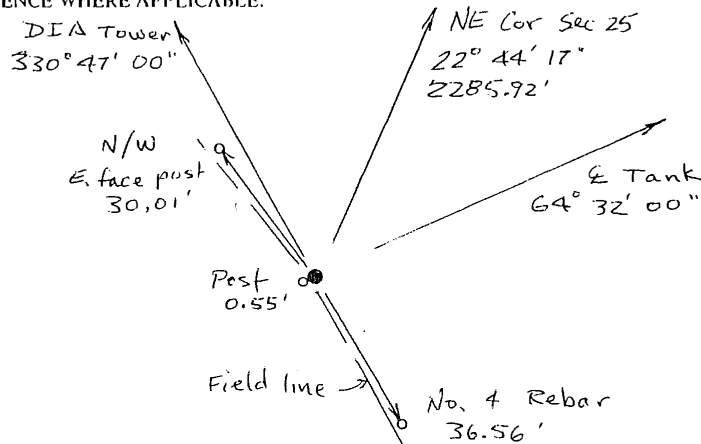
Set 2" Brass Cap on concrete post at short wooden post East edge of field

N 704,889.83
E 2,251,807.91
Elev 5,487.46

Colo. Central Zone
C.F at 5500' = 499697
0.99972972



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work May 1994

5. CERTIFICATION

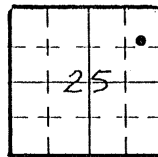
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature [Handwritten]
Firm Name: Greenhorn & O'Mara
Phone: 755-9000

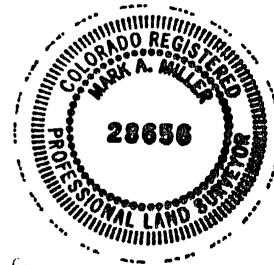
Date 8-1-94

Accepted for Filing
State Board of Registration for Professional Engineers and Land Surveyors:
By \_\_\_\_\_
Date \_\_\_\_\_
RECEIVED AT OFFICE OF THE COUNTY CLERK;
\_\_\_\_\_ COUNTY
By \_\_\_\_\_
Date \_\_\_\_\_
Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 25, T. 3 N, R. 65 W, 6 P.M
COUNTY Adams INDEX REF. NO. 24.5-H
8. SEC. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_, \_\_\_\_\_ P.M
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

570

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other UDFCD BXU-4

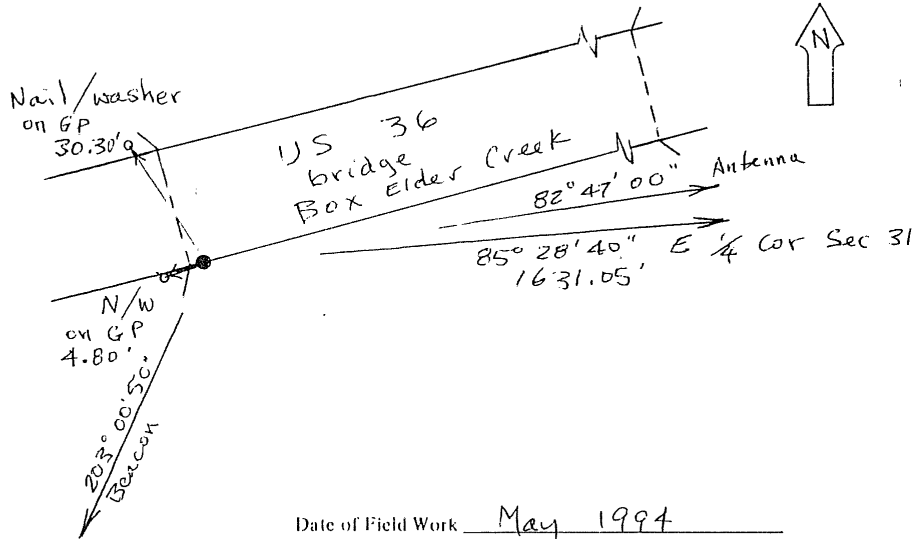
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2" Brass Cap on conc. abutment of US Hwy 36 bridge over Box Elder Creek  
 N 698,039.16 Colorado Central Zone  
 E 2,256,276.18 C.F. at 5500' = .999677  
 Elev. 5533.85 0.99972972



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Mark A Miller  
 Firm Name: Carsenhorst + O'Mara  
 Phone: 755-9000

Date 8-1-94

\*(Do not fill in)\*

Accepted for Filing

Slate Board of Registration for Professional Engineers and Land Surveyors:

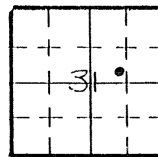
By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 31, T 3 S, R 64 W, 6 P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. 319-C

Revised 1987

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

571

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other UDFCD BXV-5

2. DESCRIPTION OF MONUMENT FOUND.

Brass Cap - Colo. Dept. of Highways  
Stamped Elev. 5553.36  
Adjusted Elev. 5552.82

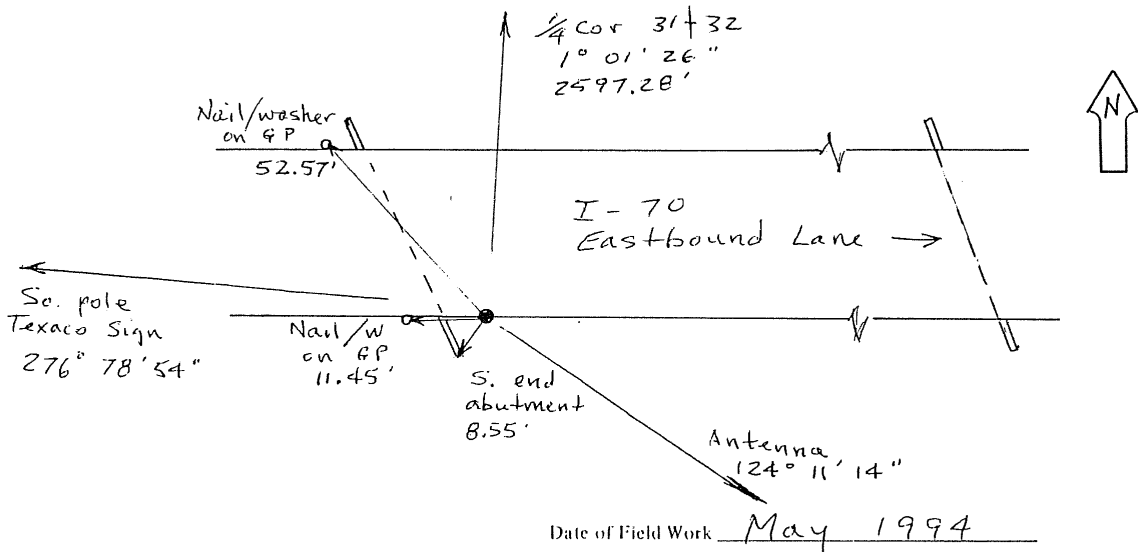
Located on SW Corner bridge, eastbound I-70  
over Box Elder creek.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

N 695,570.84  
E 2,257 855.75  
Elev. 5552.82

Colorado Central zone  
C.F. at 5500' = .999697  
0.99972972

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: [Signature]  
Firm Name: Greenhorn & O'Mara  
Phone: 759-9000

Date 8-1-94

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

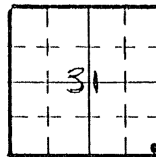
By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM

1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 31, T 3 S, R 64 W, 6 P.1  
COUNTY Adams INDEX REF. NO. 5-A
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

Revised 1987

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

572

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

- 1. TYPE OF MONUMENT (Check one)
  - Section Corner
  - Bench mark
  - Quarter Corner
  - Other UDFCD BX U 6

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

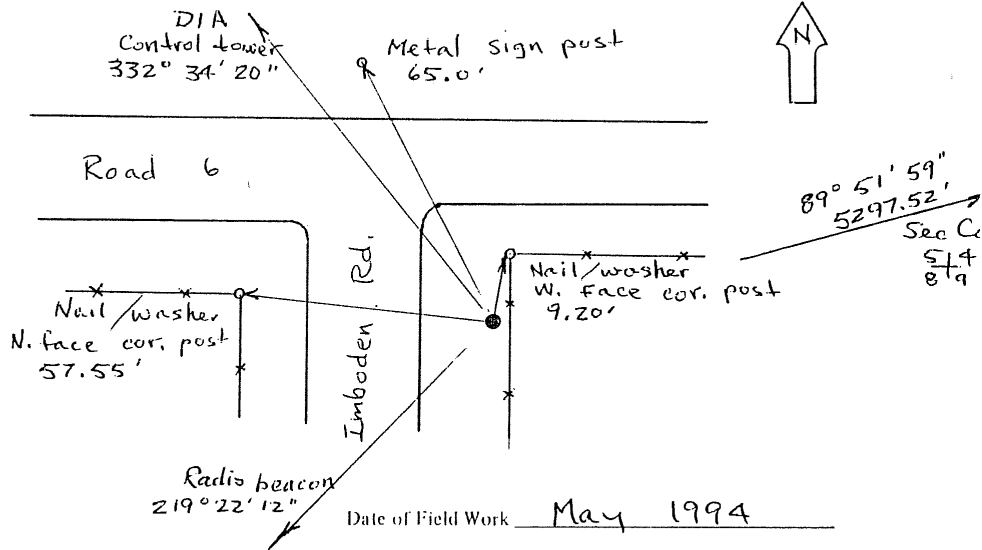
Set 2" Brass Cap on concrete post 0.2' above ground 9' So. of corner fence post

N 690,214.87  
E 2,258,003.35  
Elev. 5,603.30

Colorado Central Zone  
C.F. at 5500' = .999697  
0.99972972

UDFCD  
BX U 6  
1994

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Mark Miller  
 Firm Name: Greenherne + Moore  
 Phone: 755-9000

Date: 8-1-94

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

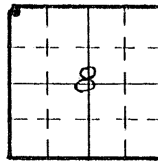
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

- 7. SEC. 8, T 4 S, R 64 W, 6 P.M.  
COUNTY Arapahoe INDEX REF. NO. 5-V
- 8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_



Revised 1987

### COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

2006573

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT  Section Corner  Bench mark  
 (Check one)  Quarter Corner  Other UDFCD BX UT

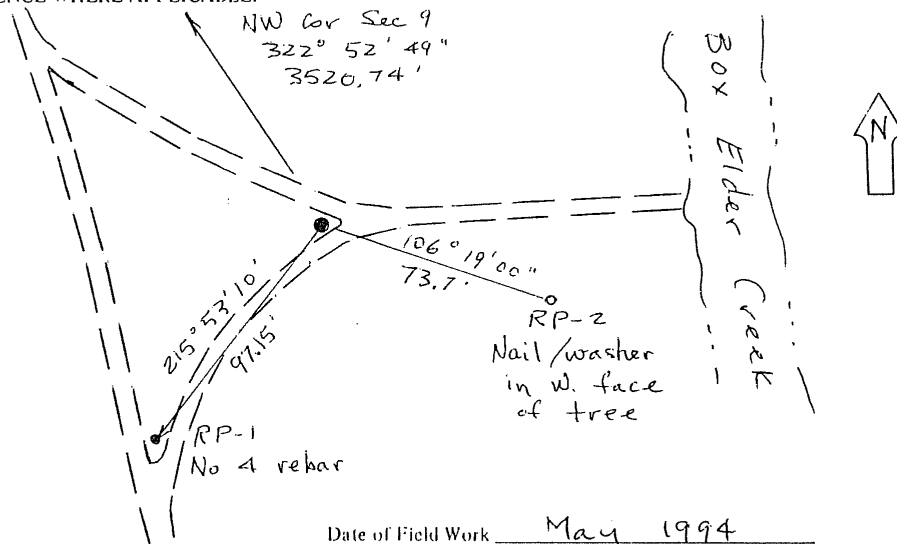
2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2" Brass Cap on concrete post 0.2' above ground.  
 N 687,395.15 Colorado Central Zone  
 E 2,265,425.56 C.F. at 5500' = .999697  
 Elev. 5,597.83 0.99972972



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Mark A Miller  
 Firm Name: Greenhorne & O'Mara  
 Phone: 755-9000

Date 8-1-94

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

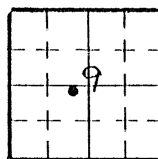
By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY

By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 9, T 4S, R 64W, 6 P.M.  
 COUNTY Arapahoe INDEX REF. NO. 10.7-S

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

Revised 1987

### COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

*BBB  
574*

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT  Section Corner  Bench mark  
 (Check one)  Quarter Corner  Other UDFCD BX U 8

2. DESCRIPTION OF MONUMENT FOUND.

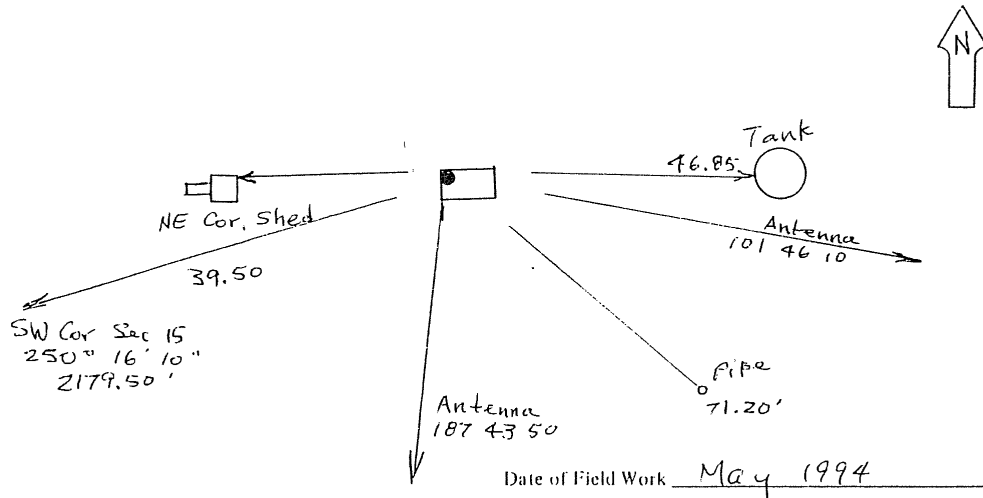
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2" Brass Cap on NW Corner of concrete slab at gas well.

N 680,331.72 Colorado Central Zone  
E 2,270,590.51 C.F. at 5500' = .999697  
Elev 5672.63 0.99972972

UDFCD  
BX U-8  
1994

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature *Mark A. Miller*  
 Firm Name: Greenherne & Mara  
 Phone: 755-9000

Date 8-1-94

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

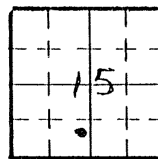
By \_\_\_\_\_  
 Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK:  
 \_\_\_\_\_ COUNTY

By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 15, T 4 S, R 64 W, 6 P.M.  
 COUNTY Arapahoe INDEX REF. NO. 148-N
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

# COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, Co 80202  
Phone (303) 894-7788 • Fax (303) 894-7790 • TDD Line (303) 894-2900x833

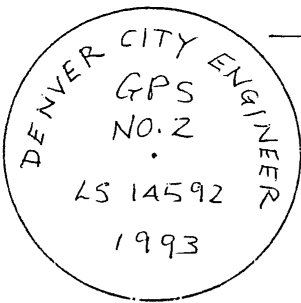
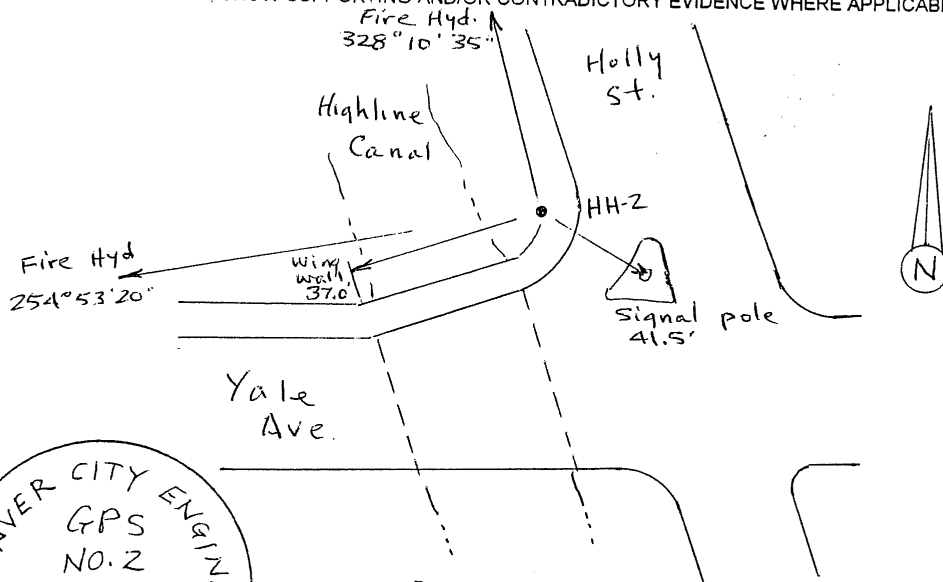
REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER \_\_\_\_\_

2. DESCRIPTION OF MONUMENT FOUND:  
Located and used 2" Brass Cap flush with surface of concrete walk at northwest corner Yale Av. & Holly St.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
UDFCD designation of this monument is HH-2  
Coordinates are N 1,669,091.49, E 3,163,876.77 NAD-83  
Colorado Central Zone raised to 5500'  
Factor from sea level is 1.000278374  
Elevation - 5480.88

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



Stamping on Cap

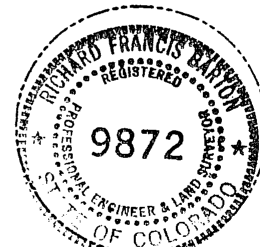
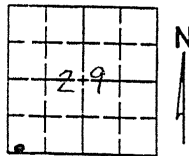
### 5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Print or Type): RICHARD F. BARTON  
Firm Name: LANDMARK MAPPING LTD  
Firm Address: 7500 W. MISSISSIPPI  
LAKEWOOD, CO 80226  
Phone: (303) 922-2417

- a. Date of Field Work to Establish, Restore or Rehabilitate Monument: Nov. 1998
- b. Date Monument was Used as Control: Nov 1998

### 6. LOCATION DIAGRAM 1" = 1 Mile



• = Location of Monument Signature/date through seal

7. SEC 29 T 4S R 67W, 6TH P.M.  
COUNTY DENVER INDEX REF NUMBER S.2-E

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK  
\_\_\_\_\_ COUNTY

BY \_\_\_\_\_

DATE: \_\_\_\_\_

Record to be filed by Index Reference Number, Numerically, then, Alphabetically, under appropriate Township, Range, and Meridian

# COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, Co 80202  
Phone (303) 894-7788 ♦ Fax (303) 894-7790 ♦ TDD Line (303) 894-2900x833

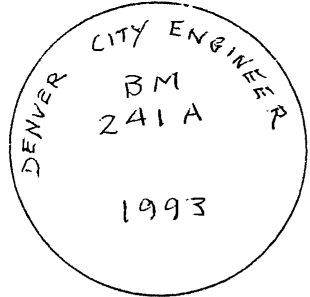
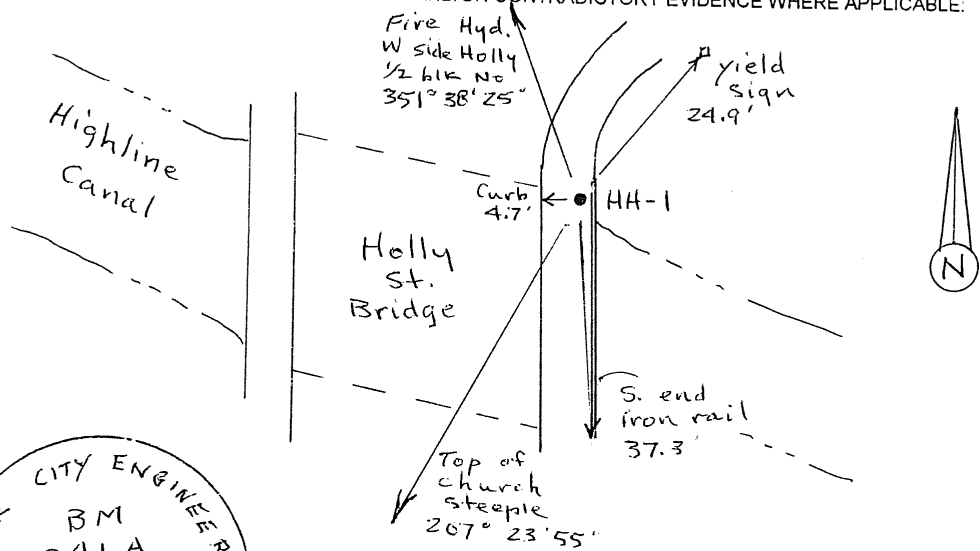
REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

- 1. TYPE OF MONUMENT.  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER \_\_\_\_\_

2. DESCRIPTION OF MONUMENT FOUND:  
 Located and used 2" Brass Cap flush with surface of concrete walk at northeast corner of Holly St. bridge over Highline Canal.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
 VDFCD designation of this monument is HH-1  
 Coordinates are N 1,671,965.547, E 3,163,529.974 NAD-83  
 Colorado Central Zone raised to 5500'  
 Factor from sea level is 1.000278374  
 Elevation = 5481.16'

- 4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.

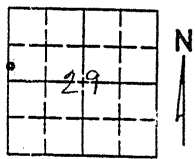


Stamping on Cap

5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.  
 Name (Print or Type): RICHARD F. BARTON  
 Firm Name: LANDMARK MAPPING LTD  
 Firm Address: 7500 W. MISSISSIPPI  
LAKEWOOD, CO 80226  
 Phone: (303) 922-2417

- a. Date of Field Work to Establish, Restore or Rehabilitate Monument: Nov 1998
- b. Date Monument was Used as Control: Nov 1998

- 6. LOCATION DIAGRAM  
 1" = 1 Mile



(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK  
 \_\_\_\_\_ COUNTY

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

Record to be filed by Index Reference Number, Numerically, then, Alphabetically, under appropriate Township, Range, and Meridian

- 7. SEC 29 T 4 S R 67 W, 6 TH P.M.  
 COUNTY DENVER INDEX REF NUMBER 5-H.3
- \*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_  
 \*\* To be used only for monuments located on county lines

# COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, Co 80202  
Phone (303) 894-7788 • Fax (303) 894-7790 • TDD Line (303) 894-2900x833

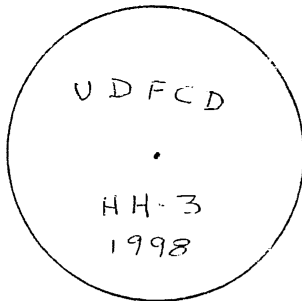
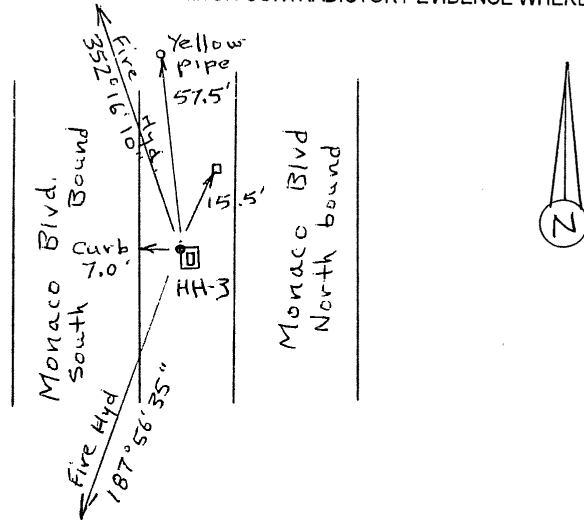
REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER \_\_\_\_\_

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
Set 3" Brass Cap on northwest corner of concrete base of utility in median of Monaco Blvd.  
N 1666,316.578 } NAD 83 Colo Central Zone raised to 5500' Sea level factor  
E 3,166,172.844 } = 1.000278374  
Elev. 5,522.56

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE:



Stamping on Cap

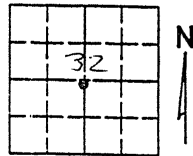
### 5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Print or Type): RICHARD F. BARTON  
Firm Name: LANDMARK MAPPING LTD  
Firm Address: 7500 W. MISSISSIPPI  
LAKEWOOD, CO 80226  
Phone: (303) 922-2417

- a. Date of Field Work to Establish, Restore or Rehabilitate Monument: Nov 1998
- b. Date Monument was Used as Control: Nov 1998

### 6. LOCATION DIAGRAM 1" = 1 Mile



• = Location of Monument Signature/date through seal

7. SEC 32 T 4S R 67W, 6TH P.M.  
COUNTY Denver INDEX REF NUMBER 7-C

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK  
\_\_\_\_\_ COUNTY

BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

Record to be filed by Index Reference Number, Numerically, then, Alphabetically, under appropriate Township, Range, and Meridian

6/14/03 Survey Control Colorado 11283

Revised 1987

COLORADO LAND SURVEY MONUMENT RECORD  
REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

578  
8/2/99

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)
- Section Corner
  - Bench mark
  - Quarter Corner
  - Other UDFCD BXU-1

2. DESCRIPTION OF MONUMENT FOUND.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

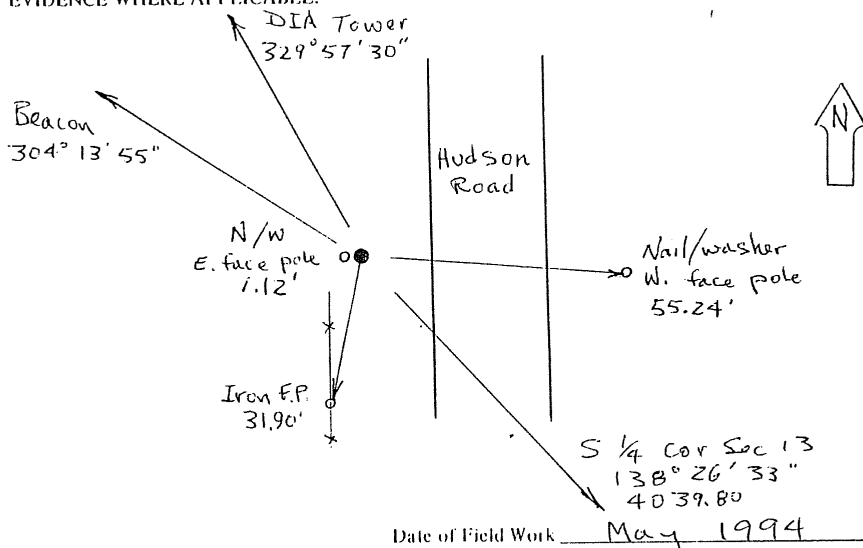
Set 2" Brass Cap in concrete post 0.2' above ground 1.0' E of pole W. side Hudson Rd.

N 714,402.10  
E 2,246,974.70  
Elev 5432.12

Colorado Central zone  
CF @ 5500' = 999697  
0.99972972



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: [Signature]  
Firm Name: Greenhorn + O'Nara  
Phone: 755-9000

Date 8-1-94

\*(Do not fill in)\*

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED AT OFFICE OF THE COUNTY CLERK;

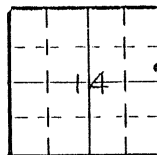
\_\_\_\_\_ COUNTY

By \_\_\_\_\_

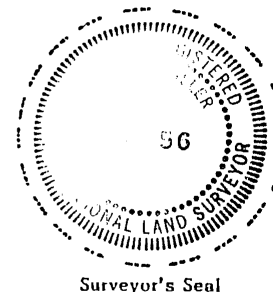
Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM  
1" = 1 Mile

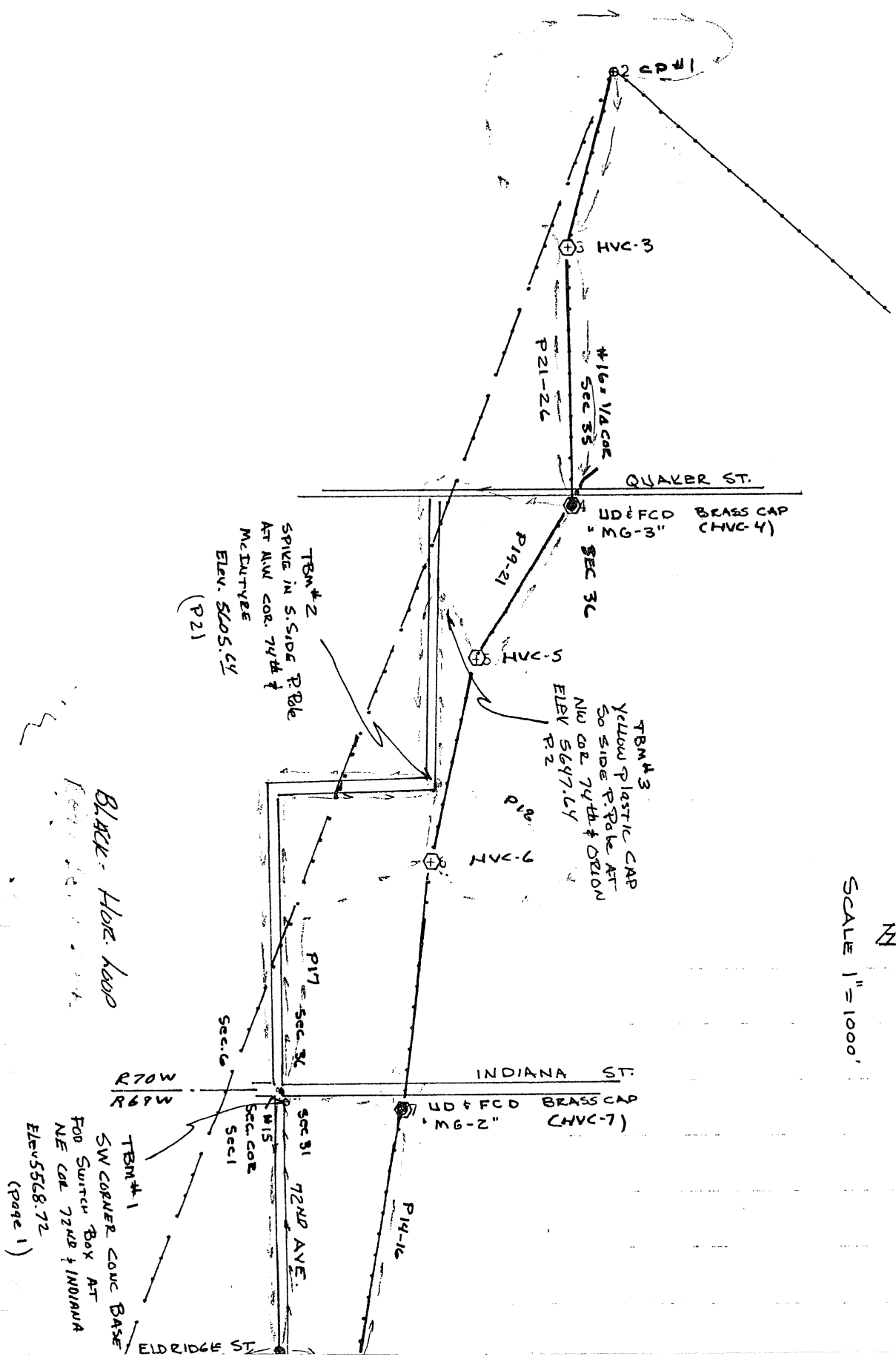


• = Location of Monument



7. SEC. 14, T 3 S, R 65 W, 6 P.M.  
COUNTY Adams INDEX REF. NO. 21-P.3

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_



N  
 SCALE 1" = 1000'

BLACK - HOIC. HOOP  
 SW CORNER CONC BASE  
 FOD SURTCH BOX AT  
 NE COR 72ND & INDIANA  
 ELEV 5568.72  
 (PAGE 1)

TBM #2  
 SPIKE IN S. SIDE PIPE  
 AT NW COR. 74TH &  
 MCINTYRE  
 ELEV. 5405.44  
 (P21)

TBM #3  
 YELLOW PLASTIC CAP  
 NW COR. 74TH & OLLION  
 ELEV 5647.44

TBM #1  
 SW CORNER CONC BASE  
 FOD SURTCH BOX AT  
 NE COR 72ND & INDIANA  
 ELEV 5568.72  
 (PAGE 1)

### COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, CO 80202  
Phone (303) 894-7788 • Fax (303) 894-7790 • TDD LINE (303) 894-2900X833

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using *PERMANENT BLACK LETTERING* and lines which can be reproduced

1. TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER UDFCD TE-1

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
SET 3" ALUMINUM CAP IN RANGE BOX IN CONCRETE FLUSH TO NATURAL GROUND.

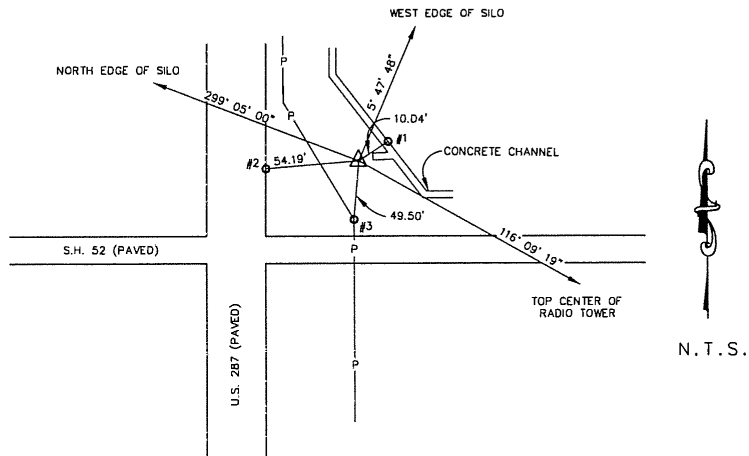
State Plane Colorado Central Zone  
N 1275062.069  
E 3111214.275

Local Coordinates  
N 275440.821  
E 112138.449

Monument Elevation: 5097.04 Combined Project Factor (5500') : 0.999703042

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

- MONUMENT TIES**
- #1 : CHISELED "+" ON TOP OF CONCRETE CHANNEL WALL.
  - #2 : CHISELED "+" ON TOP OF CURB AT THE END OF CURVE RETURN.
  - #3 : TAG (17666) WITH PK NAIL ON THE NORTH SIDE OF POWER POLE, 2' ABOVE NATURAL GROUND.



Stamping on Cap

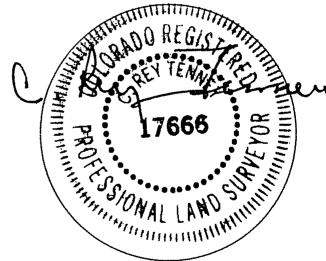
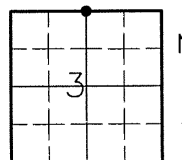
#### 5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): C. Rey Tenney, PLS  
Firm Name: AZTEC CONSULTANTS, inc.  
Firm Address: 7200 E. DRY CREEK RD. ENGLEWOOD, CO 80112  
Phone: 303-713-1898

#### 6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument Signature/Date through Seal

7. SEC 3 T 1N R 69W, 6th. P.M.  
COUNTY BOULDER INDEX REF NUMBER 15 - Z

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK \_\_\_\_\_ COUNTY

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

Record to be filed by Index Reference Number Numerically, then Alphabetically, under appropriate Township, Range, and Meridian.



### COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, CO 80202  
Phone (303) 894-7788 \* Fax (303) 894-7790 \* TDD LINE (303) 894-2900X833

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using *PERMANENT BLACK LETTERING* and lines which can be reproduced

1. TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER UDFCD TE-2

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
SET 3" ALUMINUM CAP IN RANGE BOX IN CONCRETE FLUSH TO NATURAL GROUND.

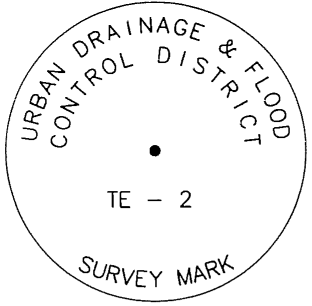
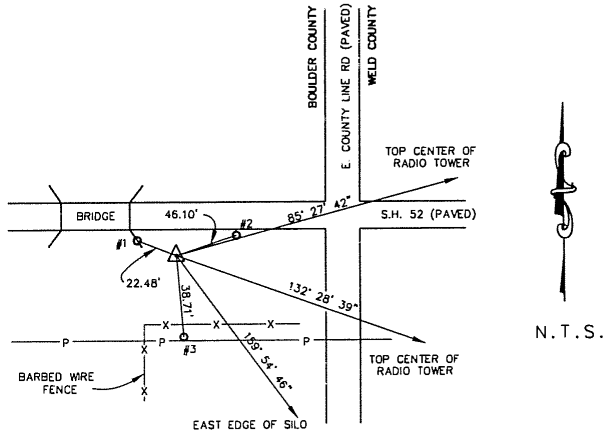
State Plane Colorado Central Zone  
N 1275010.765  
E 3124030.237

Local Coordinates  
N 275389.502  
E 124958.218

Monument Elevation: 4959.42 Combined Project Factor (5500') : 0.999703042

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE:

- MONUMENT TIES**
- #1 : CHISELED "+" ON THE TOP SOUTHEAST WINGWALL OF BRIDGE.
  - #2 : TAG (17666) WITH PK NAIL ON TOP CENTER OF GUARDRAIL POST.
  - #3 : TAG (17666) WITH PK NAIL ON THE NORTH SIDE OF POWER POLE . 2' ABOVE NATURAL GROUND.



Stamping on Cap

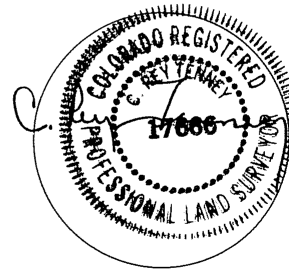
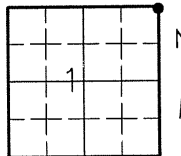
#### 5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): C. Rey Tenney, PLS  
Firm Name: AZTEC CONSULTANTS, inc.  
Firm Address: 7200 E. DRY CREEK RD. ENGLEWOOD, CO 80112  
Phone: 303-713-1898

#### 6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument Signature/Date through Seal

7. SEC 1 T 1N R 69W, 6th. P.M.  
COUNTY BOULDER INDEX REF NUMBER 25 - Z

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

- a. Date of field Work to Establish, Restore or Rehabilitate Monument: April 28, 1999
- b. Date Monument was used as Control: \_\_\_\_\_

(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK  
\_\_\_\_\_ COUNTY

BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

Record to be filed by Index Reference Number Numerically, then Alphabetically, under appropriate Township, Range, and Meridian.

### COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, CO 80202  
Phone (303) 894-7788 • Fax (303) 894-7790 • TDD LINE (303) 894-2900X833

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which can be reproduced

1. TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER UDFCD TE-3

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
SET 3" ALUMINUM CAP IN RANGE BOX IN CONCRETE FLUSH TO NATURAL GROUND.

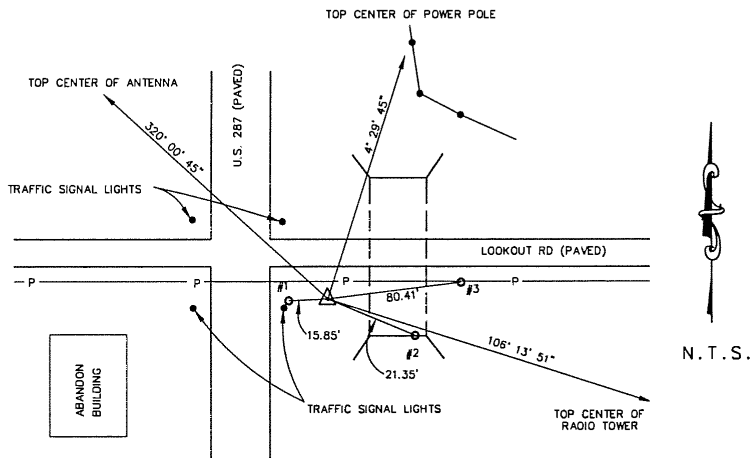
State Plane Colorado Central Zone  
N 1269605.616  
E 3111323.404

Local Coordinates  
N 269982.748  
E 112247.611

Monument Elevation: 5079.62 Combined Project Factor (5500') : 0.999703042

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

- MONUMENT TIES**
- #1 : CHISELED "+" ON TOP OF CONCRETE WALL OF CULVERT ON EAST SIDE.
  - #2 : CHISELED "+" ON TOP OF CONCRETE SLAB BY TRAFFIC SIGNAL POLE ON THE NE CORNER.
  - #3 : TAG (17666) WITH PK NAIL ON THE WEST SIDE OF POWER POLE, 2' ABOVE NATURAL GROUND.



Stamping on Cap

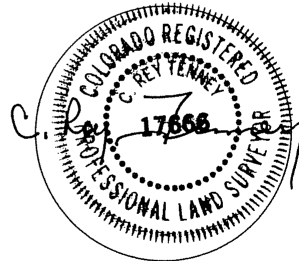
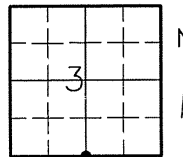
#### 5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): C. Rey Tenney, PLS  
Firm Name: AZTEC CONSULTNANTS, inc.  
Firm Address: 7200 E. DRY CREEK RD. ENGLEWOOD, CO 80112  
Phone: 303-713-1898

#### 6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument Signature/Date through Seal

7. SEC 3 T 1N R 69W, 6th. P.M.  
COUNTY BOULDER INDEX REF NUMBER 15 - V

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK  
\_\_\_\_\_ COUNTY

BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

Record to be filed by Index Reference Number Numerically, then Alphabetically, under appropriate Township, Range, and Meridian.

### COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, CO 80202  
Phone (303) 894-7788 • Fax (303) 894-7790 • TDD LINE (303) 894-2900X833

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which can be reproduced

1. TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER UDFCD TE-4

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
SET 3" ALUMINUM CAP IN RANGE BOX IN CONCRETE FLUSH TO NATURAL GROUND.

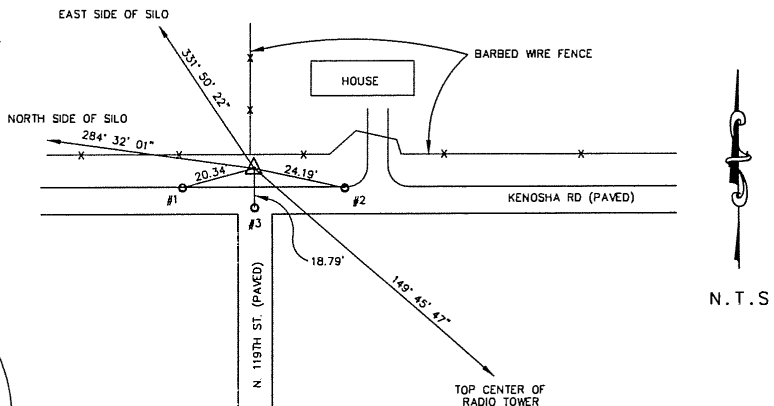
State Plane Colorado Central Zone  
N 1268479.992  
E 3119084.088

Local Coordinates  
N 268856.789  
E 120010.600

Monument Elevation: 4983.06 Combined Project Factor (5500') : 0.999703042

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

- MONUMENT TIES**
- #1 : TAG (17666) WITH PK NAIL IN ASPHALT ON KENOSHA RD.
  - #2 : TAG (17666) WITH PK NAIL IN ASPHALT ON KENOSHA RD.
  - #3 : SECTION CORNER IN RANGE BOX ON KENOSHA RD.



Stamping on Cap

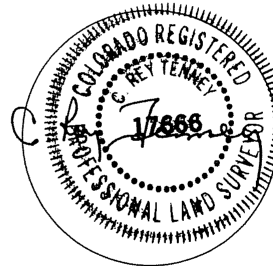
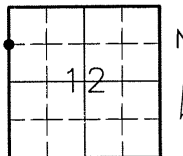
#### 5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): C. Rey Tenney, PLS  
Firm Name: AZTEC CONSULTANTS, inc.  
Firm Address: 7200 E. DRY CREEK RD. ENGLEWOOD, CO 80112  
Phone: 303-713-1898

#### 6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument Signature/Date through Seal

7. SEC 12 T 1N R 69W 6th P.M.  
COUNTY BOULDER INDEX REF NUMBER 21 - U

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

a. Date of field Work to Establish, Restore or Rehabilitate Monument: April 28, 1999

b. Date Monument was used as Control: \_\_\_\_\_

(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK  
\_\_\_\_\_ COUNTY

BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

Record to be filed by Index Reference Number Numerically, then Alphabetically, under appropriate Township, Range, and Meridian.

### COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, CO 80202  
Phone (303) 894-7788 \* Fax (303) 894-7790 \* TDD LINE (303) 894-2900X833

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which can be reproduced

1. TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER UDFCD TE-5

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
SET 3" ALUMINUM CAP IN RANGE BOX IN CONCRETE FLUSH TO NATURAL GROUND.

State Plane Colorado Central Zone

N 1266291.084

E 3124380.358

Local Coordinates

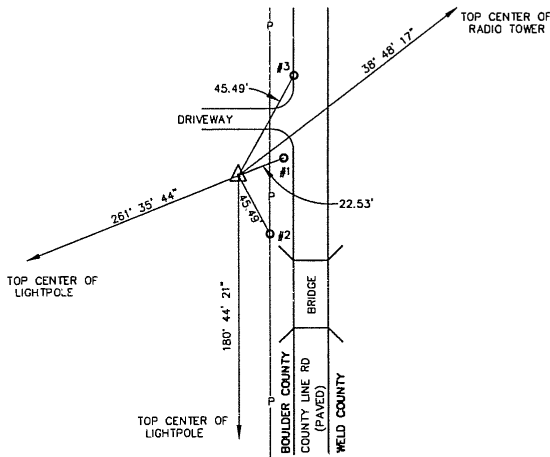
N 266667.231

E 125308.443

Monument Elevation: 4997.57

Combined Project Factor (5500') : 0.999703042

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



**MONUMENT TIES**

- #1 : TAG (17666) WITH PK NAIL ON THE LAST POST ON GAURDRAIL ON TOP.
- #2 : TAG (17666) WITH PK NAIL ON THE WEST SIDE OF POWER POLE 2' ABOVE NATURAL GROUND.
- #3 : TAG (17666) WITH PK NAIL ON ASPHALT ON COUNTY LINE RD.



Stamping on Cap

N. T. S.

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): C. Rey Tenney, PLS

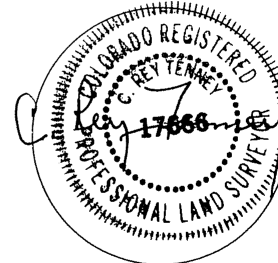
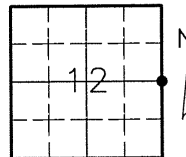
Firm Name: AZTEC CONSULTNANTS, inc.

Firm Address: 7200 E. DRY CREEK RD. ENGLEWOOD, CO 80112

Phone: 303-713-1898

6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument Signature/Date through Seal

7. SEC 12 T 1N R 69W, 6th. P.M.

COUNTY BOULDER INDEX REF NUMBER 25 - T

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.

COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

a. Date of field Work to Establish, Restore or Rehabilitate Monument: April 28, 1999

b. Date Monument was used as Control: \_\_\_\_\_

(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK  
\_\_\_\_\_ COUNTY

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

Record to be filed by Index Reference Number Numerically, then Alphabetically, under appropriate Township, Range, and Meridian.

### COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, CO 80202  
Phone (303) 894-7788 • Fax (303) 894-7790 • TDD LINE (303) 894-2900X833

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which can be reproduced

1. TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER UDFCD TE-6

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
SET 3" ALUMINUM CAP IN RANGE BOX IN CONCRETE FLUSH TO NATURAL GROUND.

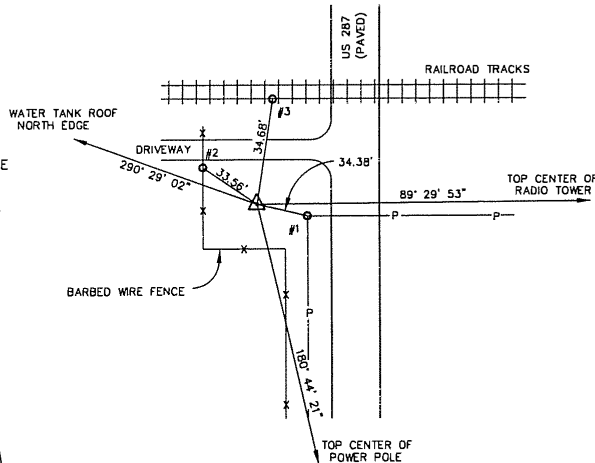
State Plane Colorado Central Zone  
N 1261226.105  
E 3111136.180

Local Coordinates  
N 261600.747  
E 112060.331

Monument Elevation: 5031.88 Combined Project Factor (5500') : 0.999703042

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

- MONUMENT TIES**
- #1 : TAG (17666) WITH PK NAIL ON THE WEST SIDE OF POWER POLE 2' ABOVE NATURAL GROUND.
  - #2 : TAG (17666) WITH PK NAIL ON THE EAST SIDE OF FENCE POST 2' ABOVE NATURAL GROUND.
  - #3 : JOINT LINE ON RAILROAD TRACKS ON WEST SIDE OF US 287 ON SOUTH TRACK.



Stamping on Cap

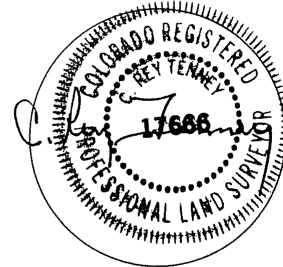
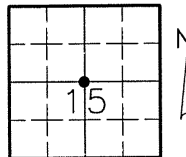
#### 5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): C. Rey Tenney, PLS  
Firm Name: AZTEC CONSULTANTS, inc.  
Firm Address: 7200 E. DRY CREEK RD. ENGLEWOOD, CO 80112  
Phone: 303-713-1898

#### 6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument Signature/Date through Seal

7. SEC 15 T 1N R 69W 6th P.M.  
COUNTY BOULDER INDEX REF NUMBER 15 - P

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

a. Date of field work to Establish, Restore or Rehabilitate Monument: April 28, 1999

b. Date Monument was used as Control: \_\_\_\_\_

(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK  
\_\_\_\_\_ COUNTY

BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

Record to be filed by Index Reference Number Numerically, then Alphabetically, under appropriate Township, Range, and Meridian.

### COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, CO 80202  
Phone (303) 894-7788 • Fax (303) 894-7790 • TDD LINE (303) 894-2900X833

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which can be reproduced

1. TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER UDFCD TE-7

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
SET 3" ALUMINUM CAP IN RANGE BOX IN CONCRETE FLUSH TO NATURAL GROUND.

State Plane Colorado Central Zone

Local Coordinates

N 1261851.140

N 262225.968

E 3119097.198

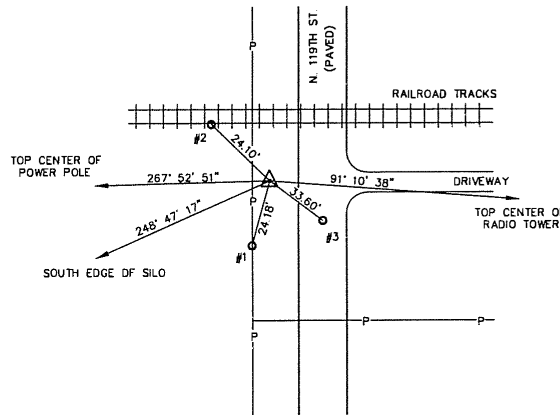
E 120023.714

Monument Elevation: 5052.72

Combined Project Factor (5500') : 0.999703042

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE:

- MONUMENT TIES**
- #1 : TAG (23500) WITH PK NAIL ON THE NORTH SIDE OF POWER POLE 1.5' ABOVE NATURAL GROUND.
  - #2 : JOINT LINE ON RAILROAD TRACKS ON WEST SIDE OF 119TH ST ON THE SOUTH TRACK.
  - #3 : SECTION CORNER MONUMENT IN 119TH ST. (1 1/2" ALUM. CAP).



Stamping on Cap

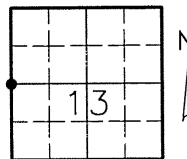
#### 5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): C. Rey Tenney, PLS  
Firm Name: AZTEC CONSULTNANTS, inc.  
Firm Address: 7200 E. DRY CREEK RD. ENGLEWOOD, CO 80112  
Phone: 303-713-1898

#### 6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument Signature/Date through Seal

7. SEC 13 T 1N R 69W, 6th. P.M.  
COUNTY BOULDER INDEX REF NUMBER 21 - P

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

a. Date of field Work to Establish, Restore or Rehabilitate Monument: April 28, 1999

b. Date Monument was used as Control: \_\_\_\_\_

(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK  
\_\_\_\_\_ COUNTY

BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

Record to be filed by Index Reference Number Numerically, then Alphabetically, under appropriate Township, Range, and Meridian.

### COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, CO 80202  
Phone (303) 894-7788 • Fax (303) 894-7790 • TDD LINE (303) 894-2900X833

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which can be reproduced

1. TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER UDFCD TE-8

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
SET 3" ALUMINUM CAP IN RANGE BOX IN CONCRETE FLUSH TO NATURAL GROUND.

State Plane Colorado Central Zone

Local Coordinates

N 1256510.193

N 256883.435

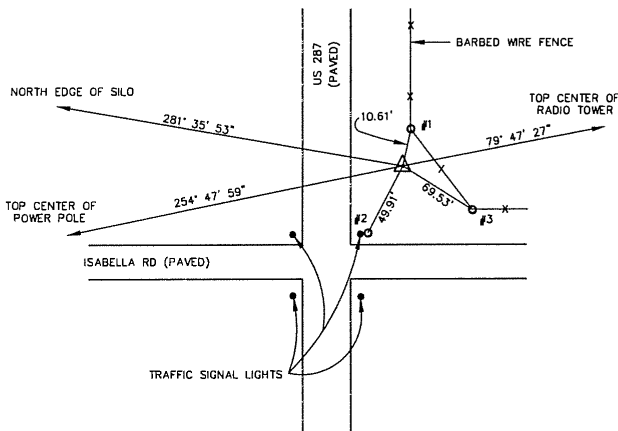
E 3111253.471

E 112177.657

Monument Elevation: 5080.28

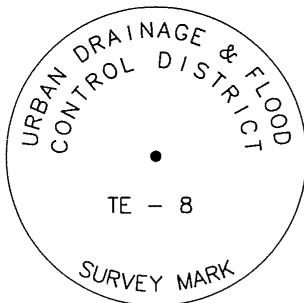
Combined Project Factor (5500') : 0.999703042

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE:



**MONUMENT TIES**

- #1 : COLORADO DEPT. OF TRANSPORTATION MONUMENT (FLUSHED WITH GROUND).
- #2 : CHISLED "+" ON CONCRETE PAD OF TRAFFIC SIGNAL LIGHT ON THE EAST SIDE.
- #3 : CORNER OF IRON FENCE POST (SW CORNER 2' ABOVE NATURAL GROUND).



Stamping on Cap

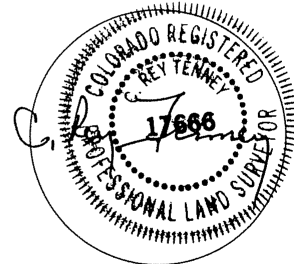
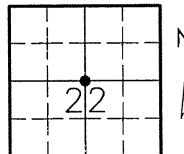
**5. CERTIFICATION**

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): C. Rey Tenney, PLS  
 Firm Name: AZTEC CONSULTANTS, inc.  
 Firm Address: 7200 E. DRY CREEK RD. ENGLEWOOD, CO 80112  
 Phone: 303-713-1898

**6. LOCATION DIAGRAM**

1" = 1 Mile



● = Location of Monument Signature/Date through Seal

7. SEC 22 T 1N R 69W, 6th. P.M.  
COUNTY BOULDER INDEX REF NUMBER 15 - L

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

a. Date of field Work to Establish, Restore or Rehabilitate Monument: April 28, 1999

b. Date Monument was used as Control: \_\_\_\_\_

(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK \_\_\_\_\_ COUNTY

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

Record to be filed by Index Reference Number Numerically, then Alphabetically, under appropriate Township, Range, and Meridian.

### COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, CO 80202  
Phone (303) 894-7788 • Fax (303) 894-7790 • TDD LINE (303) 894-2900X833

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which can be reproduced

1. TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER UDFCD TE-9

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
SET 3" ALUMINUM CAP IN RANGE BOX IN CONCRETE FLUSH TO NATURAL GROUND.

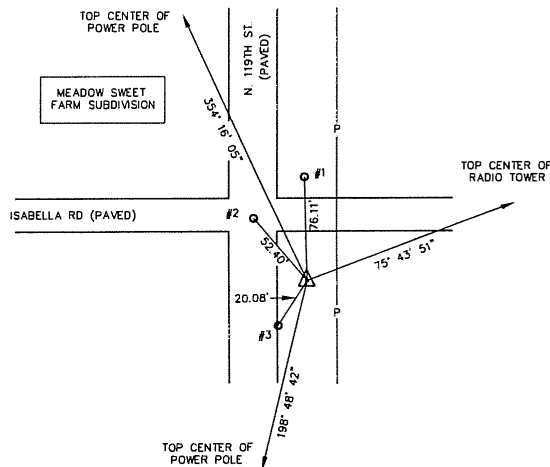
State Plane Colorado Central Zone  
N 1256489.037  
E 3119161.496

Local Coordinates  
N 256862.272  
E 120088.031

Monument Elevation: 5140.68 Combined Project Factor (5500') : 0.999703042

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

- MONUMENT TIES**
- #1 : TOP NUT ON FIRE HYDRANT ( NE CORNER OF INTERSECTION).
  - #2 : SECTION CORNER AT THE INTERSECTION (3 1/2" ALUM. CAP LS 17666).
  - #3 : TAG (17666) WITH PK NAIL IN ASPHALT ON 119TH ST. ON WHITE LINE.



Stamping on Cap

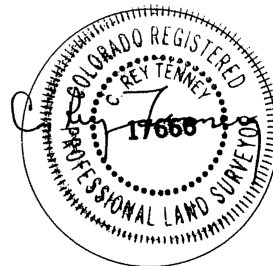
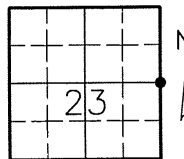
#### 5. CERTIFICATION

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Name (Please Print): C. Rey Tenney, PLS  
Firm Name: AZTEC CONSULTANTS, inc.  
Firm Address: 7200 E. DRY CREEK RD. ENGLEWOOD, CO 80112  
Phone: 303-713-1898

#### 6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument Signature/Date through Seal

7. SEC 23 T 1N R 69W, 6th. P.M.  
COUNTY BOULDER INDEX REF NUMBER 21 - L

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

a. Date of field Work to Establish, Restore or Rehabilitate Monument: April 28, 1999

b. Date Monument was used as Control: \_\_\_\_\_

(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK  
\_\_\_\_\_ COUNTY

BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

Record to be filed by Index Reference Number Numerically, then Alphabetically, under appropriate Township, Range, and Meridian.



### COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, CO 80202  
Phone (303) 894-7788 • Fax (303) 894-7790 • TDD LINE (303) 894-2900XB33

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using *PERMANENT BLACK LETTERING* and lines which can be reproduced

UDFCD TE-10

- 1. TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER \_\_\_\_\_
- 2. DESCRIPTION OF MONUMENT FOUND:

- 3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
SET 3" ALUMINUM CAP IN RANGE BOX IN CONCRETE FLUSH TO NATURAL GROUND.

State Plane Colorado Central Zone

N 1256473.564

E 3124507.293

Local Coordinates

N 256846.795

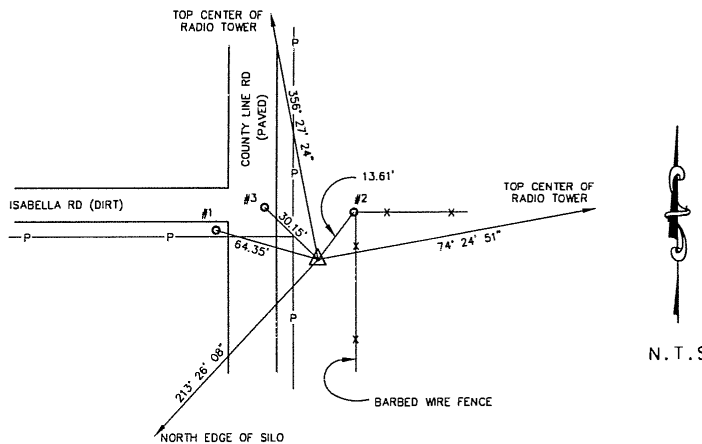
E 125435.416

Monument Elevation: 5071.31

Combined Project Factor (5500') : 0.999703042

- 4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

- MONUMENT TIES**
- #1 : TOP NUT ON FIRE HYDRANT ( SW CORNER OF INTERSECTION).
  - #2 : PROPERTY CORNER (LS 14083) NEXT TO CORNER OF FENCE LINE.
  - #3 : SECTION CORNER IN THE INTERSECTION (1 1/2" ALUM. CAP)



Stamping on Cap

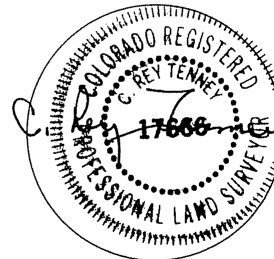
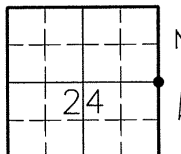
#### 5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): C. Rey Tenney, PLS  
 Firm Name: AZTEC CONSULTNANTS, inc.  
 Firm Address: 7200 E. DRY CREEK RD. ENGLEWOOD, CO 80112  
 Phone: 303-713-1898

#### 6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument Signature/Date through Seal

7. SEC 24 T 1N R 69W 6th. P.M.  
 COUNTY BOULDER INDEX REF NUMBER 25 - L

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

- a. Date of field Work to Establish, Restore or Rehabilitate Monument: April 28, 1999
- b. Date Monument was used as Control: \_\_\_\_\_

(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK  
 \_\_\_\_\_ COUNTY

BY: \_\_\_\_\_  
 DATE: \_\_\_\_\_

Record to be filed by index Reference Number Numerically, then Alphabetically, under appropriate Township, Range, and Meridian.

### COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, CO 80202  
Phone (303) 894-7788 • Fax (303) 894-7790 • TDD LINE (303) 894-2900X833

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using *PERMANENT BLACK LETTERING* and lines which can be reproduced

1. TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER UDFCD TE-11

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
SET 3" ALUMINUM CAP IN RANGE BOX IN CONCRETE FLUSH TO NATURAL GROUND.

State Plane Colorado Central Zone

N 1247780.866

E 3111348.513

Local Coordinates

N 248151.515

E 112272.727

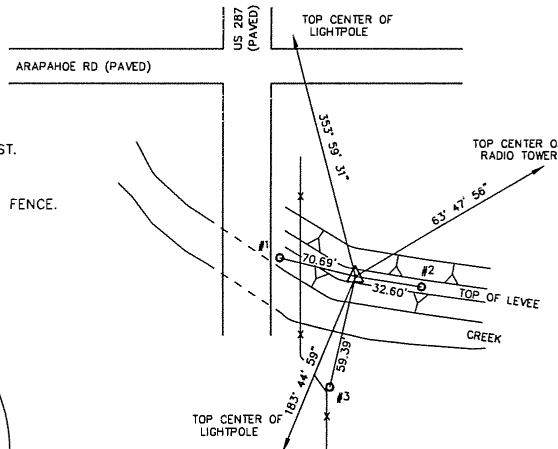
Monument Elevation: 5266.34 Combined Project Factor (5500') : 0.999703042

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

- MONUMENT TIES**
- #1 : TAG (17666) WITH A PK NAIL ON TOP CENTER OF FURTHEST SOUTH GAURDRAIL POST.
  - #2 : #5 REBAR WITH PLASTIC CAP (17666).
  - #3 : FENCE POST AT ANGLE POIN IN BARBED WIRE FENCE.



Stamping on Cap



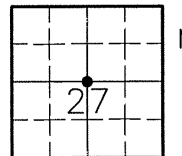
#### 5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): C. Rey Tenney, PLS  
 Firm Name: AZTEC CONSULTNANTS, inc.  
 Firm Address: 7200 E. DRY CREEK RD. ENGLEWOOD, CO 80112  
 Phone: 303-713-1898

#### 6. LOCATION DIAGRAM

1" = 1 Mile



• = Location of Monument Signature/Date through Seal

7. SEC 27 T 1N R 69W, 6th. P.M.  
COUNTY BOULDER INDEX REF NUMBER 15 - G

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK  
\_\_\_\_\_ COUNTY

BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

Record to be filed by Index Reference Number  
Numerically, then Alphabetically, under  
appropriate Township, Range, and Meridian.

### COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, CO 80202  
Phone (303) 894-7788 • Fax (303) 894-7790 • TDD LINE (303) 894-2900X833

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using *PERMANENT BLACK LETTERING* and lines which can be reproduced

1. TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER UDFCD TE-12

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
SET 3" ALUMINUM CAP IN RANGE BOX IN CONCRETE FLUSH TO NATURAL GROUND.

State Plane Colorado Central Zone

N 1248580.955

E 3119147.495

Local Coordinates

N 248951.841

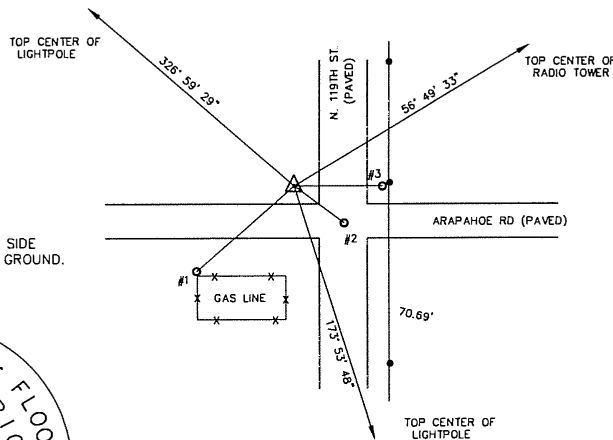
E 120074.026

Monument Elevation: 5194.68

Combined Project Factor (5500') : 0.999703042

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

- MONUMENT TIES**
- #1 : NW CORNER OF METAL FENCE (2' ABOVE NATURAL GROUND).
  - #2 : SECTION CORNER, #5 REBAR WITH 3 1/2" ALUM. CAP (ILLEGABLE).
  - #3 : TAG (17666) WITH PK NAIL ON WEST SIDE OF POWER POLE 2' ABOVE NATURAL GROUND.



Stamping on Cap

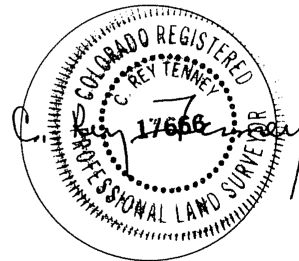
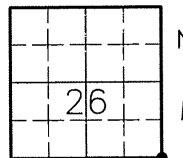
#### 5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): C. Rey Tenney, PLS  
Firm Name: AZTEC CONSULTNANTS, inc.  
Firm Address: 7200 E. DRY CREEK RD. ENGLEWOOD, CO 80112  
Phone: 303-713-1898

#### 6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument      Signature/Date through Seal

7. SEC 26 T 1N R 69W, 6th. P.M.  
COUNTY BOULDER INDEX REF NUMBER 21 - E

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

a. Date of field Work to Establish, Restore or Rehabilitate Monument: April 28, 1999

b. Date Monument was used as Control: \_\_\_\_\_

(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK  
\_\_\_\_\_ COUNTY

BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

Record to be filed by Index Reference Number  
Numerically, then Alphabetically, under  
appropriate Township, Range, and Meridian.

### COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, CO 80202  
Phone (303) 894-7788 \* Fax (303) 894-7790 \* TDD LINE (303) 894-2900X833

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which can be reproduced

1. TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER UDFCD TE-13

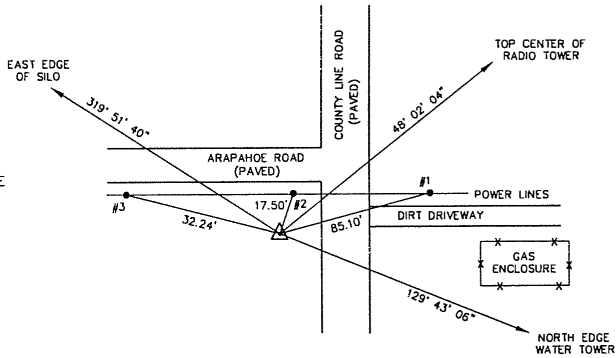
2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
SET 3" ALUMINUM CAP IN RANGE BOX IN CONCRETE FLUSH TO NATURAL GROUND.

State Plane Colorado Central Zone                      Local Coordinates  
N 1248498.791    N 248869.653  
E 3124484.291    E 125412.407  
Monument Elevation: 5105.29                      Combined Project Factor (5500') : 0.999703042

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

- MONUMENT TIES**
- #1 : CAP (EHRHART LS 29414) ON NORTH SIDE OF POWER POLE (1' ABOVE NATURAL GROUND).
  - #2 : CAP (ILLEGIBLE) ON EAST SIDE OF POWER POLE (1' ABOVE NATURAL GROUND).
  - #3 : RAILROAD SPIKE ON NORTH SIDE OF POWER POLE (1' ABOVE NATURAL GROUND).



Stamping on Cap

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

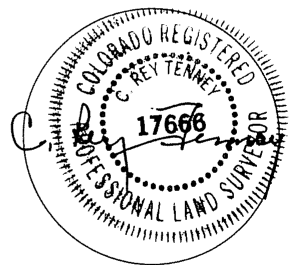
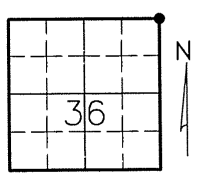
Name (Please Print): C. Rey Tenney, PLS

Firm Name: AZTEC CONSULTANTS, inc.

Firm Address: 7200 E. DRY CREEK RD. ENGLEWOOD, CO 80112

Phone: 303-713-1898

6. LOCATION DIAGRAM  
1" = 1 Mile



a. Date of field Work to Establish, Restore or Rehabilitate Monument: April 28, 1999

b. Date Monument was used as Control: \_\_\_\_\_

(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK \_\_\_\_\_ COUNTY

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

Record to be filed by Index Reference Number Numerically, then Alphabetically, under appropriate Township, Range, and Meridian.

● = Location of Monument    Signature/Date through Seal

7. SEC 36 T 1N R 69W 6th. P.M.  
COUNTY BOULDER INDEX REF NUMBER 25 - E

\*\*8. SEC 31 T 1N R 68W 6th. P.M.  
COUNTY WELD INDEX REF NUMBER 01 - E

\*\* To be used only for monuments located on county lines

Rev.04/97

### COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, CO 80202  
Phone (303) 894-7788 • Fax (303) 894-7790 • TDD LINE (303) 894-2900X833

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which can be reproduced

1. TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER UDFCD TE-14

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
SET 3" ALUMINUM CAP IN RANGE BOX IN CONCRETE FLUSH TO NATURAL GROUND.

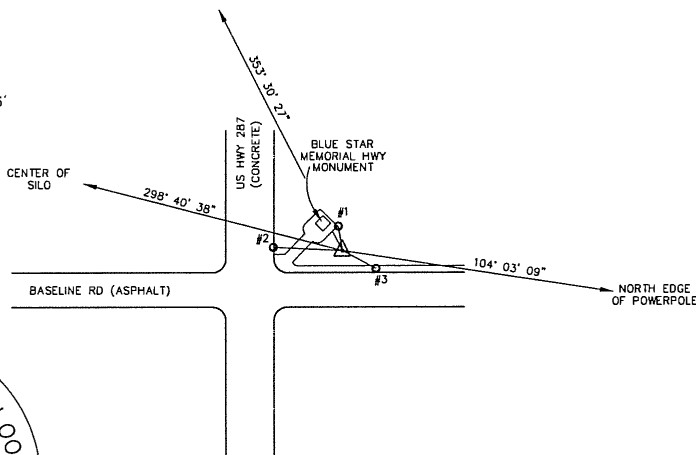
State Plane Colorado Central Zone  
N 1243245.762  
E 3111348.739

Local Coordinates  
N 243615.063  
E 112272.953

Monument Elevation: 5298.98 Combined Project Factor (5500') : 0.999703042

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

- MONUMENT TIES**
- #1 : CHISELED '+' IN CONCRETE AT NE CORNER OF SIDEWALK. DIST = 17.66'
  - #2 : CHISELED '+' IN CONCRETE ON TOP OF SIDEWALK WHERE SIDEWALK ENDS. DIST = 22.17'
  - #3 : CHISELED '+' IN CONCRETE ON TOP OF CURB. DIST = 27.50'



Stamping on Cap

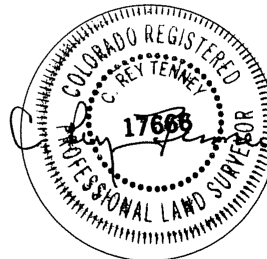
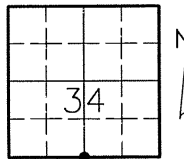
#### 5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): C. Rey Tenney, PLS  
Firm Name: AZTEC CONSULTNANTS, inc.  
Firm Address: 7200 E. DRY CREEK RD. ENGLEWOOD, CO 80112  
Phone: 303-713-1898

#### 6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument Signature/Date through Seal  
7. SEC 34 T 1N R 69W 6th. P.M.  
COUNTY BOULDER INDEX REF NUMBER 15 - A

\*\*8. SEC 03 T 1N R 69W 6th. P.M.  
COUNTY ADAMS INDEX REF NUMBER 15 - Z

\*\* To be used only for monuments located on county lines

a. Date of field Work to Establish, Restore or Rehabilitate Monument: April 28, 1999

b. Date Monument was used as Control: \_\_\_\_\_

(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK  
\_\_\_\_\_ COUNTY

BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

Record to be filed by Index Reference Number  
Numerically, then Alphabetically, under  
appropriate Township, Range, and Meridian.

### COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, CO 80202  
Phone (303) 894-7788 • Fax (303) 894-7790 • TDD LINE (303) 894-2900X833

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

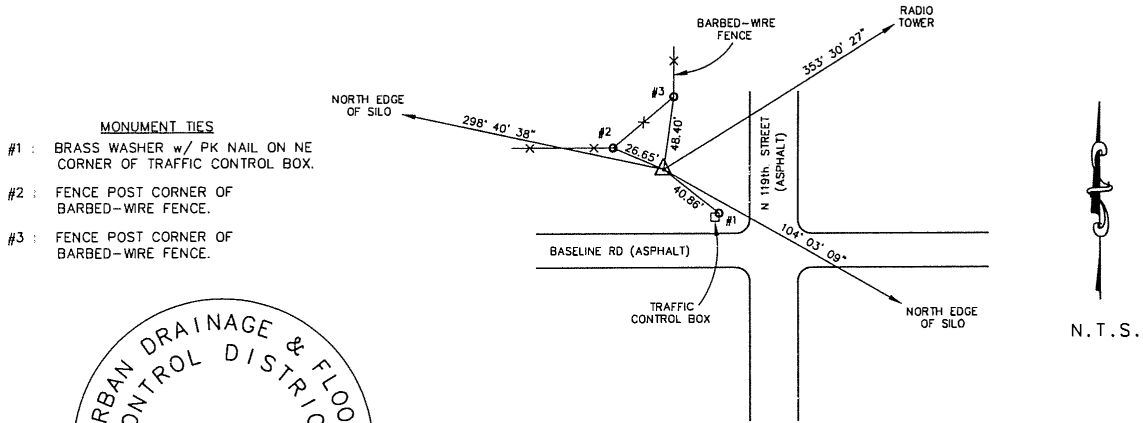
1. TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER UDFCD TE-15

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
SET 3" ALUMINUM CAP IN RANGE BOX IN CONCRETE FLUSH TO NATURAL GROUND.

State Plane Colorado Central Zone                      Local Coordinates  
N 1243302.027    N 243671.345  
E 3119155.970    E 120082.503  
Monument Elevation: 5151.10                      Combined Project Factor (5500') : 0.999703042

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE:



Stamping on Cap

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): C. Rey Tenney, PLS

Firm Name: AZTEC CONSULTANTS, inc.

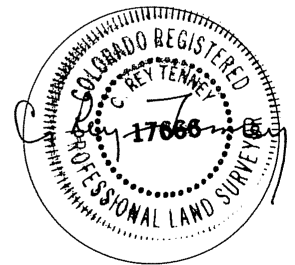
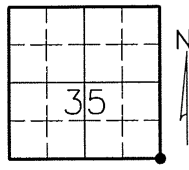
Firm Address: 7200 E. DRY CREEK RD. ENGLEWOOD, CO 80112

Phone: 303-713-1898

a. Date of field Work to Establish, Restore or Rehabilitate Monument: April 28, 1999

b. Date Monument was used as Control: \_\_\_\_\_

6. LOCATION DIAGRAM  
1" = 1 Mile



(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK \_\_\_\_\_ COUNTY

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

Record to be filed by Index Reference Number Numerically, then Alphabetically, under appropriate Township, Range, and Meridian.

● = Location of Monument    Signature/Date through Seal

7. SEC 35 T 1N R 69W 6th. P.M.  
COUNTY BOULDER INDEX REF NUMBER 21 - A

\*\*8. SEC 02 T 1S R 69W 6th. P.M.  
COUNTY BOULDER INDEX REF NUMBER 21 - Z

\*\* To be used only for monuments located on county lines

Rev. 04/97

# COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, Co 80202  
Phone (303) 894-7788 ♦ Fax (303) 894-7790 ♦ TDD Line (303) 894-2900x833

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

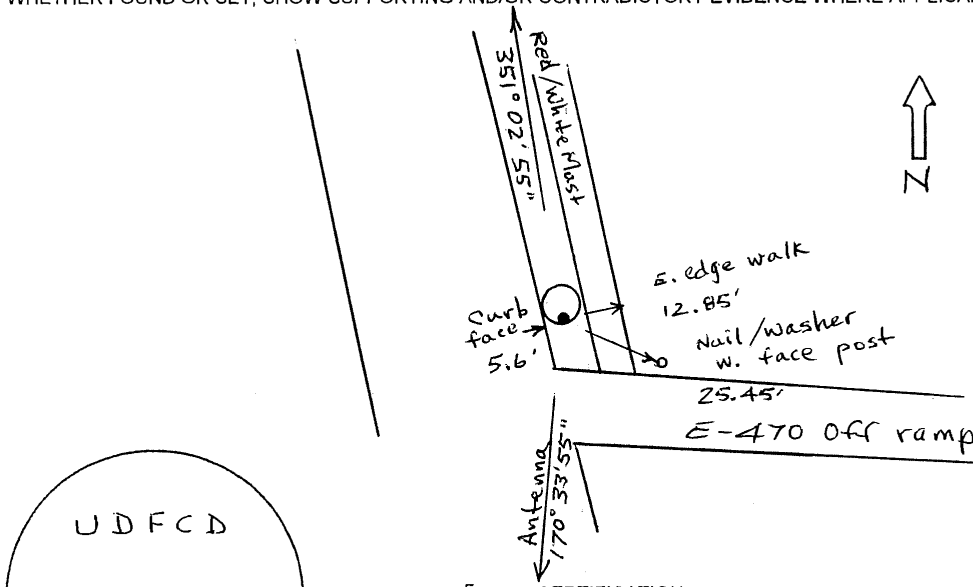
1. TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER \_\_\_\_\_

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

Set 3" Brass Cap on South edge conc. sign base  
Northing 1,628,232.57 NAD-83 Colorado Central Zone  
Easting 3,204,636.11 Mod. to 5500' Elev  
Elev. 5,761.36

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

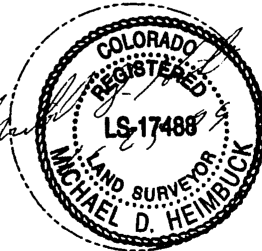
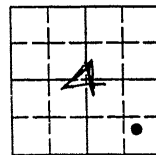


5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Print or Type): Michael D. Heimbeck  
Firm Name: MOUNTAIN SURVEYING & MAPPING, INC.  
Firm Address: 8751 E. Hampden Ave., #B-1  
Denver CO 80231  
Phone: 303-306-1858

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument Signature/date through seal

7. SEC 4 T 6 S R 66 W, 6 TH P.M.  
COUNTY Douglas INDEX REF NUMBER 12.3-V.7

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

a. Date of Field Work to Establish, Restore or Rehabilitate Monument: \_\_\_\_\_  
b. Date Monument was Used as Control: \_\_\_\_\_

Stamping on Cap

(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK  
\_\_\_\_\_ COUNTY

BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

Record to be filed by Index Reference Number, Numerically, then, Alphabetically, under appropriate Township, Range, and Meridian

# COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, Co 80202  
Phone (303) 894-7788 ♦ Fax (303) 894-7790 ♦ TDD Line (303) 894-2900x833

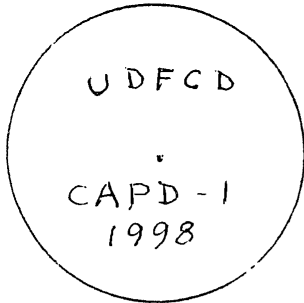
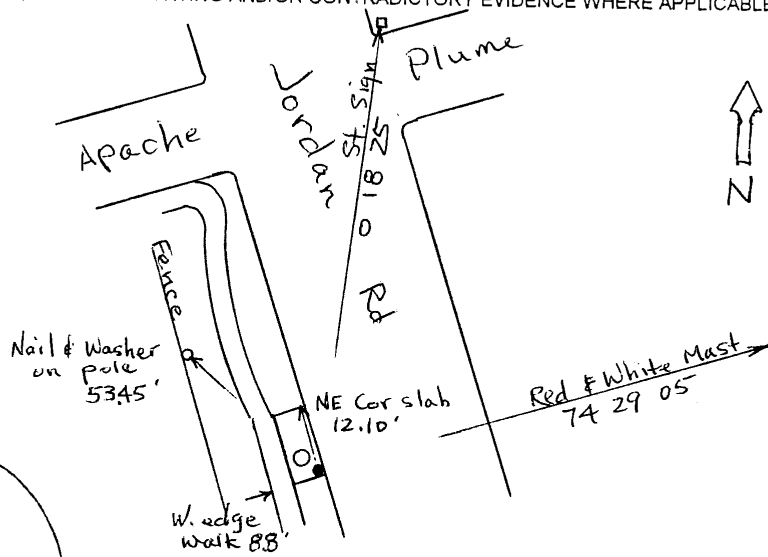
REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER \_\_\_\_\_

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
Set 3" Brass Cap on SE Cor. Conc manhole slab  
Northing 1,629,843.90 NAD-83 Colorado Central Zone  
Easting 3,199,374.99 Mod. to 5500' Elev.  
Elev. 5,736.47

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



Stamping on Cap

### 5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

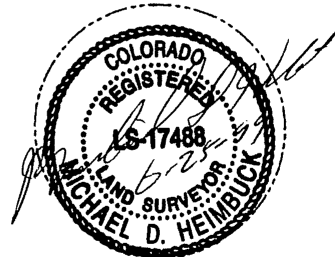
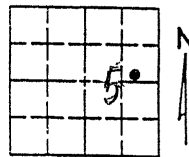
Name (Print or Type): Michael D. Heimbuck  
Firm Name: MOUNTAIN SURVEYING & MAPPING, INC.  
Firm Address: 8751 E. Hampden Ave., #B-1  
Denver, CO 80231  
Phone: 303 506-1858

a. Date of Field Work to Establish, Restore or Rehabilitate Monument: \_\_\_\_\_  
b. Date Monument was Used as Control: \_\_\_\_\_

(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK  
\_\_\_\_\_ COUNTY  
BY: \_\_\_\_\_  
DATE: \_\_\_\_\_  
Record to be filed by Index Reference Number, Numerically, then, Alphabetically, under appropriate Township, Range, and Meridian

### 6. LOCATION DIAGRAM 1" = 1 Mile



• = Location of Monument Signature/date through seal

7. SEC 5 T 6 R 66 W, 6 TH P.M.  
COUNTY Douglas INDEX REF NUMBER 84-X.1

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.

COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines



# COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, Co 80202  
Phone (303) 894-7788 ♦ Fax (303) 894-7790 ♦ TDD Line (303) 894-2900x833

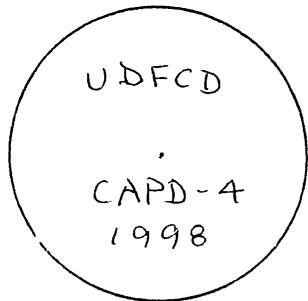
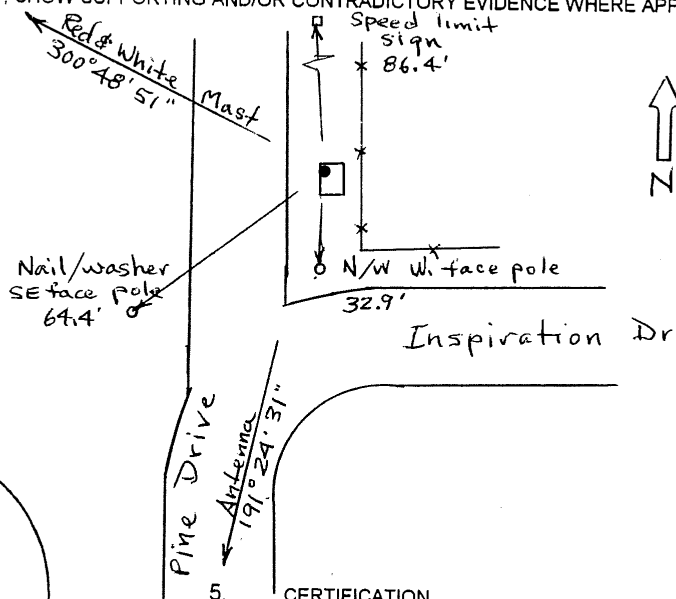
REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER \_\_\_\_\_

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
Set 3" Brass Cap on NW Cor. Conc. Slab of Utility Box  
Northing 1,627,176.15 NAD-83 Colorado Central Zone  
Easting 3,210,876.98 Mod to 5500' Elev  
Elev. 5,963.81

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Stamping on Cr.p

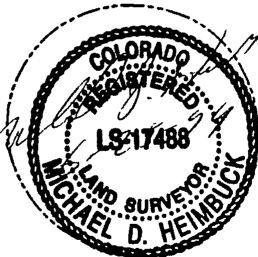
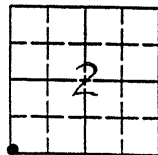
### 5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Print or Type): Michael D Heimbu  
Firm Name: MOUNTAIN SURVEYING & MAPPING, INC.  
Firm Address: 8751 E. Hampden Ave., #B-T  
Denver, CO 80231  
Phone: 327-806-1858

- a. Date of Field Work to Establish, Restore or Rehabilitate Monument: \_\_\_\_\_
- b. Date Monument was Used as Control: \_\_\_\_\_

### 6. LOCATION DIAGRAM 1" = 1 Mile



• = Location of Monument Signature/date through seal

7. SEC 2 T 6 S R 66 W, 6 TH P.M.  
COUNTY Douglas INDEX REF NUMBER 17-V

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.

COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK  
\_\_\_\_\_ COUNTY

BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

Record to be filed by Index Reference Number, Numerically, then, Alphabetically, under appropriate Township, Range, and Meridian

# COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, Co 80202  
Phone (303) 894-7788 ♦ Fax (303) 894-7790 ♦ TDD Line (303) 894-2900x833

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

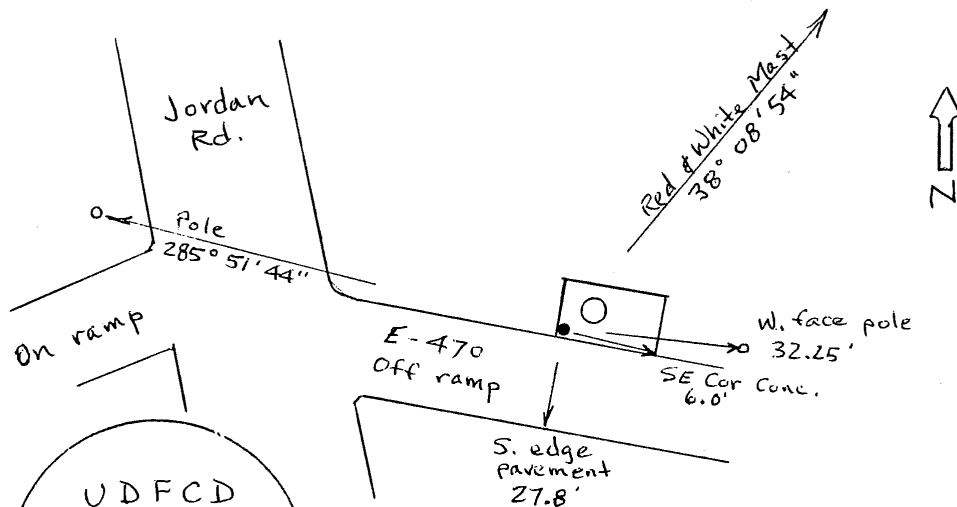
1. TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER \_\_\_\_\_

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

Set 3" Brass Cap on SW Cor. Conc manhole slab  
Northing 1,626,334.82 NAD-83 Colorado Central Zone  
Easting 3,200,366.61 Mod. to 5500' Elev  
Elev. 5,756.42

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



UDFCD  
CAPD-2  
1998

Stamping on Cap

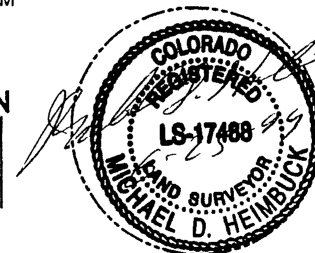
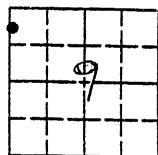
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Print or Type): Michael D. Heimbeck  
Firm Name: MOUNTAIN SURVEYING & MAPPING, INC.  
Firm Address: 8751 E. Hampden Ave., #B-1  
Denver, CO 80231  
Phone 303-306-1858

a. Date of Field Work to Establish, Restore or Rehabilitate Monument: \_\_\_\_\_  
b. Date Monument was Used as Control: \_\_\_\_\_

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument Signature/date through seal

7. SEC 9 T 6 S R 66 W, 6 TH P.M.  
COUNTY Douglas INDEX REF NUMBER 9-0.4

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK  
\_\_\_\_\_ COUNTY

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

Record to be filed by Index Reference Number, Numerically, then, Alphabetically, under appropriate Township, Range, and Meridian

### COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, CO 80202  
Phone (303) 894-7788 • Fax (303) 894-7790 • TDD LINE (303) 894-2900X833

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which can be reproduced

1. TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER UDFCD PC-1

2. DESCRIPTION OF MONUMENT FOUND:

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
SET 3" ALUMINUM CAP IN RANGE BOX IN CONCRETE FLUSH TO NATURAL GROUND.

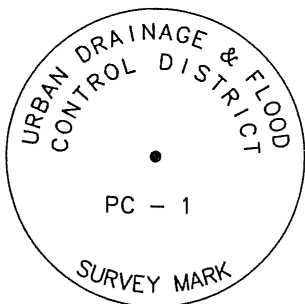
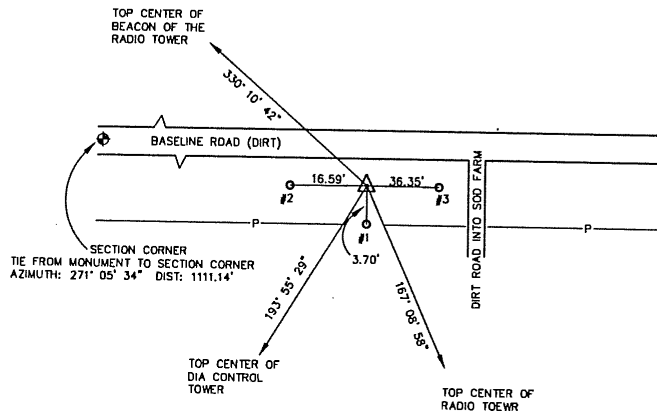
State Plane Colorado Central Zone  
N 1790487.857  
E 3244525.067

Local Coordinates  
N 790860.374  
E 245200.101

Monument Elevation: 5069.88 Combined Project Factor (5000') : 0.99979199

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

- MONUMENT TIES**
- #1 : NAIL W/ BRASS WASHER LS 17666 IN POWER POLE 2' ABOVE NATURAL GROUND ON NORTH SIDE.
  - #2 : #5 REBAR 0.1' ABOVE NATURAL GROUND
  - #3 : #5 REBAR 0.1' ABOVE NATURAL GROUND



Stamping on Cap

#### 5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): C. Rey Tenney, PLS

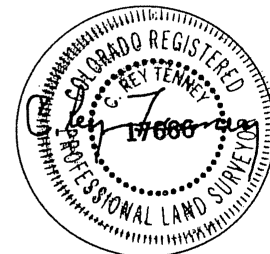
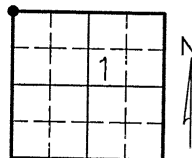
Firm Name: AZTEC CONSULTANTS, inc.

Firm Address: 7200 E. DRY CREEK RD. ENGLEWOOD, CO 80112

Phone: 303-713-1898

#### 6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument Signature/Date through Seal

7. SEC 1 T 1S R 65W, 6th. P.M.  
COUNTY ADAMS INDEX REF NUMBER 21 - Z

\*\*8. SEC 35 T 1N R 65W, 6th. P.M.  
COUNTY WELD INDEX REF NUMBER 21 - A

\*\* To be used only for monuments located on county lines

a. Date of field Work to Establish, Restore or Rehabilitate Monument: December 05, 1998

b. Date Monument was used as Control: \_\_\_\_\_  
(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK  
\_\_\_\_\_ COUNTY

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

Record to be filed by Index Reference Number Numerically, then Alphabetically, under appropriate Township, Range, and Meridian.

COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
1560 Broadway, Suite 1370, Denver, CO 80202
Phone (303) 894-7788 \* Fax (303) 894-7790 \* TDD LINE (303) 894-2900X833

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT: [ ] SECTION CORNER [ ] QUARTER CORNER [ ] BENCH MARK [X] OTHER UDFCD PC-2

2. DESCRIPTION OF MONUMENT FOUND:

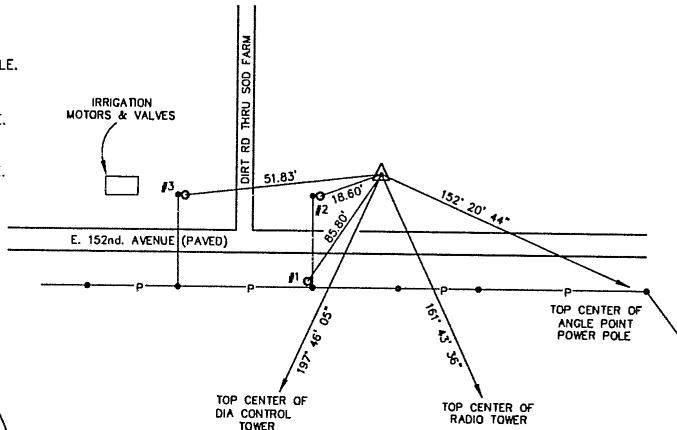
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
SET 3" ALUMINUM CAP IN RANGE BOX IN CONCRETE FLUSH TO NATURAL GROUND.

State Plane Colorado Central Zone Local Coordinates
N 1780128.558 N 780498.920
E 3244835.231 E 245510.330
Monument Elevation: 5116.50 Combined Project Factor (5000') : 0.99979199

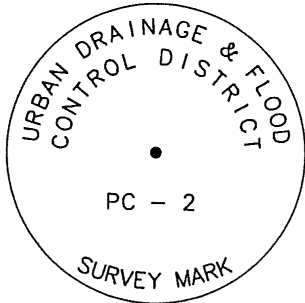
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE:

- MONUMENT TIES
#1 : NAIL WITH BRASS WASHER IN POWER POLE, 2' ABOVE NATURAL GROUND, NORTH SIDE OF POLE.
#2 : NAIL WITH BRASS WASHER IN POWER POLE, 2' ABOVE NATURAL GROUND, EAST SIDE OF POLE.
#3 : NAIL WITH BRASS WASHER IN POWER POLE, 2' ABOVE NATURAL GROUND, EAST SIDE OF POLE.

SECTION CORNER
TIE FROM MONUMENT TO SECTION CORNER
AZMUTH: 28° 57' 02" DIST: 1327.79'



N. T. S.



Stamping on Cap

- a. Date of field Work to Establish, Restore or Rehabilitate Monument: December 05, 1998
b. Date Monument was used as Control:

(Do not fill in)

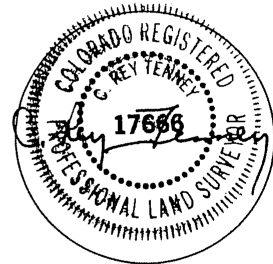
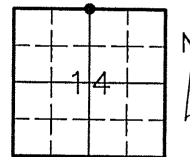
RECEIVED AT OFFICE OF THE COUNTY CLERK
COUNTY
BY:
DATE:
Record to be filed by Index Reference Number Numerically, then Alphabetically, under appropriate Township, Range, and Meridian.

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): C. Rey Tenney, PLS
Firm Name: AZTEC CONSULTANTS, inc.
Firm Address: 7200 E. DRY CREEK RD. ENGLEWOOD, CO 80112
Phone: 303-713-1898

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument Signature/Date through Seal

7. SEC 14 T 1S R 65W, 6th. P.M.
COUNTY ADAMS INDEX REF NUMBER 19 - R

\*\*8. SEC T R, P.M.
COUNTY INDEX REF NUMBER

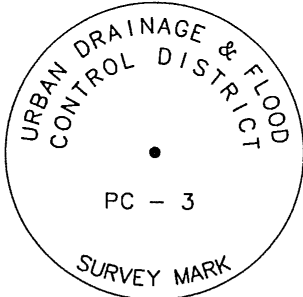
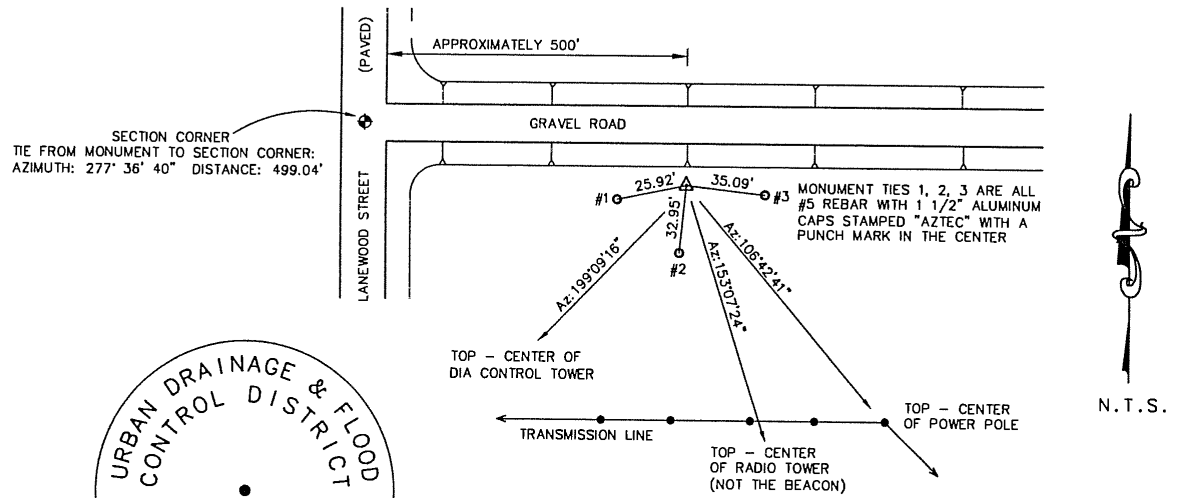
\*\* To be used only for monuments located on county lines

# COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
 Board of Registration for Professional Engineers and Professional Land Surveyors  
 1560 Broadway, Suite 1370, Denver, CO 80202  
 Phone (303) 894-7788 \* Fax (303) 894-7790 \* TDD LINE (303) 894-2900X833

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
 All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

- 1. TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER UDFCD PC-3
- 2. DESCRIPTION OF MONUMENT FOUND:
- 3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
 SET 3" ALUMINUM CAP IN RANGE BOX IN CONCRETE FLUSH TO NATURAL GROUND.  
 State Plane Colorado Central Zone Local Coordinates  
 N 1774735.655 N 775104.895  
 E 3244056.041 E 244730.977  
 Monument Elevation: 5173.17 Combined Project Factor (5000') : 0.99979199
- 4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE:



Stamping on Cap

- a. Date of field Work to Establish, Restore or Rehabilitate Monument: December 05, 1998
- b. Date Monument was used as Control: \_\_\_\_\_

(Do not fill in)

RECEIVED AT OFFICE OF THE COUNTY CLERK \_\_\_\_\_ COUNTY

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

Record to be filed by Index Reference Number Numerically, then Alphabetically, under appropriate Township, Range, and Meridian.

5. CERTIFICATION

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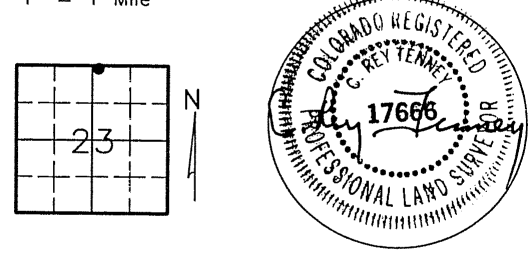
Name (Please Print): C. Rey Tenney, PLS

Firm Name: AZTEC CONSULTANTS, inc.

Firm Address: 7200 E. DRY CREEK RD. ENGLEWOOD, CO 80112

Phone: 303-713-1898

6. LOCATION DIAGRAM



- 7. SEC 23 T 1S R 65W 6th. P.M.  
 COUNTY ADAMS INDEX REF NUMBER 19.2-N
- \*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines  
 Rev.04/97