

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

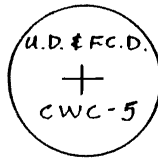
#151

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark Other U.D.F.C.D. CONTROL CWC-5
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. IF AN EXISTING MONUMENT, TELL WHY YOU ACCEPTED IT AS VALID. IF YOU ESTABLISHED OR RESTORED A PUBLIC LAND SURVEY MONUMENT, DESCRIBE PROCEDURE AND CONTROL USED.

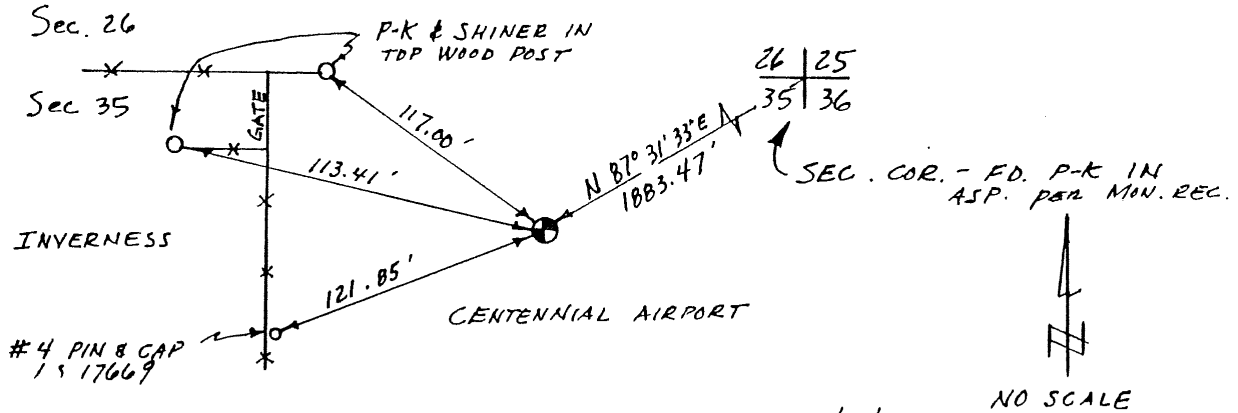
⊕ = SET 2" BRASS CAP IN 8" Ø CONC. MON., 2" ABOVE GROUND.



STATE PLANE COORDINATES
MODIFIED TO 5500' AMSL.
N. 637,091.56
E. 2,182,642.48
EL. 5798.25'
FACTOR = 0.9999852

CAP STAMPED AS SHOWN:

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work 12/4/86

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 12/14/86

Signature Robert D. Wiseman

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

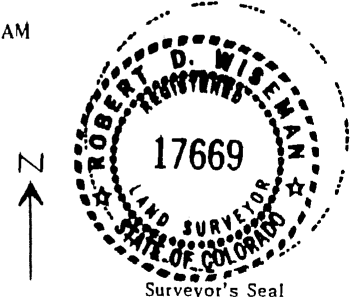
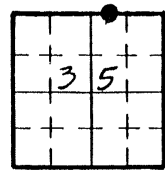
_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument

7. SEC. 35, T. 55, R. 67W, 6th P.M.

8. COUNTY ARAPAHOE INDEX REF. NO. 19.5 E
COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

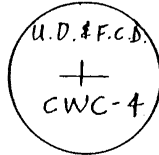
#152

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark Other U.D. & F.C.D.
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN CONTROL CWC-4

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. IF AN EXISTING MONUMENT, TELL WHY YOU ACCEPTED IT AS VALID. IF YOU ESTABLISHED OR RESTORED A PUBLIC LAND SURVEY MONUMENT, DESCRIBE PROCEDURE AND CONTROL USED.

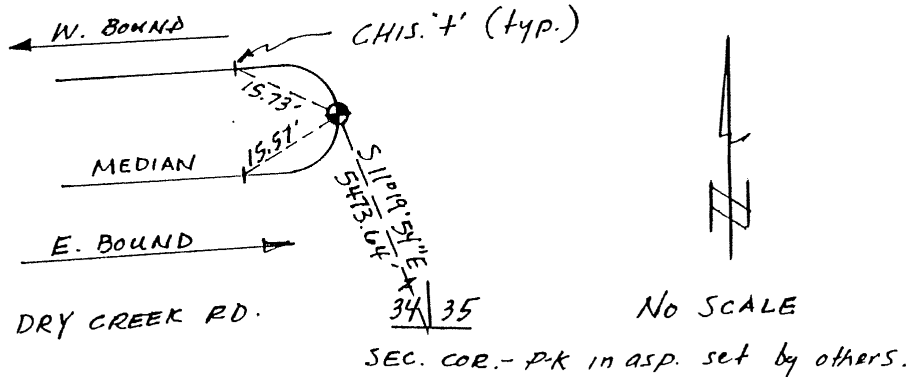
⊕ = SET 2" BRASS CAP IN TOP CURB @ NOSE MEDIAN STAMPED AS SHOWN.



STATE PLANE COORDINATES MODIFIED TO 5500' AMSL:
N. 637,212.18
E. 2,170,179.07

EL. 5807.72
Factor = 0.9999852

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work 12/4/86

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 12/14/86

Signature Robert D. Wiseman

*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK:

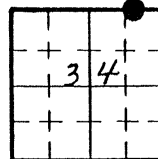
_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
1" = 1 Mile

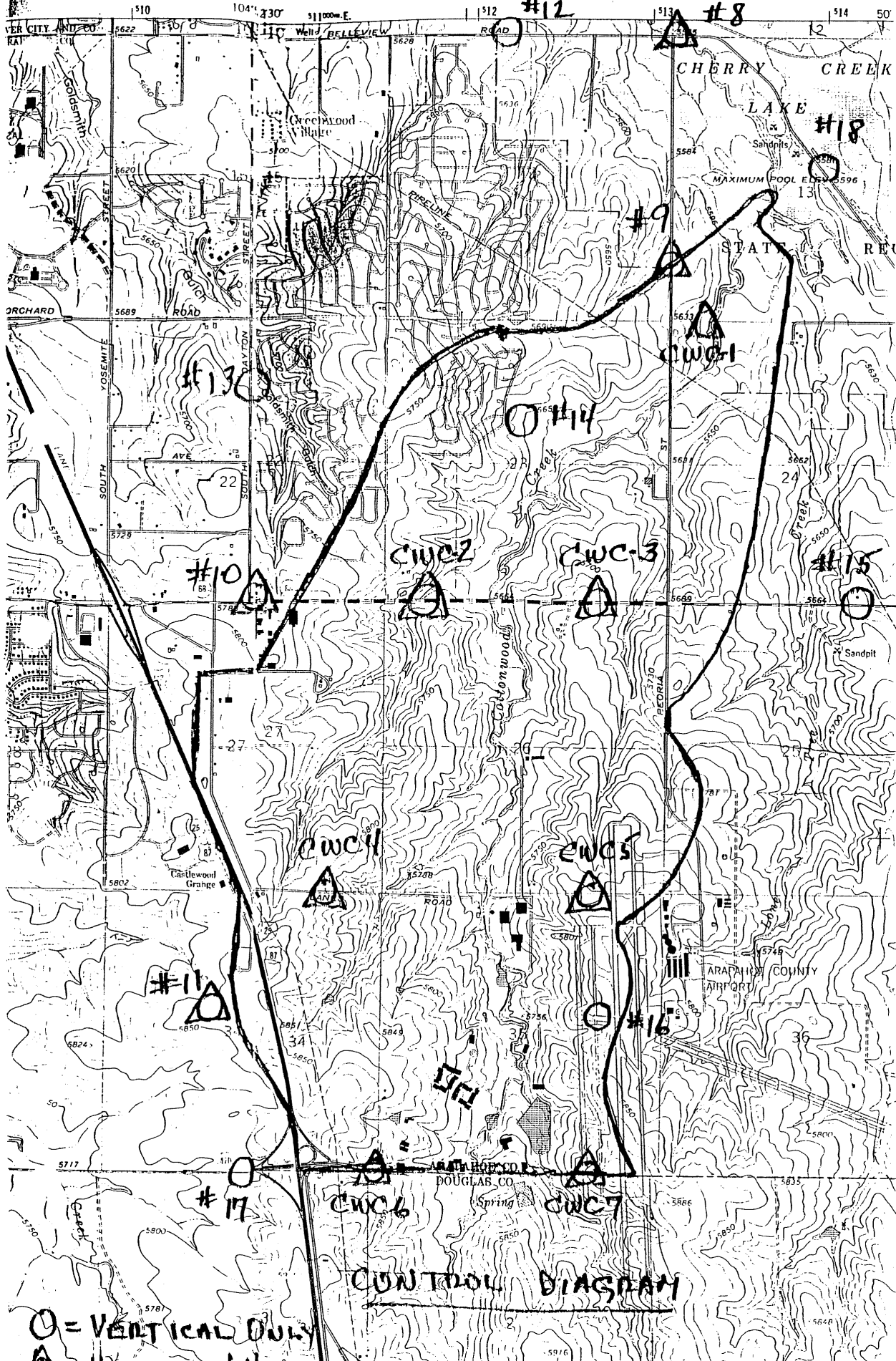


Surveyor's Seal

• = Location or Monument

7. SEC. 34 T. 5S R. 67W 6th P.M.

8. COUNTY ARAPAHOE INDEX REF. NO. 16.4 E
COUNTY _____ INDEX REF. NO. _____



#153

LS-12 R1 Revised 1979

COLORADO LAND SURVEY MONUMENT RECORD

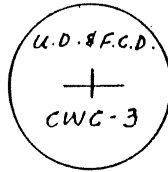
REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark
 Quarter Corner Other U.D. & F.C.D.
CONTROL
CWC-3
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. IF AN EXISTING MONUMENT, TELL WHY YOU ACCEPTED IT AS VALID. IF YOU ESTABLISHED OR RESTORED A PUBLIC LAND SURVEY MONUMENT, DESCRIBE PROCEDURE AND CONTROL USED.

⊕ = Set 2" brass cap stamped as shown, in top curb @ nose median.

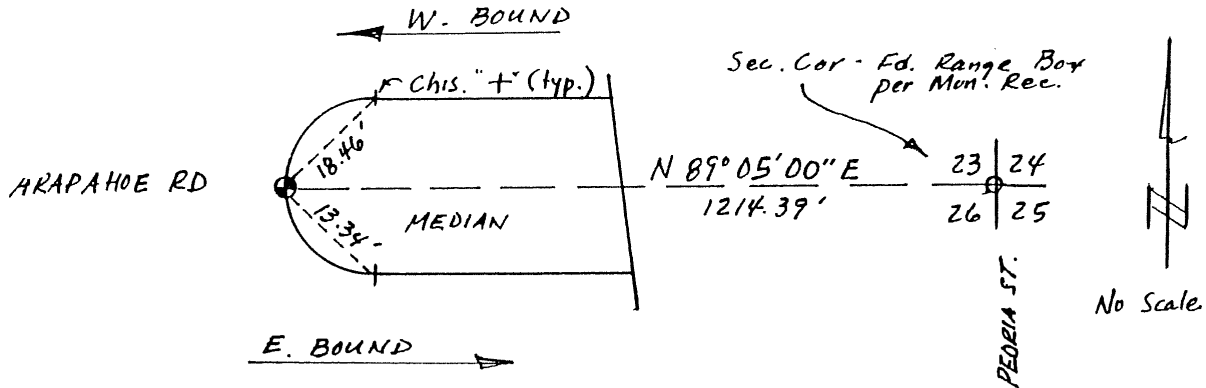


State Plane Coordinates modified to 5500' AMSL.

N. 642,452.26
E. 2,183,288.79

El. 5714.04 Factor = 0.9999852

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work 12/4/86

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 12/13/86

Signature Robert D. Wiseman

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

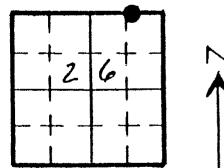
_____ COUNTY

By _____

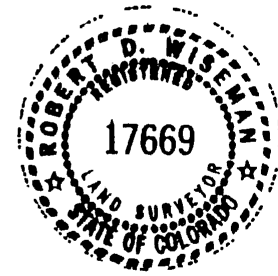
Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 26, T. 5S, R. 67W, 6^{ch} P.M.
8. COUNTY ARAPAHOE INDEX REF. NO. 20.1 J
 COUNTY _____ INDEX REF. NO. _____

#154

LS-12 R1 Revised 1979

COLORADO LAND SURVEY MONUMENT RECORD

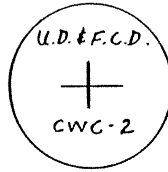
REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark Other U.D. & F.C.D. CONTROL CWC-2
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. IF AN EXISTING MONUMENT, TELL WHY YOU ACCEPTED IT AS VALID. IF YOU ESTABLISHED OR RESTORED A PUBLIC LAND SURVEY MONUMENT, DESCRIBE PROCEDURE AND CONTROL USED.

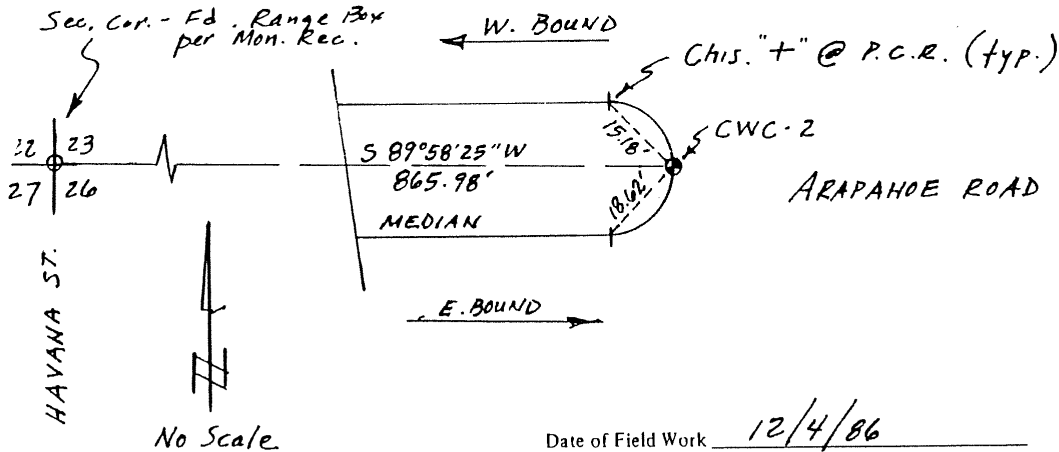
⊕ = Set 2" brass cap stamped as shown in top curb @ nose median in Arapahoe Rd.



State Plane Coordinates modified to 5500' AMSL.

N. 642,426.90
E. 2,180,096.26
Elev. 5689.57
Factor = 0.9999852

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 12/13/86

Signature Robert D. Wiseman

*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

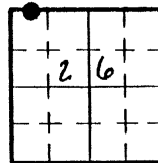
_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



7. SEC. 26, T 55, R 67W, 6th P.M.

8. COUNTY ARAPAHOE INDEX REF. NO. 17.5 J
COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

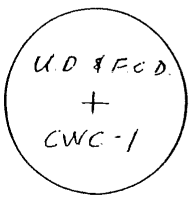
65 C. U.S. Survey Control Calculations & Diag.
#155

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark
 Quarter Corner Other U.D. & F.C.D. CONTROL
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN CWC-1

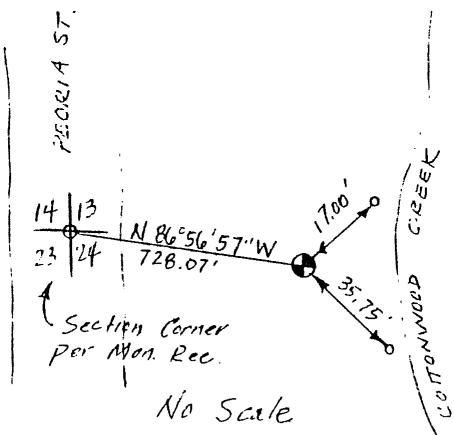
3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. IF AN EXISTING MONUMENT, TELL WHY YOU ACCEPTED IT AS VALID. IF YOU ESTABLISHED OR RESTORED A PUBLIC LAND SURVEY MONUMENT, DESCRIBE PROCEDURE AND CONTROL USED.

⊕ = Set 2" brass cap in 8" dia. conc. monument 2" above ground with metal fence post along side. Cap stamped as shown.



State Plane Coordinates - Modified to 5500' AMSL
N. 647, 728.40
E. 2, 185, 234.03
Elev. 5604.44'

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



○ = Set no. 4 pin & yellow cap stamped "LS 17669"

Date of Field Work 12/4/86

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 12/13/86

Signature Robert D Wiseman

*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

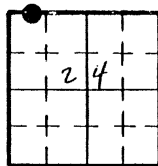
_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 24, T. 55, R. 67W, 6th P.M.
8. COUNTY ARAPAHOE INDEX REF. NO. 215-N
COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM

#156
AC/CC-1

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark
 Quarter Corner Other UD-FCD CONTROL

2. DESCRIPTION OF EVIDENCE FOUND. AND ORIGINAL RECORD CALL, IF KNOWN
FOUND BRASS CAP SET IN CONCRETE POST MARKED AS SHOWN



3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL. UNDISTURBED MONUMENT.

Date of Field Work 7/19/84

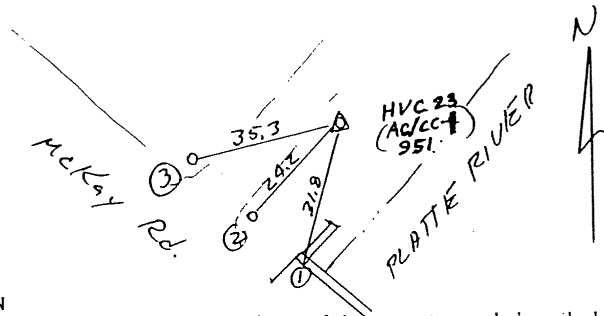
1. DOWNSTREAM LEFT COLLIER OF THE PLATTE RIVER BRIDGE AT McKay Road

2. 6" GATE POST

3. " " "

NOTE: COLO. NORTH ZONE CORR. N. 197664.21 E. 2164775.12
FACTOR TO OBTAIN GROUND IS .999743031 EL. 5061.43

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

Signature

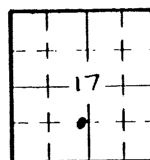
John P. Kierulff

Reg. No. 10108

Date 8/28/84



6. LOCATION DIAGRAM



(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

SCALE 1" = 1 Mile

• Location of Monument

7. SEC. 17, T. 2-N, R. 67W, 6 P.M.

8. COUNTY ADAMS INDEX REF. NO. _____

COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM

#157

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

AC/CC-2

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark
 Quarter Corner Other UD-FCD CONTROL

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN
 SET BRASS CAP ON THE N.W. CORNER OF GAS LINE VAULT ON THE S.E. CORNER OF THE INTERSECTION OF COLO. HIGHWAY 2 AND EAST 88TH AVE MARKED AS SHOWN



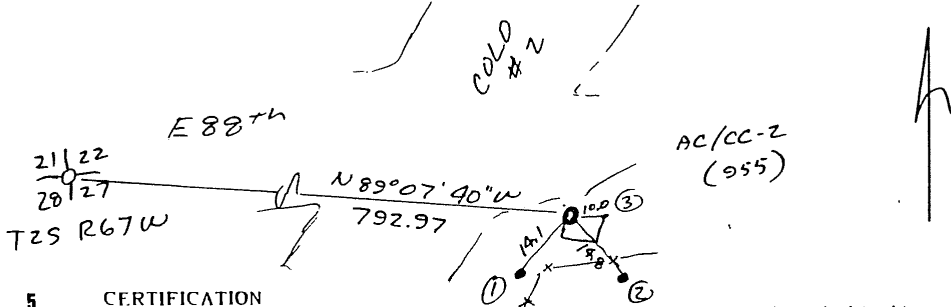
3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work 7/19/84

- 1. POWER POLE
- 2. POWER POLE
- 3. NE CORNER VAULT

COLD. NORTH ZONE COORDINATES N. 191063.97 E 2173785.34
 FACTOR TO OBTAIN GROUND IS .999743031
 ELEV. 5130.37

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

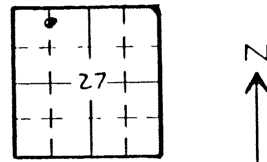
Surveyor's Seal

Signature: John D. Kresche

Reg. No. 14108
 Date 8/27/84



6. LOCATION DIAGRAM



(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____
 Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;
 _____ COUNTY

By _____
 Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

SCALE 1" = 1 Mile
 • Location of Monument

7. SEC. 27, T. 28, R. 67W, 6th P.M.

8. COUNTY ADAMS INDEX REF NO. _____
 COUNTY _____ INDEX REF NO. _____

COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM

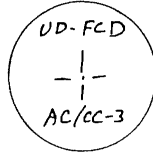
#158

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

AC/CC-3

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark
 Quarter Corner Other UD-FED CONTROL

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN
 SET BRASS CAP IN CONCRETE ON THE NORTH SIDE OF 88th AVE, EAST OF THE FULTON DITCH MARKED AS SHOWN



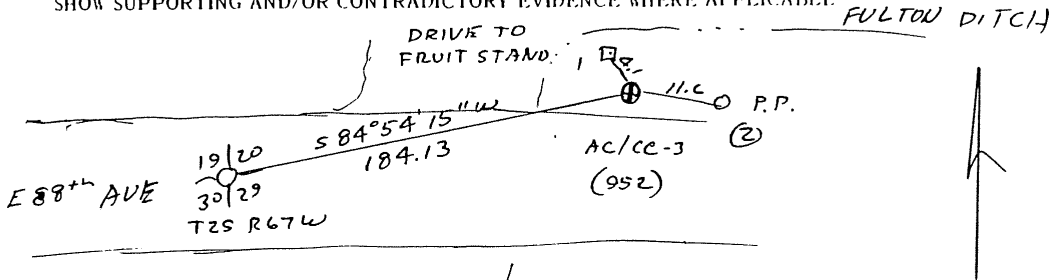
3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work 7/19/84

- 1. FENCE CORNER POST
- 2. POWER POLE

COLD NORTH ZONE COOR. N. 191034.37 E. 2162581.66
 factor to obtain ground @ 5500' , 999 74303'
 ELEV. 5071.07

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE



5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal



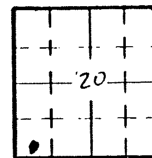
Signature

John D. Kraschel

Reg. No 14108

Date 8/27/84

6. LOCATION DIAGRAM



SCALE 1" = 1 Mile
 • Location of Monument

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 20, T 2S, R. 67W, 6 P.M.

8. COUNTY ADAMS INDEX REF. NO _____

COUNTY _____ INDEX REF NO _____

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

159

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)* Ac/cc-4

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark
 Quarter Corner Other UD-FCD CONTROL

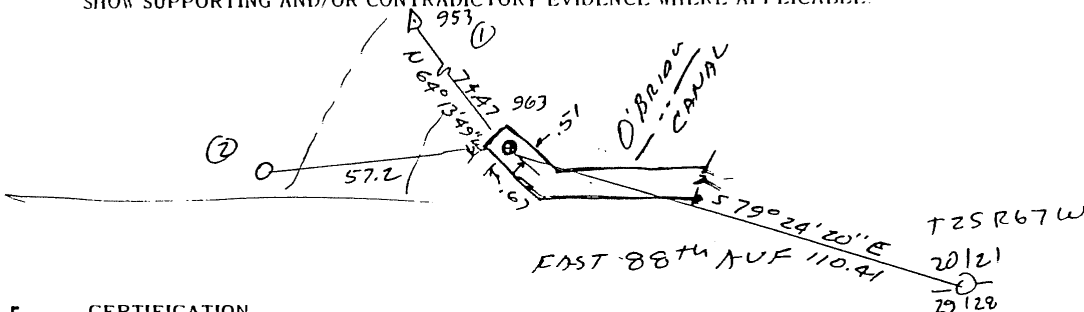
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN
 SET ~~BE~~ BRASS CAP AT THE END OF THE THROWING WALL AT THE DOWNSTREAM LEFT CORNER OF THE BRIDGE OVER THE O'BRIEN CANAL AT EAST 88TH AVE MARKED AS SHOWN



3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.
 Date of Field Work 7/19/84

1. #4 rebar west edge access rd. (953)
2. Power Pole
 COLO NORTH ZONE COORDINATE N. 191062.82 E 2167625.60
 FACTOR TO OBTAIN GROUND AT 500' .999743031
 EL. 5118.08

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct

Surveyor's Seal

Signature

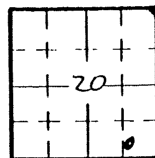
John D. Kuesel

Reg. No. 14108

Date 8/27/84



6. LOCATION DIAGRAM



SCALE 1" = 1 Mile
 • Location of Monument

7. SEC. 20, T 29, R. 67W, 6th P.M.

8. COUNTY ADAMS INDEX REF NO. _____
 COUNTY _____ INDEX REF NO. _____

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

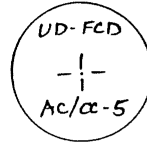
COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM

#160

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)* AC/cc-5

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark
 Quarter Corner Other UD-FED CONTROL

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN
 SET BRASSCAP IN CONCRETE AT THE SOUTH WEST CORNER OF THE INTERSECTION OF EAST 80th AVE @ 6 E 85 MARKED AS SHOWN

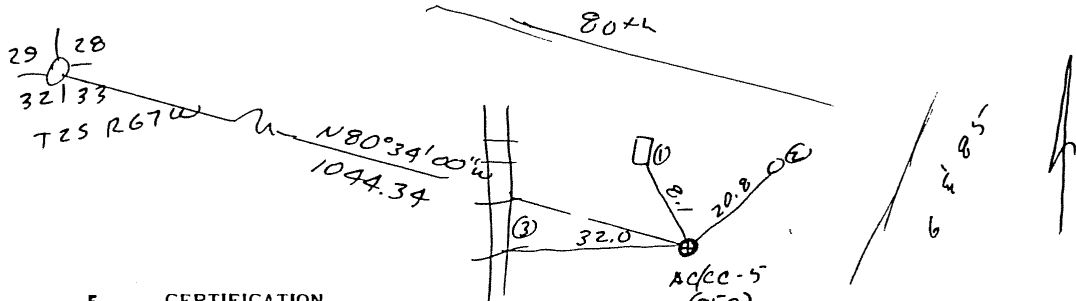


3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work 7/19/84

1. SOUTH EAST CORNER OF SW 1/4 60x
 2. POWER POLE
 3. EAST RAIL BR RR
- COLD NORTH ZONE COORDINATES N. 185580.89 E. 2168727.08
 FACTOR TO OBTAIN FL. 5500 GRID .999743031
 ELEV. 5152.45

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

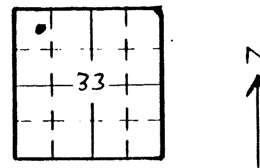
Surveyor's Seal

Signature [Handwritten Signature]

Reg. No 14108
 Date 8/27/84



6. LOCATION DIAGRAM



(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____
 Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;
 _____ COUNTY

By _____
 Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

SCALE 1" = 1 Mile
 • Location of Monument

7. SEC. 33, T 2S, R 67W, 6th P.M.

8. COUNTY ADAMS INDEX REF. NO. _____
 COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM

#161

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

AC/CC-6

1. TYPE OF MONUMENT (Check one)
- Section Corner
 - Bench mark
 - Quarter Corner
 - Other UD-FCD CONTROL

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN
 SET BRASS CAP BACK OF SIDE WALK AT THE SOUTH EAST CORNER OF BRIGHAM RD AND 80TH AVE MARKED AS SHOWN



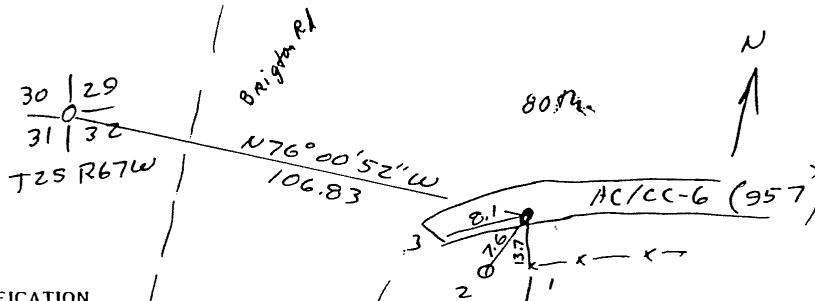
3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work 7/19/84

1. Fence corner post
2. Power Pole
3. END OF SIDEWALK

COLD NORTH ZONE COORDINATES N 195711.13 E 2162529.02
 FACTOR TO OBTAIN 5500 = .999743031
 ELEV. 5117.42

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal



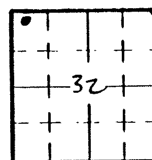
Signature

John D. Krueger

Reg. No 14108

Date 8/27/84

6. LOCATION DIAGRAM



SCALE 1" = 1 Mile
 • Location of Monument

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;
 _____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 32, T 25, R 67W, 6 P.M.

8. COUNTY ADAMS INDEX REF NO _____
 COUNTY _____ INDEX REF NO _____

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

#162

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

AC/CC-7

1. TYPE OF MONUMENT (Check one)
- Section Corner
 - Bench mark
 - Quarter Corner
 - Other UD-FCD CONTROL

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN
 SET BRASS CAP ON BACK OF SIDEWALK AT SOUTH SIDE OF 72nd & MONACO MARKED AS SHOWN



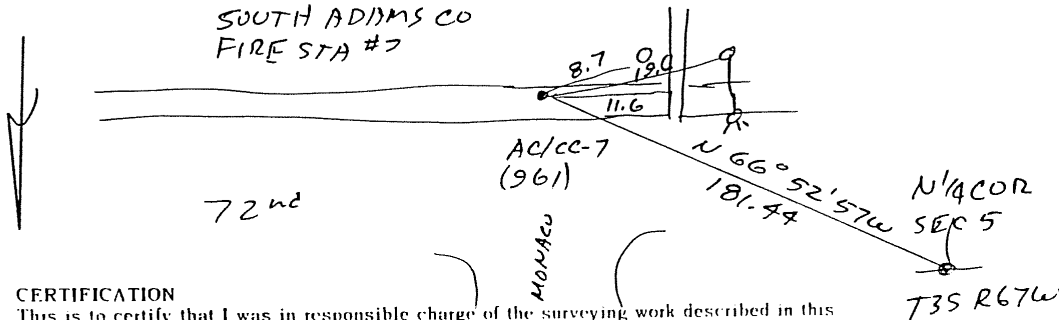
3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work 7/19/84

- 1. CONCRETE DRAIN
- 2. SIGNAL POLE
- 3. LIGHT POLE

COLD NORTH ZONE COORDINATE N. 180912.99 E 2165284.38
 FACTOR TO OBTAIN 550 EL. 999743031
 ELEV. 5161.89

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

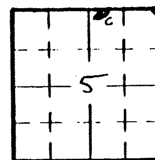


Signature John D. Kris

Reg. No. 14108

Date 8/27/84

6. LOCATION DIAGRAM



SCALE 1" = 1 Mile
 • Location of Monument

7. SEC. 5, T 3S, R 67W, 6 P.M.

8. COUNTY ADAMS INDEX REF. NO. _____
 COUNTY _____ INDEX REF. NO. _____

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

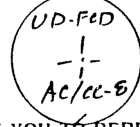
COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM

±163

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark
 Quarter Corner Other UP.FCD CONTROL

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN
 SET BRASS CAP ON THE SOUTH EAST CORNER OF THE FOUNDATION OF A SIGNAL BOX ON THE SOUTH WEST CORNER OF THE INTERSECTION OF 72ND AND 6TH 85 MARKED AS SHOWN



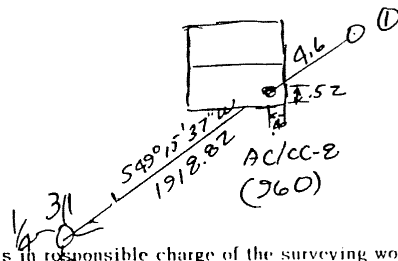
3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work 7/19/84

- 1. signal pole
- 2. CORNER OF FOUNDATION

COLORADO NORTH ZONE COORDINATES N. 181682.28 E 2161276.76
 FACTOR TO OBTAIN 5500 EL. 999743071
 EL 5130.25

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



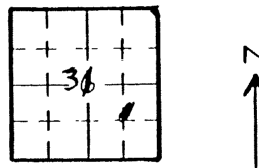
5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

Signature John D. Kressel
 Reg. No. 14108
 Date 8/27/84



6. LOCATION DIAGRAM



(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

SCALE 1" = 1 Mile
 • Location of Monument

7. SEC. 31, T 25, R. 67W, 6TH P.M.

8. COUNTY ADAMS INDEX REF. NO. _____
 COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#164

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)

1. TYPE OF MONUMENT (Check one)
- Section Corner
 - Quarter Corner
 - Bench mark
 - Other UDECD Horiz & Vert Control

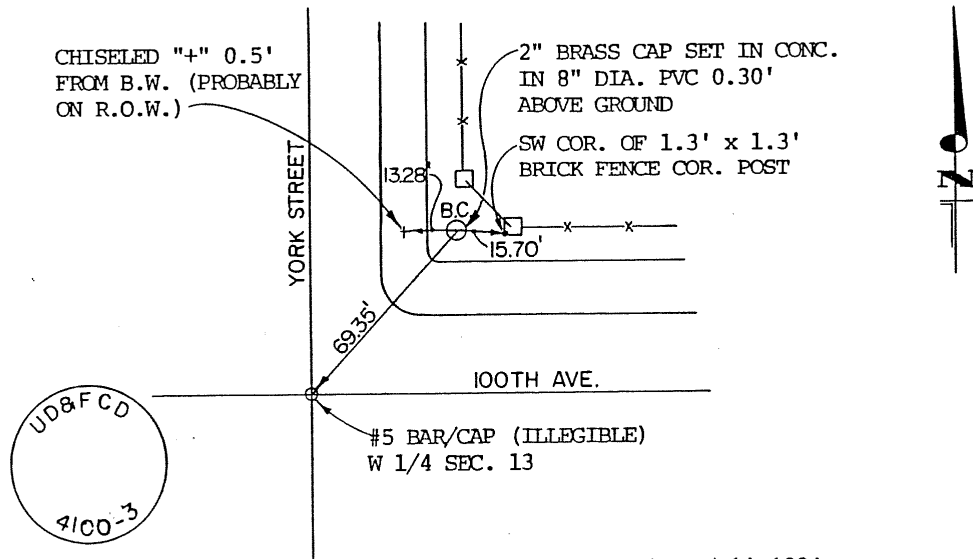
2. DESCRIPTION OF MONUMENT FOUND

Modified State Plane Coordinates
(Colorado North Zone)
Avg Elev = 5500'AMSL, Avg Lot = N39°52'30"
Combined Factor = 0.99971526
N = 198902.57
E = 2152673.41
Elev = 5282.19

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2" Brass Cap in concrete 0.3' above ground

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



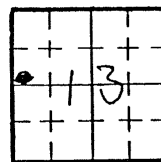
Date of Field Work August 14, 1984

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 16 August '84

Signature Doyle G. Abrahamson

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 13, T 2 S, R 68W, 6th P.M.
COUNTY Adams INDEX REF. NO. 21.1, P.1

8. SEC. _____, T _____, R _____, _____ P.M.
COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

1165

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)

1. TYPE OF MONUMENT (Check one)
- Section Corner
 - Bench mark
 - Quarter Corner
 - Other UDFCD Horiz. & Vert Control

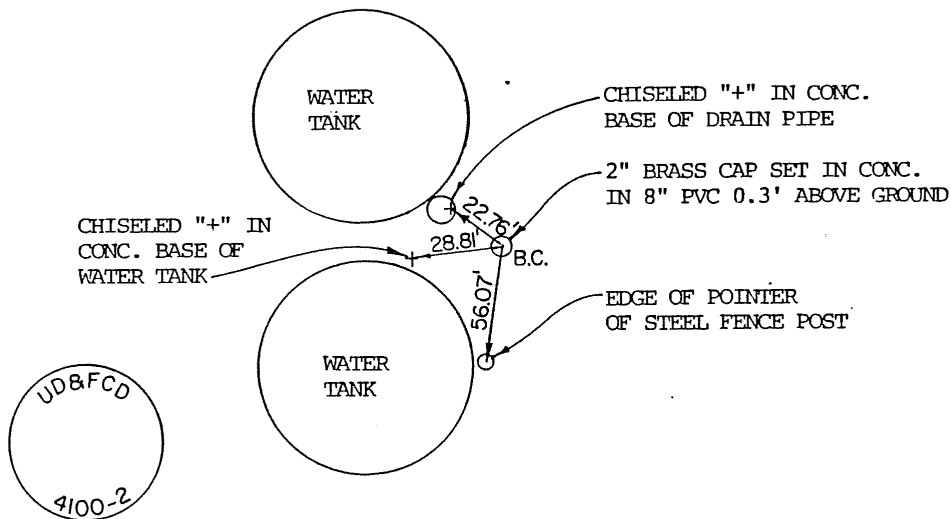
2. DESCRIPTION OF MONUMENT FOUND

Modified State Plane Coordinates
(Colorado North Zone)
Avg Elev = 5500'AMSL, Avg Lot = N39°52'30"
Combined Factor = 0.99971526
N = 196166.95
E = 2148577.35
Elev = 5422.40

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2" Brass Cap in concrete 0.3' above ground

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



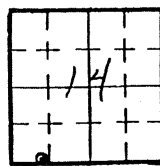
Date of Field Work August 15, 1984

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

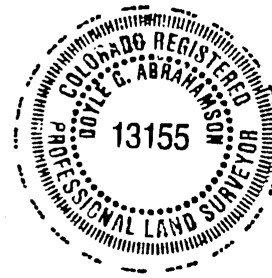
Date 16 August '84

Signature Doyce G. Abrahamson

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 14, T 2 S, R 68 W, 6th P.M.
COUNTY Adams INDEX REF. NO. 17.8, N.1

8. SEC. _____, T _____, R _____, _____ P.M.
COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

166

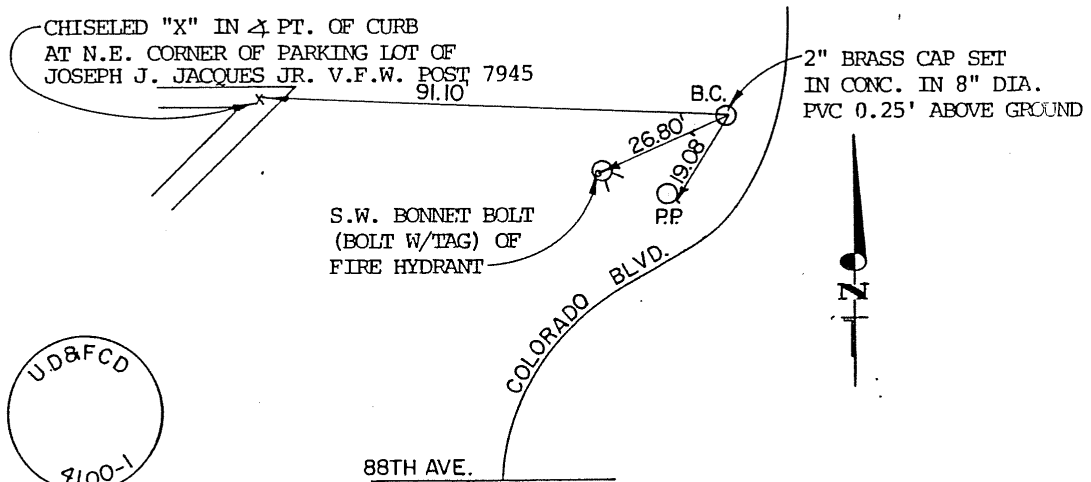
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark
 Quarter Corner Other UDFCD Horiz & Vert Control

2. DESCRIPTION OF MONUMENT FOUND
 Modified State Plane Coordinates
 (Colorado North Zone)
 Avg Elev = 5500' AMSL, Avg Lot = N39°52'30"
 Combined Factor = 0.99971526
 N = 192258.02
 E = 2155053.07
 Elev = 5146.77

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.
 Set 2" Brass Cap in concrete 0.25' above ground

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



Date of Field Work August 14, 1984

5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 16 August 84

Signature Deke L. Grahamson

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

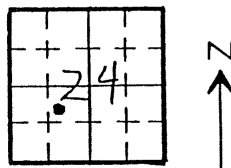
_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
 1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 24, T 2 S, R 68 W, 6th P.M.
 COUNTY Adams INDEX REF. NO. 22.3, K.4

8. SEC. _____, T _____, R _____, _____ P.M.
 COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#167

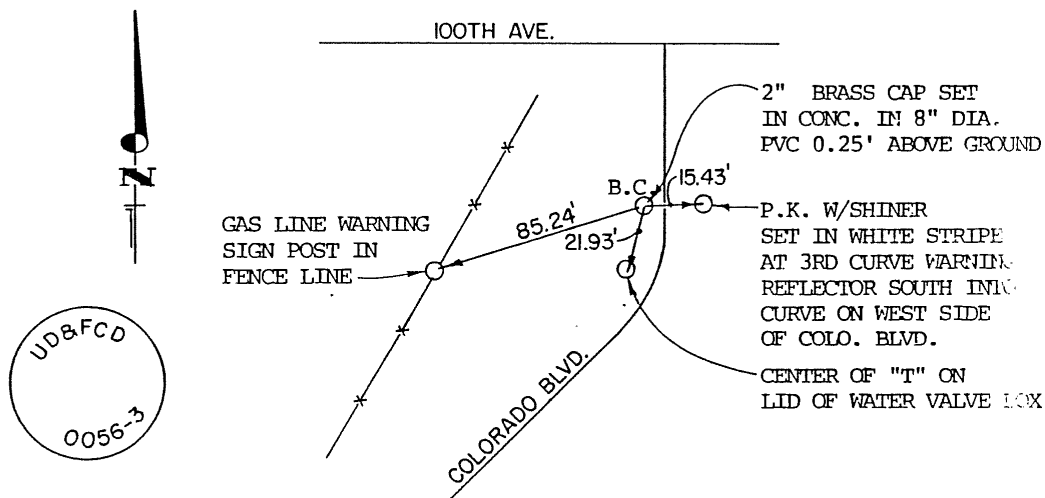
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark
 Quarter Corner Other UDFCD Horiz Vert Control

2. DESCRIPTION OF MONUMENT FOUND
 Modified State Plane Coordinates
 (Colorado North Zone)
 Avg Elev = 5500'AMSL, Avg Lot = N39°52'30"
 Combined Factor = 0.99971526
 N = 196608.68
 E = 2157835.21
 Elev = 5143.03

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.
 Set 2" Brass Cap in concrete

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



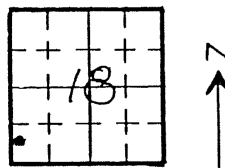
Date of Field Work August 14, 1984

5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 16 August 84

Signature Doyle G. Abrahamson

6. LOCATION DIAGRAM
 1" = 1 Mile



• = Location of Monument



Surveyor's Seal

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 18, T 2 S, R 67 W, 6th P.M.
 COUNTY Adams INDEX REF. NO. 1.2, N.5

8. SEC. _____, T _____, R _____, _____ P.M.
 COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#168

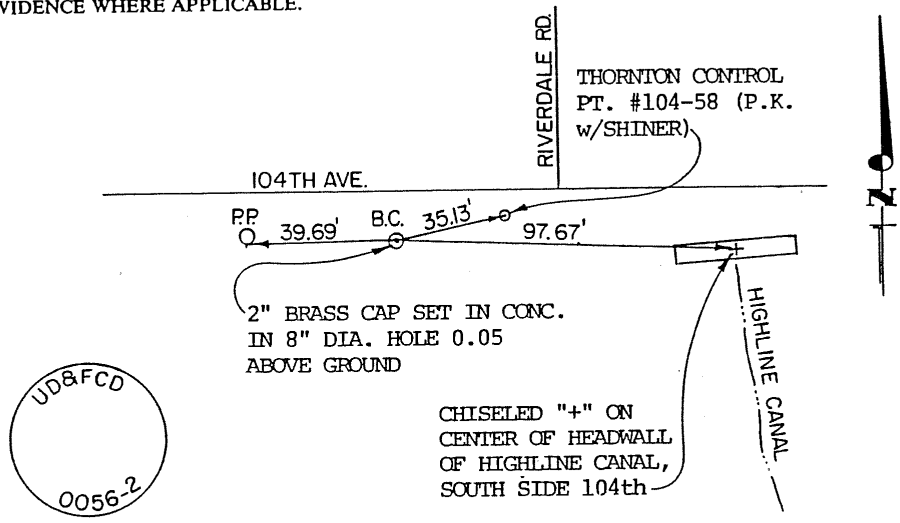
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark Other UDFCD Horiz & Vert Control
 Quarter Corner

2. DESCRIPTION OF MONUMENT FOUND
 Modified State Plane Coordinates
 (Colorado North Zone)
 Avg Elev = 5500' AMSL, Avg Lot = N39°52'30"
 Combined Factor = 0.99971526
 N = 201569.50
 E = 2161284.48
 Elev = 5102.22

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.
 Set 2" Brass Cap in concrete 0.05' above ground

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



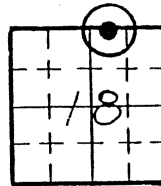
Date of Field Work August 14, 1984

5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 16 August 84

Signature Doyle J. Abrahamson

6. LOCATION DIAGRAM
 1" = 1 Mile



• = Location of Monument



Surveyor's Seal

(Do not fill in)
 Accepted for Filing
 State Board of Registration for Professional Engineers and Land Surveyors:
 By _____
 Date _____
 RECEIVED AT OFFICE OF THE COUNTY CLERK;
 _____ COUNTY
 By _____
 Date _____
 Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 18, T 2S, R 67W, 6th P.M.
 COUNTY Adams INDEX REF. NO. 3.3, R
 8. SEC. _____, T _____, R _____, _____ P.M.
 COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#169

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except!)

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark Other UDFCD Horz & Vert Control
 Quarter Corner

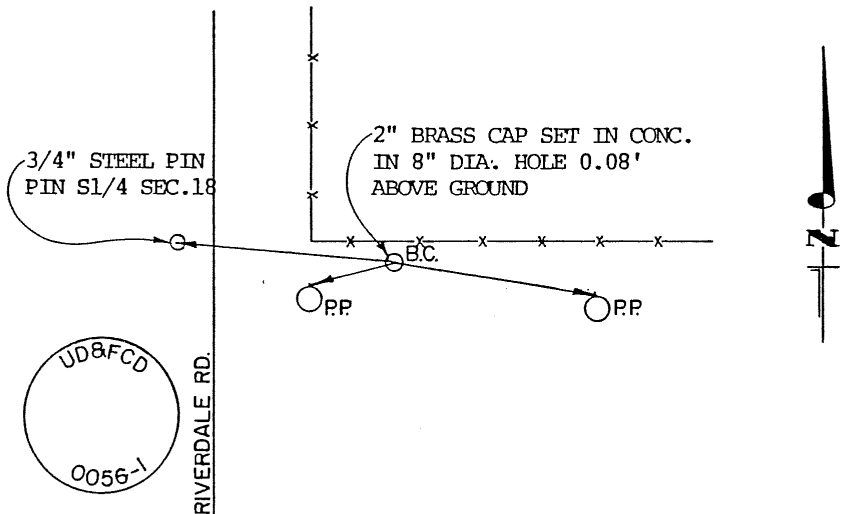
2. DESCRIPTION OF MONUMENT FOUND

Modified State Plane Coordinates
 (Colorado North Zone)
 Avg Elev = 5500' AMSL, Avg Lot = N39°52'30"
 Combined Factor = 0.99971526
 N = 196267.85
 E = 2160433.93
 Elev = 5086.34

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2" Brass Cap in concrete 0.08' above ground

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



Date of Field Work August 14, 1984

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 16 August 84

Signature Doyle L. Abrahamson

*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

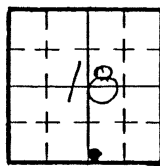
_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
1" = 1 Mile

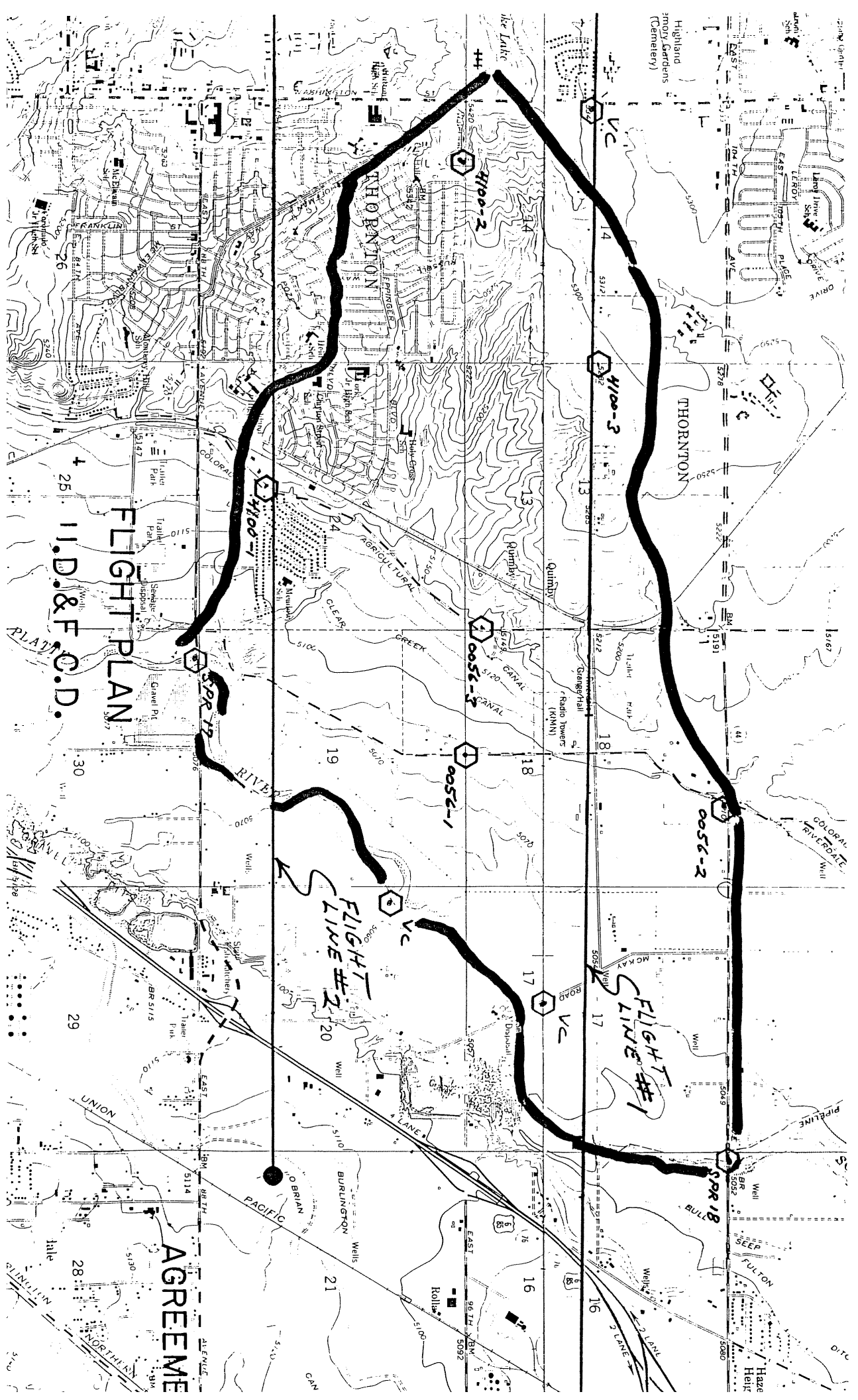


• = Location of Monument



Surveyor's Seal

7. SEC. 18, T 2S, R 67W, 6th P.M.
 COUNTY Adams INDEX REF. NO. 3.2, N.1
8. SEC. _____, T _____, R _____, _____ P.M.
 COUNTY _____ INDEX REF. NO. _____



COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#170 = 11-1

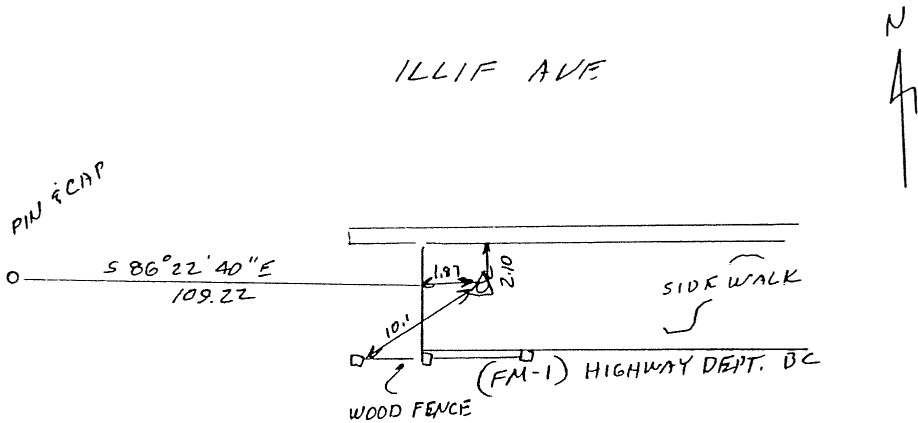
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

- 1. TYPE OF MONUMENT (Check one)
 - Section Corner
 - Quarter Corner
 - Bench mark
 - Other UD-FCD BM

2. DESCRIPTION OF MONUMENT FOUND
 FOUND HIGHWAY DEPT. BRASS CAP ON THE SIDEWALK ON THE SOUTH WEST CORNER OF THE BRIDGE OVER CHERRY CREEK AT ILLIF AVE

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.
 COLORADO STATE PLANE COORDINATES CENTRAL ZONE
 N 671185.84 E 2170727.12 ELEV. 5433.69
 SCALE FACTOR .9999846
 5500 EL. FACTOR .999736987
 COMBINED FACTOR .999721591

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work 11-23-84

5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 1-1-85

Signature John D. Krenkel

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

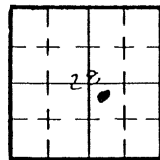
_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
 1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 28, T 4S, R 67W, 6th P.M.
 COUNTY ARAPAHO INDEX REF. NO. _____

8. SEC. _____, T _____, R _____, _____ P.M.
 COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

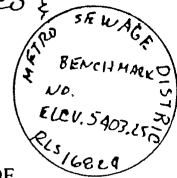
#171 FA 17-2

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT (Check one)
- Section Corner
 - Bench mark
 - Quarter Corner
 - Other UD FCD BM

2. DESCRIPTION OF MONUMENT FOUND

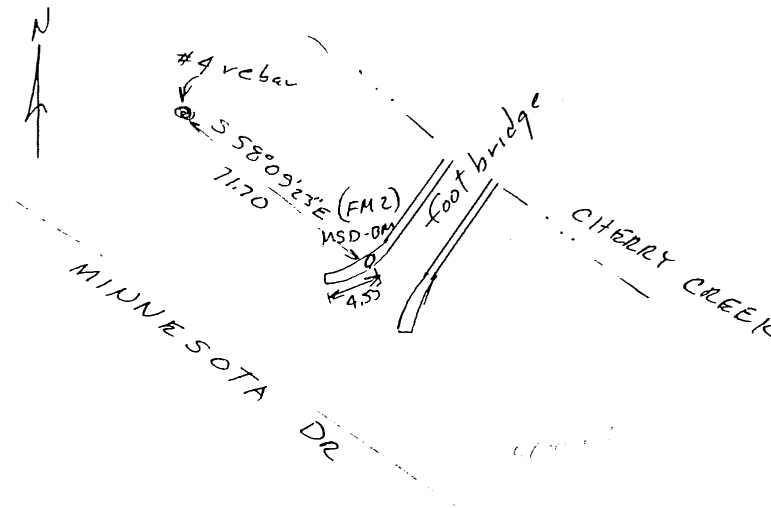
FOUND 2" BRASS CAP ON THE SOUTH WEST CORNER OF THE FOOT BRIDGE OVER CHERRY CREEK BETWEEN MOUNTAIN & QUEBEC STS



3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

COLORADO STATE PLANE COORDINATES CENTRAL ZONE
N 675 951.65 E. 2166 746.04 ELEV. 5403.09
SCALE FACTOR .9999896
EL. FACTOR .999736987
COMBINED FACTOR .999721591

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work 11-21-84

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 1-1-85

Signature John D. Kriesche

*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

_____ COUNTY

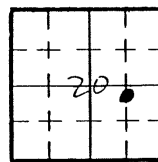
By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM

1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 20, T 4S, R 67W, 6th P.M.

COUNTY Denver INDEX REF. NO. _____

8. SEC. _____, T _____, R _____ P.M.

COUNTY _____ INDEX REF. NO. _____

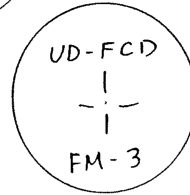
COLORADO LAND SURVEY MONUMENT RECORD #172 FM-3
REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

- 1. TYPE OF MONUMENT (Check one)
 - Section Corner
 - Bench mark
 - Quarter Corner
 - Other UD-FCD 5x1

2. DESCRIPTION OF MONUMENT FOUND

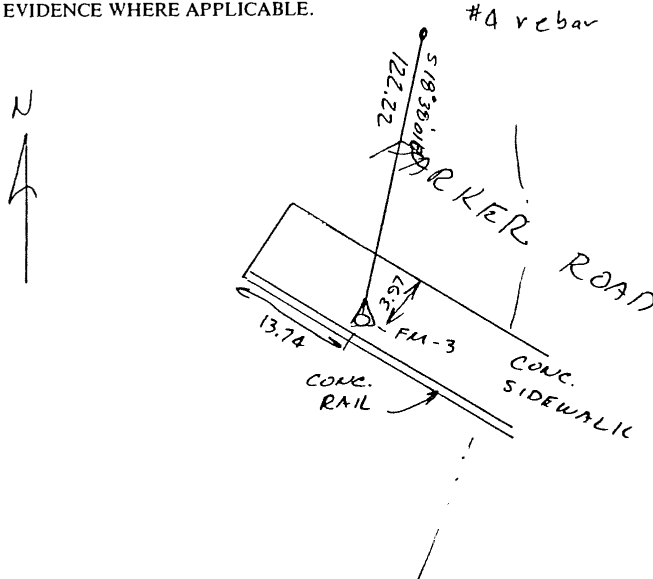
#172



3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

2" BRASS CAP IN THE SIDEWALK ON THE SOUTH WEST CORNER OF THE BRIDGE OVER THE HIGHLINE CANAL AT PARKER ROAD - COLORADO STATE PLUMB COORDINATES
 N 679039.65 E 2169662.54 ELEV. 5467.94
 SCALE FACTOR .999984
 EL FACTOR .999736987
 COMBINED FACTOR .999721531

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



Date of Field Work 11-21-84

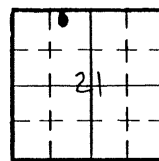
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 1-1-85

Signature John D. Krieschel

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

- 7. SEC. 21, T 45, R 67W, 6th P.M.
COUNTY ARAPAHOE INDEX REF. NO. _____
- 8. SEC. _____, T _____, R _____, _____ P.M.
COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#173 F.M. - 4

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark Other UD-FCD BM
 Quarter Corner

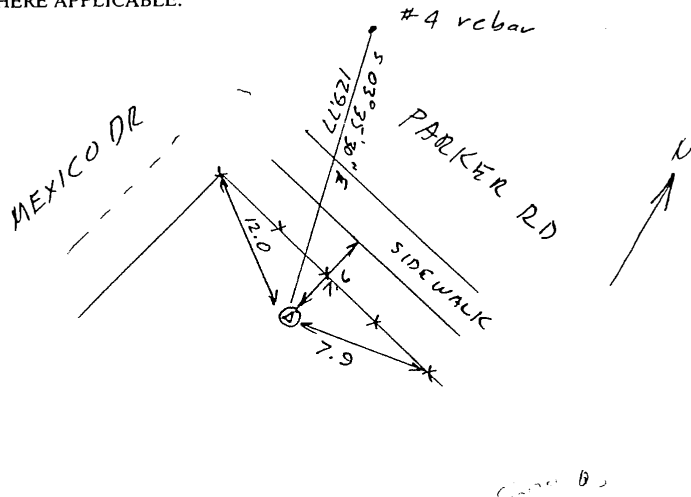
2. DESCRIPTION OF MONUMENT FOUND
 BRASS CAP IN CONCRETE POST AT THE SOUTH EAST CORNER OF PARKER RD AT MEXICO DRIVE.

F.A.P. NO. SP53CA
 STA 195+54.6
 EL 5504.66

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

COLORADO STATE PLANE COORDINATE CENTRAL ZONE
 N. 675111.60 E. 2173353.23 ELEV. 5504.20
 SCALE FACTOR .9999846
 RL. FACTOR .999736987
 COMBINED FACTOR .999721591

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



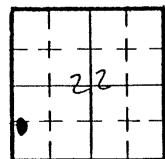
Date of Field Work 11-25-84

5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 1-1-85

Signature John D. Krieschel

6. LOCATION DIAGRAM
 1" = 1 Mile



• = Location of Monument



Surveyor's Seal

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;
 _____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 22, T 4S, R 67W, 6th P.M.
 COUNTY ARAPAHOE INDEX REF. NO. _____

8. SEC. _____, T _____, R _____, _____ P.M.
 COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD

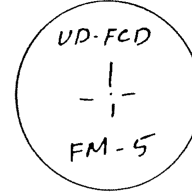
REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#174

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT Section Corner Bench mark
 (Check one) Quarter Corner Other UD-FCD BM

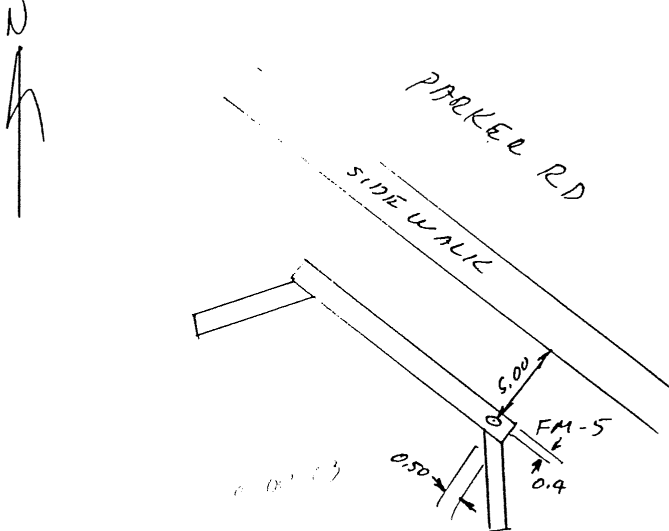
2. DESCRIPTION OF MONUMENT FOUND



3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.
2" BRASS CAP ON THE EAST END OF A HEADWALL ON THE SOUTH SIDE OF PARKER ROAD AT DAYTON AVE.
COLORADO STATE PLANE COORDINATES CENTRAL ZONE. N 672459.79
E. 2176025.01

SCALE FACTOR .9999846
EL. FACTOR .999736987
COMBINED .999721591
ELEV. 5540.62

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work 11-25-84

5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 1-1-85

Signature John D. Krieschel

*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

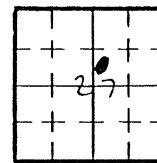
_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 27, T 4S, R 67W, 6th P.M.
 COUNTY ARAPAHOE INDEX REF. NO. _____

8. SEC. _____, T _____, R _____, _____ P.M.
 COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD

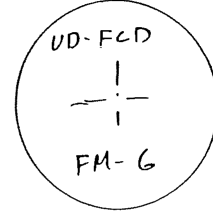
REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#175 FM-6

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT Section Corner Bench mark
 (Check one) Quarter Corner Other UD-FCD BM

2. DESCRIPTION OF MONUMENT FOUND

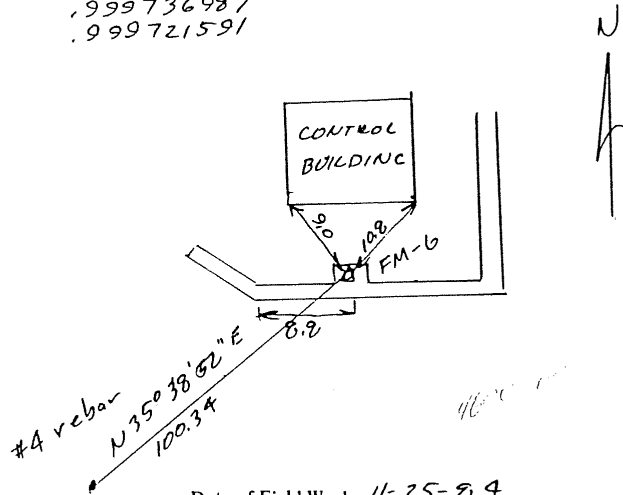


3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

2" BRASS CAP IN CONCRETE WALL - TO REACH THE POINT FROM THE INTERSECTION OF HARDEN AND YOSIMITE - GO NORTH ON YOSIMITE TO CORNELL THEN EAST TO BOSTON THEN NORTH ON BOSTON ACROSS BRIDGE THEN RIGHT THROUGH GATE TO THE POINT

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

COLORADO STATE PLANE COORDINATES CENTRAL ZONE
 N. 666937.00 EAST 2175012.08 ELEV. 5471.47
 SCALE FACTOR .9929846
 EL. FACTOR .999736987
 COMBINED .999721591



Date of Field Work 11-25-84

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 1-1-85

Signature John D. Krieschel

*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

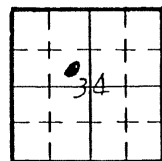
_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 34, T 4S, R 67W, 6th P.M.

COUNTY ARAPAHOE INDEX REF. NO. _____

8. SEC. _____, T _____, R _____, _____ P.M.

COUNTY _____ INDEX REF. NO. _____

#176

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT (Check one)
- Section Corner
 - Bench mark
 - Quarter Corner
 - Other UDFC Horiz+Vert Control

2. DESCRIPTION OF MONUMENT FOUND

RC1

Modified State Plane Coordinates (Colo. Central Zone, from ON, 0E)

Avg. Elev. = 5500' AMSL, Factor = 0.9997369868

Avg. Lat. = 39°47'54.46", Factor = 1.000099463

Avg. Long. = 105°04'50.89"

COMBINED FACTOR = 0.9997469305

N 716684.6734

E 2126171.7569

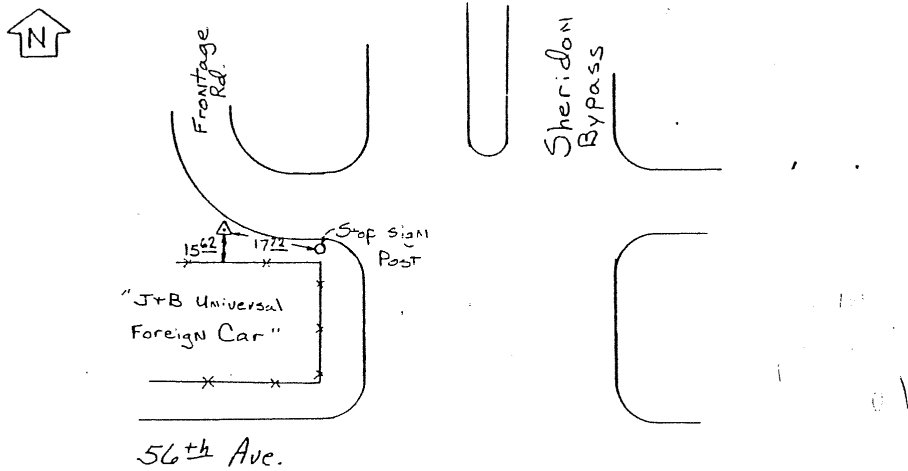
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2 1/2" dia brass cap, grouted into concrete pan

UDFC
RC1

ELEV. 5255.45

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



Date of Field Work 6-28-53

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 8-8-83

Signature [Handwritten Signature]

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

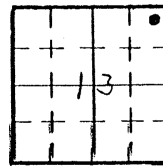
_____ COUNTY

By _____

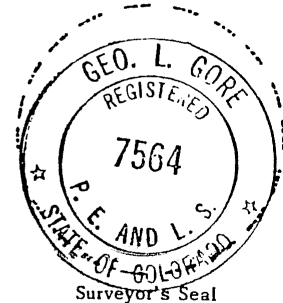
Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM 1" = 1 Mile



• = Location of Monument



7. SEC. 13, T 35, R 69W, 6th P.M.
COUNTY Jefferson INDEX REF. NO. 247, Q.7
8. SEC. _____, T _____, R _____ P.M.
COUNTY _____ INDEX REF. NO. _____

#177

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark Quarter Corner Other UDFC Horiz-Vert Control

2. DESCRIPTION OF MONUMENT FOUND

RC 2

Modified State Plane Coordinates (Colo. Central Zone, from ON, OE)
 Avg. Elev. = 5500' AMSL, Factor = 0.9997369868 N 718931.0740
 Avg. Lat. = 39°47'54.46", Factor = 1.0000099463 E 2119393.6213
 Avg. Long. = 105°04'50.89"
 COMBINED FACTOR = 0.9997469305

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2 1/2" brass cap grouted in conc. slab

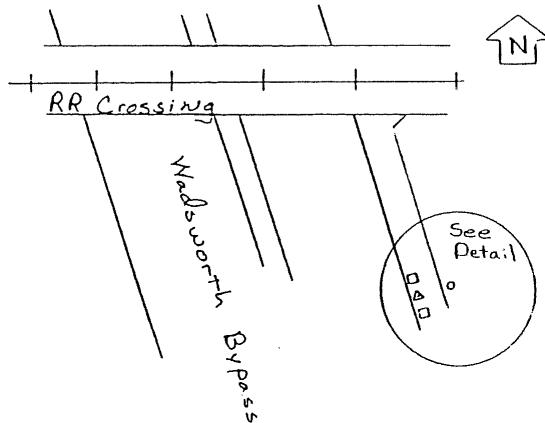
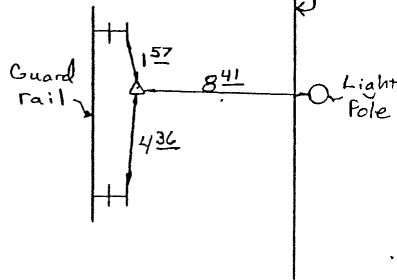
Stamped

UDFC
RC 2

ELEV. 5296.13

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

Detail



4305 01

Date of Field Work 6-28-83

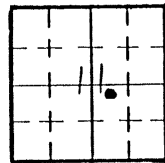
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 8-8-83

Signature GEO. L. GORE

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 11, T 35, R 69W, 6th P.M.
 COUNTY Jefferson INDEX REF. NO. 19458
8. SEC. _____, T _____, R _____, _____ P.M.
 COUNTY _____ INDEX REF. NO. _____

#178

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark Quarter Corner Other UDFC Horiz + Vert. Control

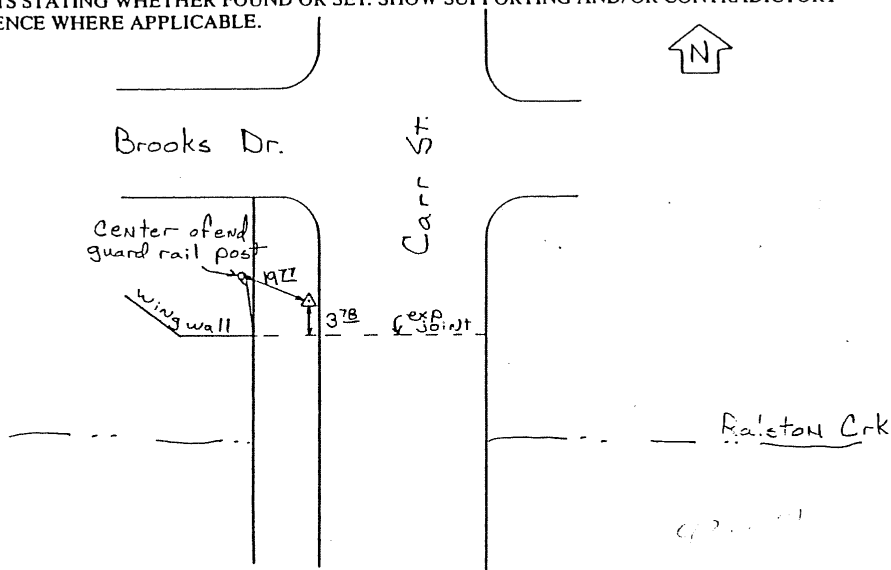
2. DESCRIPTION OF MONUMENT FOUND RC3

Modified State Plane Coordinates (Colo. Central Zone, from ON, 0E)
 Avg. Elev. = 5500' AMSL, Factor = 0.9997369868 N 718444.4183
 Avg. Lat. = 39°47'54.46", Factor = 1.0000099463 E 2115626.1891
 Avg. Long. = 105°04'50.89"
 COMBINED FACTOR = 0.9997469305

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. Set 2 1/2" dia brass cap grouted into top of curb

stamped  ELEV. 5331.42

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work 6-28-83

5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 8-8-83

Signature *Geo L Gore*

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

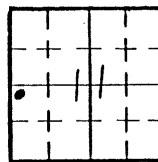
_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 11, T 35, R 69W, 6th P.M.
 COUNTY Jefferson INDEX REF. NO. 17, S. 8
8. SEC. _____, T _____, R _____, _____ P.M.
 COUNTY _____ INDEX REF. NO. _____

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

179

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

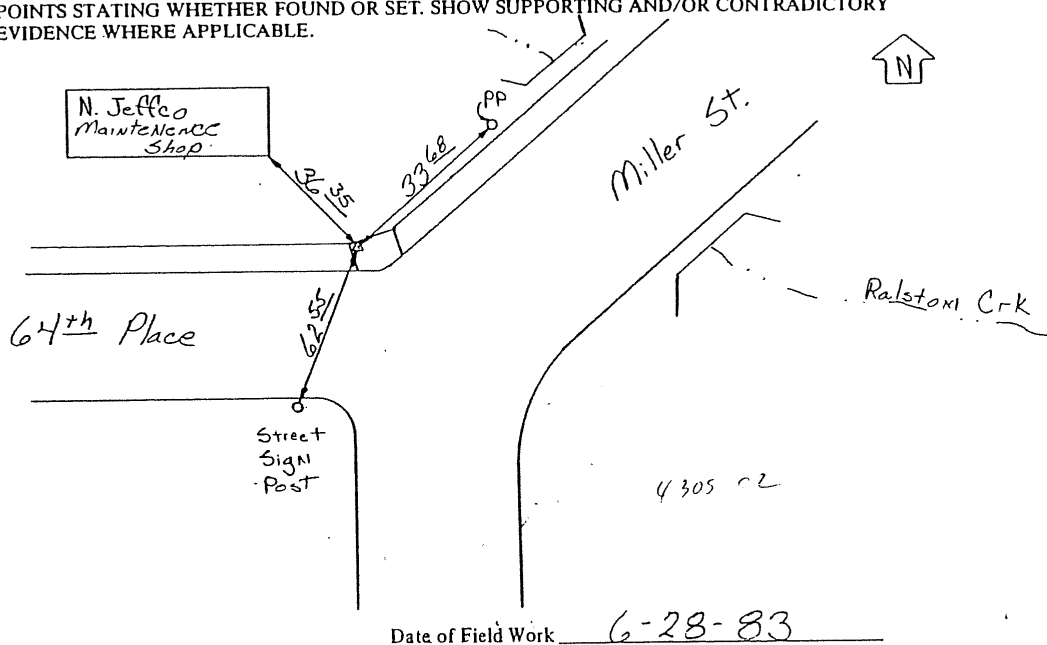
1. TYPE OF MONUMENT Section Corner Bench mark
 (Check one) Quarter Corner Other UDFC Horiz + Vertical Control
2. DESCRIPTION OF MONUMENT ~~FOUND~~ RC 4

Modified State Plane Coordinates (Colo. Central Zone, from ON, 0E)
 Avg. Elev. = 5500' AMSL, Factor = 0.9997369868
 Avg. Lat. = 39°47'54.46", Factor = 1.0000099463 N 722044.4739
 Avg. Long. = 105°04'50.89" E 2109046.9256
 COMBINED FACTOR = 0.9997469305

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.
Set 2 1/2" dia brass cap in NW cor of inlet box.

Stamped UDFC
RC 4 ELEV. 5383.20

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 8-8-83 Signature [Handwritten Signature]

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

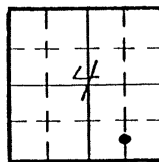
_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
 1" = 1 Mile



• = Location of Monument



7. SEC. 4, T 35, R 69W, 6th P.M.
 COUNTY Jefferson INDEX REF. NO. 12, V. 5
8. SEC. _____, T _____, R _____, _____ P.M.
 COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

180

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT (Check one)
- Section Corner
 - Quarter Corner
 - Bench mark
 - Other 4DFC Horiz & Vert Control

2. DESCRIPTION OF MONUMENT FOUND

RC 5

Modified State Plane Coordinates (Colo. Central Zone, from ON, 0E)
 Avg. Elev. = 5500' AMSL, Factor = 0.9997369868
 Avg. Lat. = 39°47'54.46", Factor = 1.0000099463
 Avg. Long. = 105°04'50.89"
 COMBINED FACTOR = 0.9997469305

N 724648.5171
E 2105018.4656

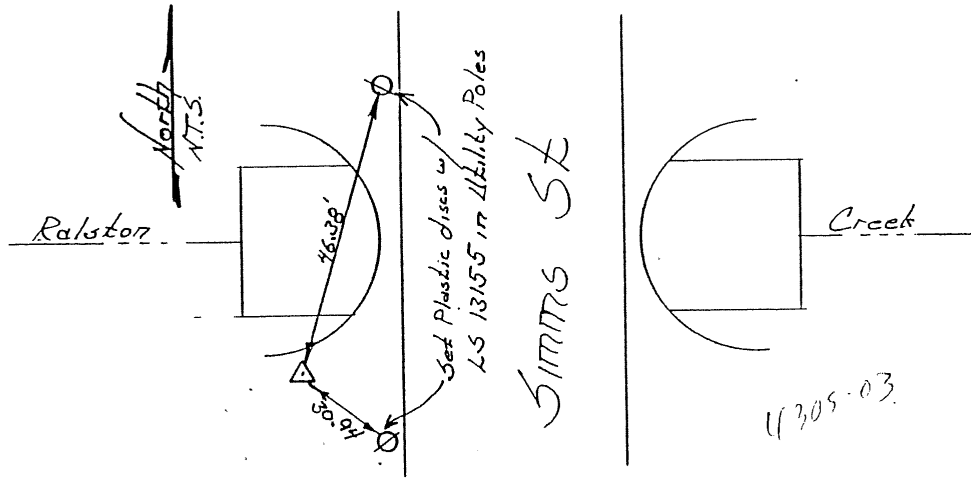
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

Set 2 1/2" Brass Cap in 36" Concrete post, Flush w/ground, Marked:



ELEV. 5424.17.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work 29 June 1983

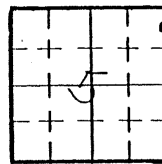
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 8-8-83

Signature [Signature]

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 5, T 35, R 69W, 6th P.M.
 COUNTY Jefferson INDEX REF. NO. 7X5
8. SEC. _____, T _____, R _____, _____ P.M.
 COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#180.01

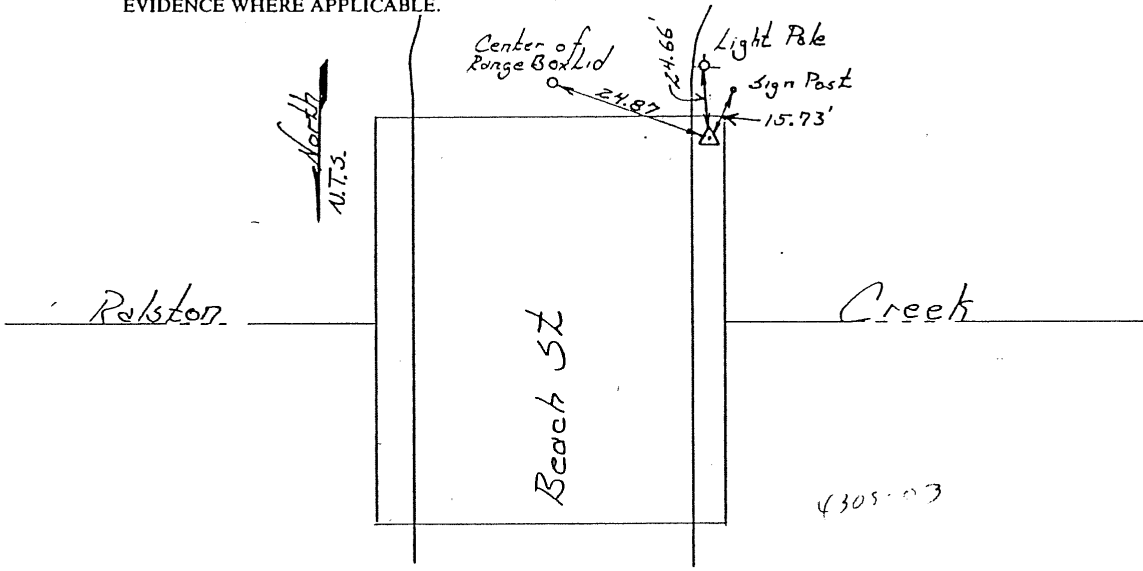
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark
 Quarter Corner Other UDFC Horiz & Vert. Control
 RC 6
2. DESCRIPTION OF MONUMENT FOUND

Modified State Plane Coordinates (Colo. Central Zone, from ON, 0E)
 Avg. Elev. = 5500' AMSL, Factor = 0.9997369868
 Avg. Lat. = 39°47'54.46"; Factor = 1.0000099463 N 724992.7537
 Avg. Long. = 105°04'50.89" E 2099117.5802
 COMBINED FACTOR = 0.9997469305

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. Set 2 1/2" Brass Cap in Middle of conc. walk
Marked: UDFC
RC 6 ELEV. 5482.41

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work 29 June 1983

5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 8-8-83

Signature [Handwritten Signature]

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

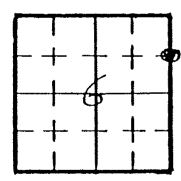
_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 6, T 35, R 69W, 6th P.M.
 COUNTY Jefferson INDEX REF. NO. 5.Y.1
8. SEC. _____, T _____, R _____, _____ P.M.
 COUNTY _____ INDEX REF. NO. _____

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#181

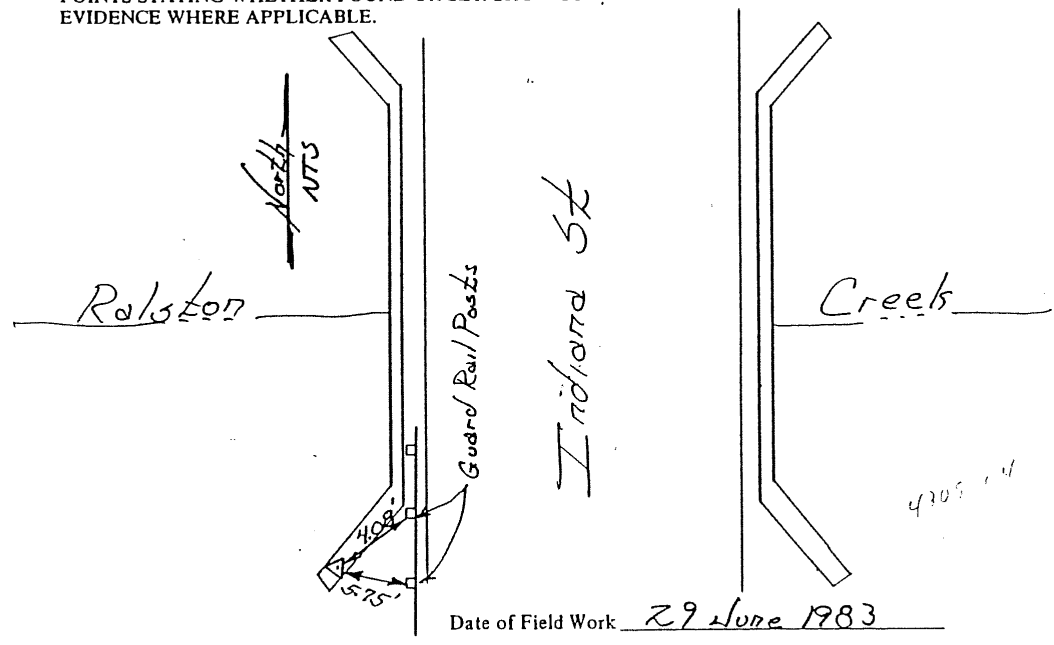
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark
 Quarter Corner Other UDFC Horiz & Vert Control
 2. DESCRIPTION OF MONUMENT ~~FOUND~~ RC 7

Modified State Plane Coordinates (Colo. Central Zone, from ON, 0E)
 Avg. Elev. = 5500' AMSL, Factor = 0.9997369868
 Avg. Lat. = 39°47'54.46", Factor = 1.0000099463 N 724139.5469
 Avg. Long. = 105°04'50.89" E 2094714.8878
 COMBINED FACTOR = 0.9997469305

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. Set 2 1/2" Brass Cap in Concrete Wing Wall
 Marked: UDFC RC 7
ELEV. 5538.76

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.
 Date 8-8-83 Signature GEO. L. GORE

*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

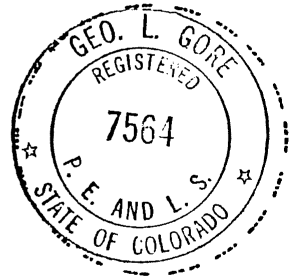
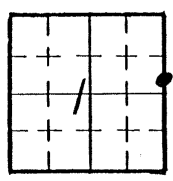
By _____
 Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;
 _____ COUNTY

By _____
 Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
 1" = 1 Mile



7. SEC. 1, T 35, R 70W, 6th P.M.
 COUNTY Jefferson INDEX REF. NO. 25X.2
8. SEC. _____, T _____, R _____, _____ P.M.
 COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#182

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark
 Quarter Corner Other UDFC Horiz & Vert Control
 2. DESCRIPTION OF MONUMENT ~~FOUND~~ LC 1

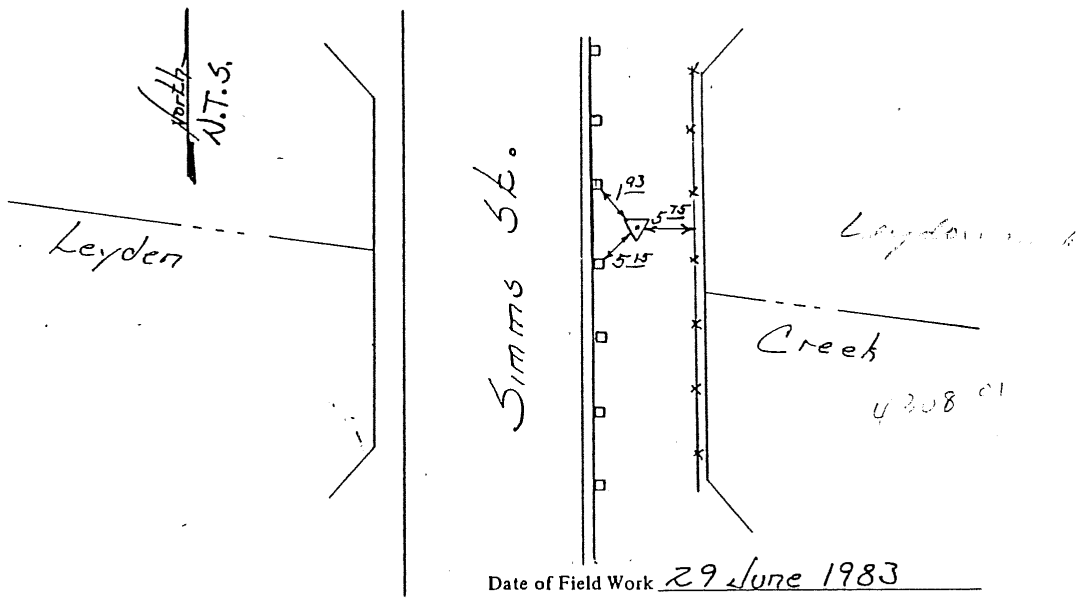
Modified State Plane Coordinates (Colo. Central Zone, from ON, OE)
 Avg. Elev. = 5500' AMSL, Factor = 0.9997369868
 Avg. Lat. = 39°47'54.46", Factor = 1.0000099463 N 725920.3295
 Avg. Long. = 105°04'50.89" E 2105054.8558
 COMBINED FACTOR = 0.9997469305

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. Set 2 1/2" Brass Cap in concrete marked

UDFC
LC 1

ELEV. 5431.43

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 8-8-83

Signature GEO. L. GORE

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

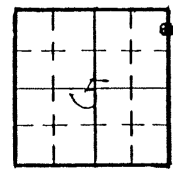
_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
 1" = 1 Mile



• = Location of Monument



7. SEC. 5, T 35, R 69W, 6⁴⁷ P.M.
 COUNTY Jefferson INDEX REF. NO. 9.X.5
8. SEC. _____, T _____, R _____, _____ P.M.
 COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

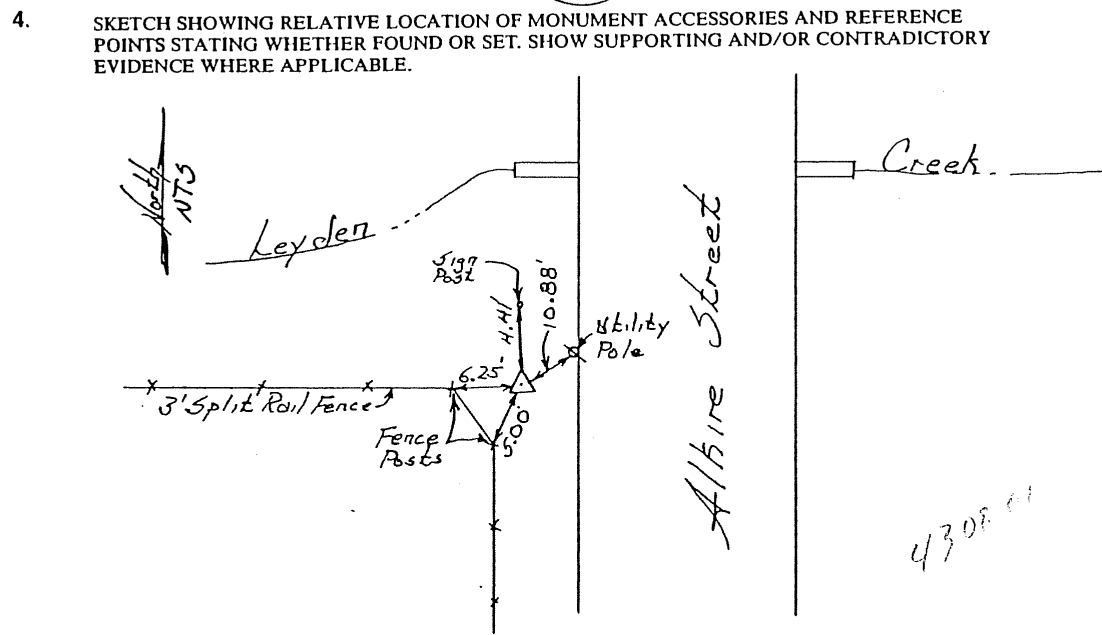
#183

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark
 Quarter Corner Other UDFC Horiz & Vert Control
 LC 2

2. DESCRIPTION OF MONUMENT FOUND
 Modified State Plane Coordinates (Colo. Central Zone, from ON, OE)
 Avg. Elev. = 5500' AMSL, Factor = 0.9997369868
 Avg. Lat. = 39°47'54.46", Factor = 1.0000099463 N 729754.1722
 Avg. Long. = 105°04'50.89" E 2097660.4116
 COMBINED FACTOR = = 0.9997469305

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. Set 2 1/2" Brass Cap in 36" x 8" concrete post flush w/ground Marked:
 (UDFC)
 LC 2
 ELEV. 5489.33



Date of Field Work 29 June 1983

5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 8-8-83 Signature GEO. L. GORE

(Do not fill in)
 Accepted for Filing
 State Board of Registration for Professional Engineers and Land Surveyors:
 By _____
 Date _____
 RECEIVED AT OFFICE OF THE COUNTY CLERK;
 _____ COUNTY
 By _____
 Date _____
 Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
 1" = 1 Mile

• = Location of Monument

7. SEC. 31, T 25, R 69W, 6th P.M.
 COUNTY Jefferson INDEX REF. NO. 5, C. 3

8. SEC. _____, T _____, R _____ P.M.
 COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

7184

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT (Check one)
- Section Corner
 - Bench mark
 - Quarter Corner
 - Other 4DFC Horiz + Vert Control
2. DESCRIPTION OF MONUMENT FOUND LC 3

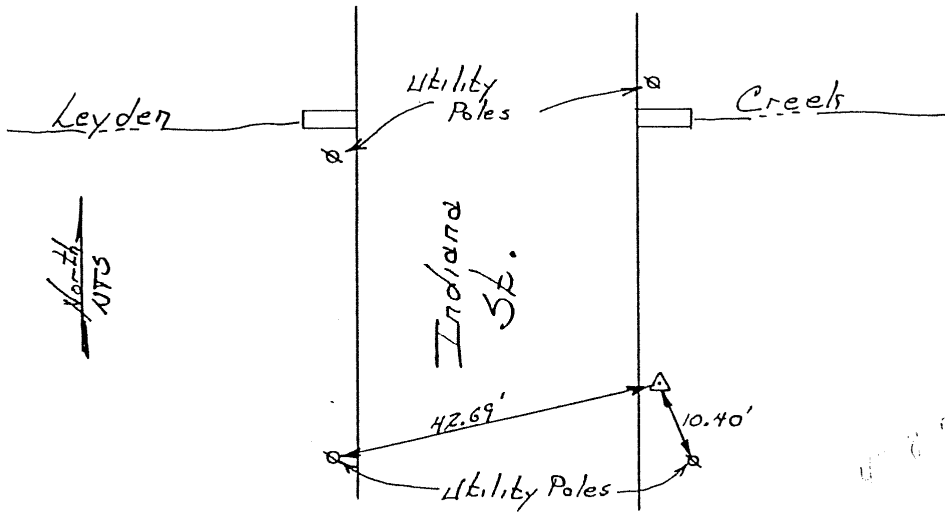
Modified State Plane Coordinates (Colo. Central Zone, from ON, OE)
 Avg. Elev. = 5500' AMSL, Factor = 0.9997369868
 Avg. Lat. = 39°47'54.46", Factor = 1.0000099463 N 730809.2357
 Avg. Long. = 105°04'50.89" E 2094720.5144
 COMBINED FACTOR = 0.9997469305

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT, Set 2 1/2" Brass Cap in 36" Conc post flush w/ ground Marked:



ELEV. 5560.14

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work 29 June 1983

5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 8-8-83

Signature [Handwritten Signature]

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

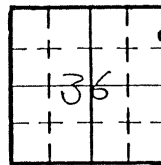
_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 36, T 25, R 70W, 6th P.M.
 COUNTY Jefferson INDEX REF. NO. 25D.2
8. SEC. _____, T _____, R _____, _____ P.M.
 COUNTY _____ INDEX REF. NO. _____

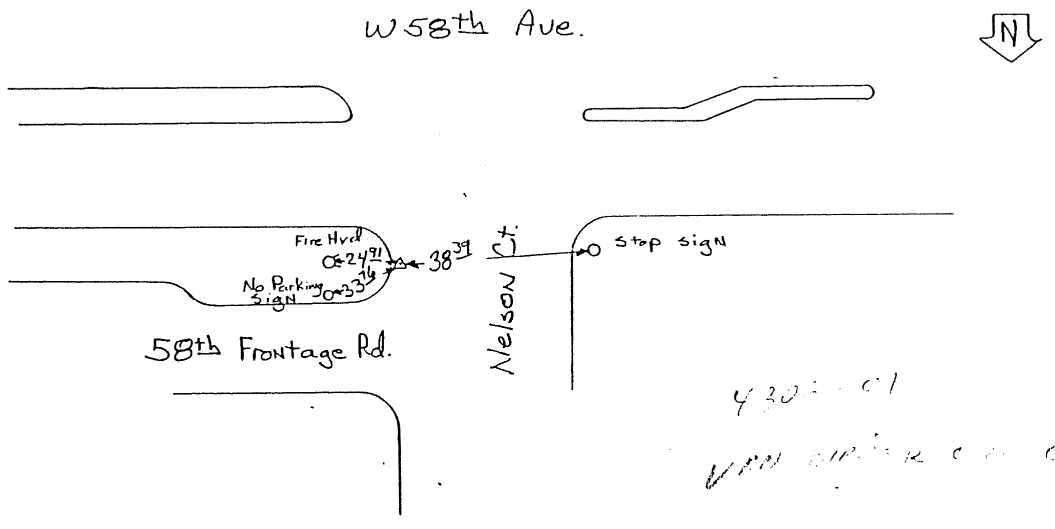
#185

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT Section Corner Bench mark
 (Check one) Quarter Corner Other UDFC Horiz + Vert Control
 2. DESCRIPTION OF MONUMENT ~~FOUND~~ VBC 1

Modified State Plane Coordinates (Colo. Central Zone, from ON, 0E)
 Avg. Elev. = 5500' AMSL, Factor = 0.9997369868 N 717396.2745
 Avg. Lat = 39°47'54.46", Factor = 1.0000099463 E 2108140.2570
 Avg. Long = 105°04'50.89"
 COMBINED FACTOR = 0.9997469305

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.
Set 2 1/2" dia. brass cap in conc curb
stamped UDFC VBC 1 ELEV. 5384.15
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work 6-28-83

5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.
- Date 8-8-83 Signature [Signature]

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

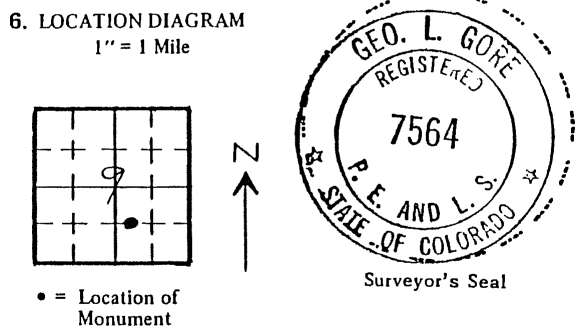
RECEIVED AT OFFICE OF THE COUNTY CLERK;

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.



7. SEC. 9, T 36, R 69W, 6th P.M.
 COUNTY Jefferson INDEX REF. NO. 12.2, 5
8. SEC. _____, T _____, R _____, _____ P.M.
 COUNTY _____ INDEX REF. NO. _____

#1880
(Except)*

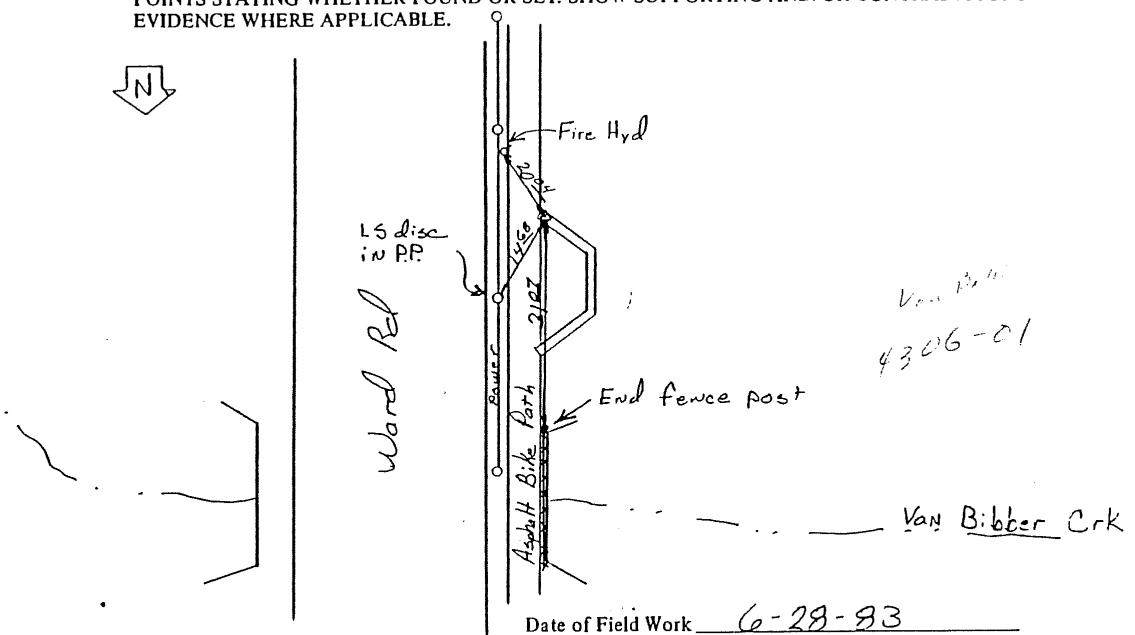
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced.

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark
 Quarter Corner Other UDFC Horiz
Vert Control
VBC 2

2. DESCRIPTION OF MONUMENT ~~FOUND~~
 Modified State Plane Coordinates (Colo. Central Zone, from ON, OE)
 Avg. Elev. = 5500' AMSL, Factor = 0.9997369868
 Avg. Lat. = 39°47'54.46", Factor = 1.0000099463 N 716035.1178
 Avg. Long. = 105°04'50.89" E 2102342.8789
 COMBINED FACTOR = 0.9997469305

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. Set 2 1/2" dia. brass in conc. wing wall
Stamped UDFC
VBC 2 ELEV. 5439.68

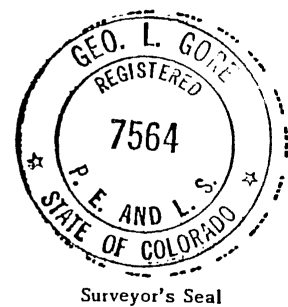
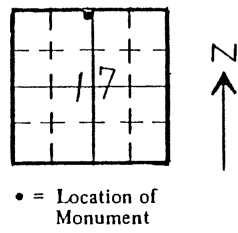
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.
 Date 8-8-83 Signature [Signature]

(Do not fill in)
 Accepted for Filing
 State Board of Registration for Professional Engineers and Land Surveyors:
 By _____
 Date _____
 RECEIVED AT OFFICE OF THE COUNTY CLERK;
 _____ COUNTY
 By _____
 Date _____
 Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
 1" = 1 Mile



7. SEC. 17, T 35, R 69W, 6th P.M.
 COUNTY Jefferson INDEX REF. NO. Q.9, B.9
 8. SEC. _____, T _____, R _____, _____ P.M.
 COUNTY _____ INDEX REF. NO. _____

#187

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark
 Quarter Corner Other UDFC Horiz + Vert Control
VBC3

2. DESCRIPTION OF MONUMENT FOUND

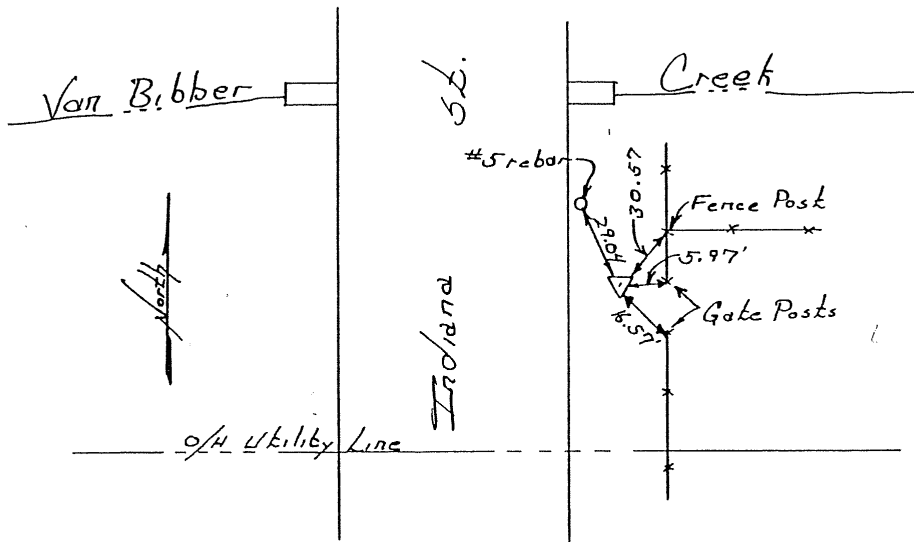
Modified State Plane Coordinates (Colo. Central Zone, from ON, OE)
 Avg. Elev. = 5500' AMSL, Factor = 0.9997369868 N 715856.5800
 Avg. Lat. = 39°47'54.46", Factor = 1.0000099463
 Avg. Long. = 105°04'50.89" E 2094761.9990
 COMBINED FACTOR = : 0.9997469305

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. Set 2 1/2" Brass Cap in 36" Conc. post flush w/ ground Marked:

UDFC
 VBC3

ELEV. 5543.73

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work 29 June 1983

5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 8-8-83

Signature [Signature]

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

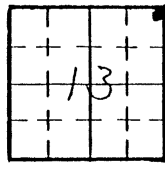
_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 13, T 35, R 70W, 6±N P.M.
 COUNTY Jefferson INDEX REF. NO. 249, Q.9
8. SEC. _____, T _____, R _____, _____ P.M.
 COUNTY _____ INDEX REF. NO. _____

T. L. #188

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

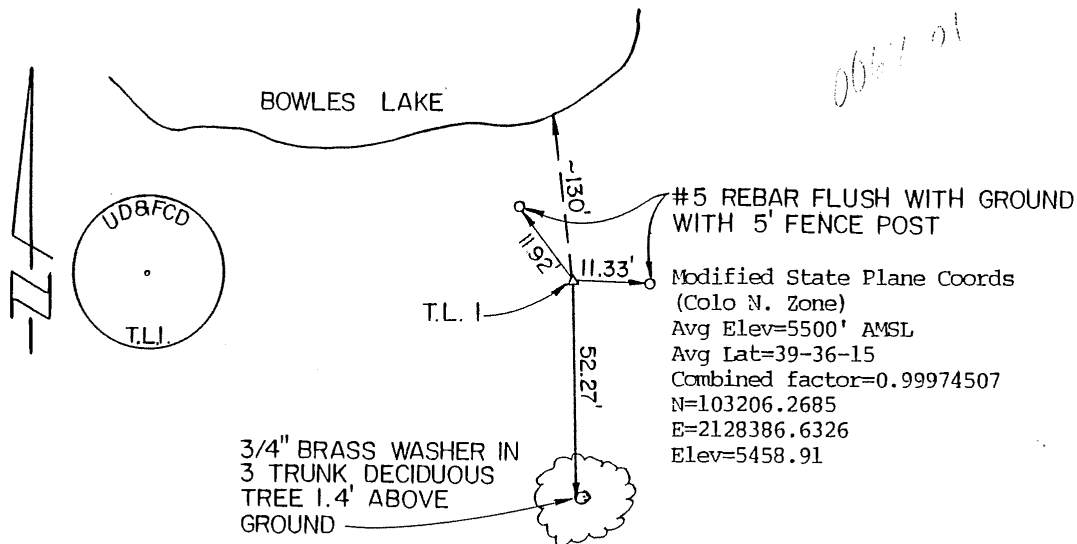
1. TYPE OF MONUMENT (Check one) Section Corner Bench mark Other UDFCD Horiz. & Vert. Control
 Quarter Corner

2. DESCRIPTION OF MONUMENT FOUND

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

2-1/2" Brass cap set in 6" concrete post 0.2' above ground.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work 17 JULY 1984

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 19 July 84

Signature Nelson L. O'Connor

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK:

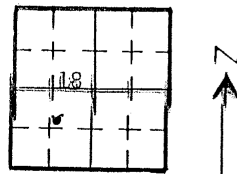
_____ COUNTY

By _____

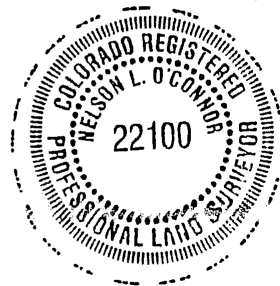
Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 18, T. 5S, R. 68W, 6th P.M.
 COUNTY Arapahoe INDEX REF. NO. 22-C

8. SEC. _____, T. _____, R. _____, _____ P.M.
 COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#189
T.L. 2

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

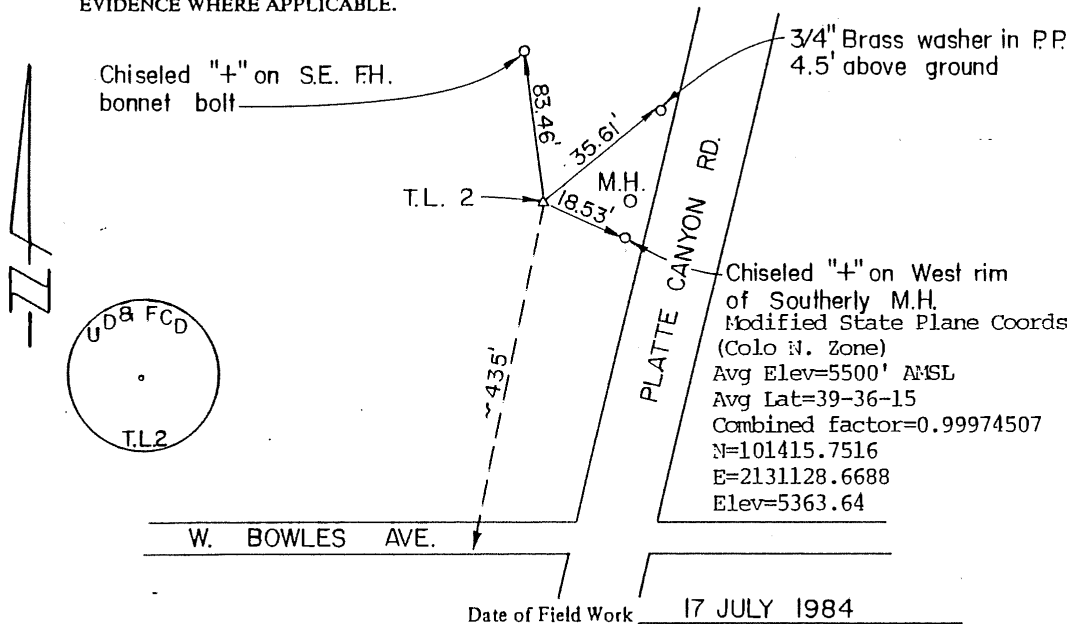
1. TYPE OF MONUMENT (Check one) Section Corner Bench mark Other UDFCD Horiz. & Vert. Control
- Quarter Corner

2. DESCRIPTION OF MONUMENT FOUND

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

2-1/2" Brass cap set in 6" concrete post 0.1' above ground.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION

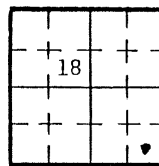
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 19 July 84

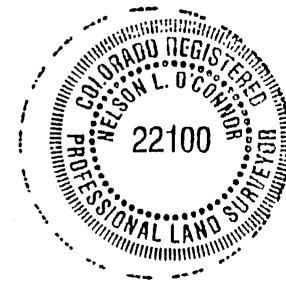
Signature Nelson L. O'Connor

6. LOCATION DIAGRAM

1" = 1 Mile



• = Location of Monument



Surveyor's Seal

*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 18, T 5S, R 68W, 6th P.M.
COUNTY Arapahoe INDEX REF. NO. 47, 10, 2

8. SEC. _____, T _____, R _____, _____ P.M.
COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#190 T.L. 3

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

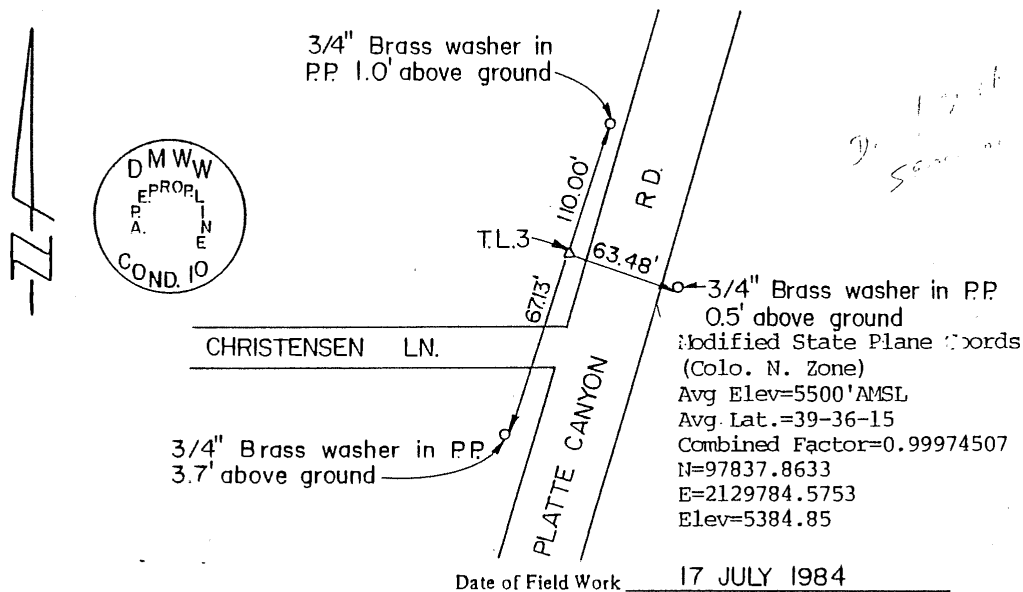
- 1. TYPE OF MONUMENT (Check one)
 - Section Corner
 - Bench mark
 - Other UDFCD Horiz. & Vert. Control

2. DESCRIPTION OF MONUMENT FOUND

3" Brass cap in 6" concrete post 0.8' above ground.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work 17 JULY 1984

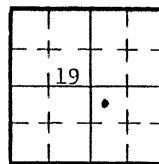
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 19 July 84

Signature Nelson L. O'Connor

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK:

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

- 7. SEC. 19, T 5S, R 68W, 6th P.M.
COUNTY Arapahoe INDEX REF. NO. 4.5, K.5
- 8. SEC. _____, T _____, R _____, _____ P.M.
COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#191 T.L. 4

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark Other UDFCD Horiz. & Vert. Control
 Quarter Corner

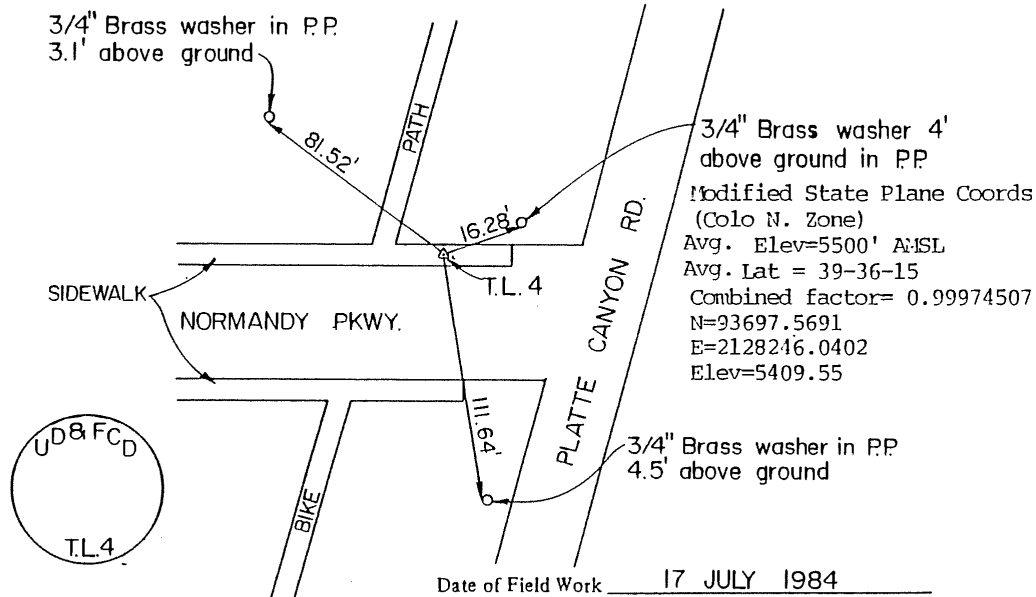
2. DESCRIPTION OF MONUMENT FOUND

Set by (unclear)

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

2-1/2" Brass cap set flush in sidewalk.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

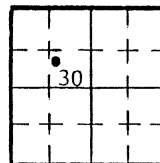


5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 19 July 84

Signature Nelson L O'Connor

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

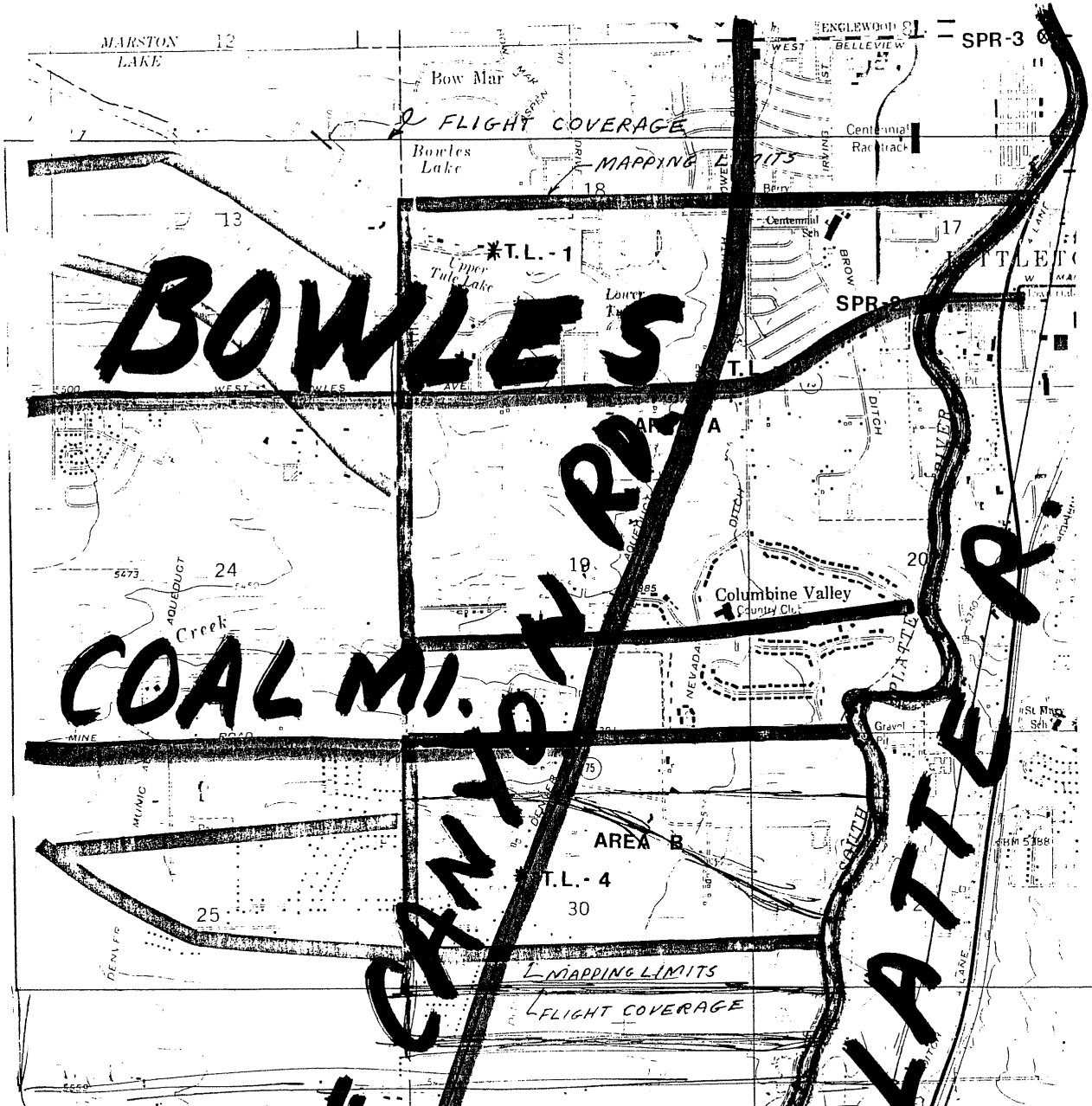
_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 30, T. 5 S, R. 68W, 6th P.M.
COUNTY Arapahoe INDEX REF. NO. 2.5-6.6
8. SEC. _____, T. _____, R. _____, _____ P.M.
COUNTY _____ INDEX REF. NO. _____



LEGEND
 ⊙ EXISTING MONUMENTS
 * NEW MONUMENTS TO BE SET

BOWLES
COAL M.I.
PLATE CANYON
S. PLATE

EXHIBIT

OUTFALL STUDY FOR PARTS
 OF
 BASINS 5900 & 6100 AND D.F. AREAS 0067 & 0068
 FEBRUARY 1984

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#192

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

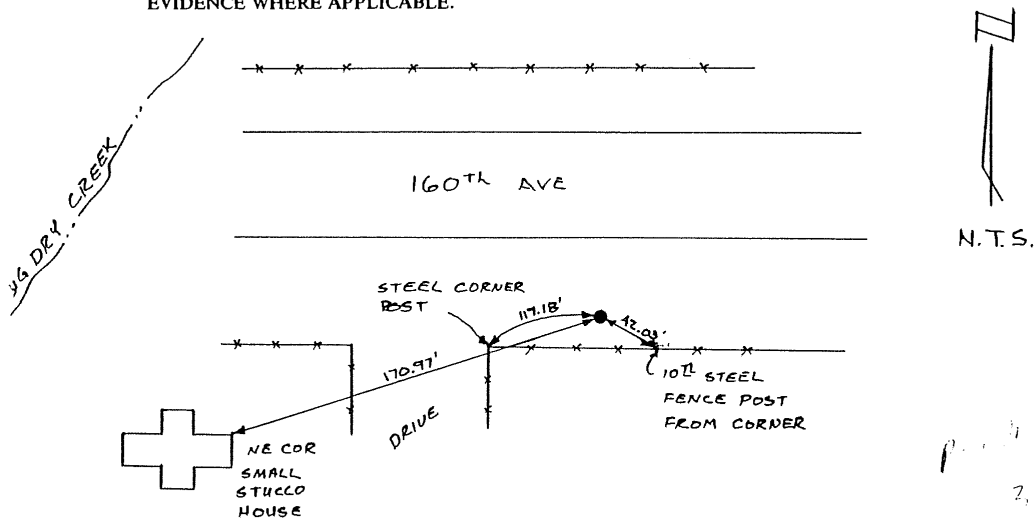
1. TYPE OF MONUMENT (Check one) Section Corner Bench mark
 Quarter Corner Other UD/FCD BIG DRY CREEK

2. DESCRIPTION OF MONUMENT FOUND

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

BRASS CAP SET IN CONCRETE STAMPED UD/FDC BDCZ
MONUMENT 2 1/2 ABOVE GROUND

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



Date of Field Work 26 JUNE 85

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 9 JULY 85

Signature John H. Lovellette

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

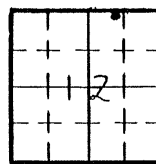
_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 12, T. 1 S, R. 68 W, 6th P.M.
 COUNTY ADAMS INDEX REF. NO. 237-4.9

8. SEC. _____, T. _____, R. _____, _____ P.M.
 COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#193

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT (Check one)
- Section Corner
 - Bench mark
 - Quarter Corner
 - Other UD/FCD BIG DRY CREEK

2. DESCRIPTION OF MONUMENT FOUND

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

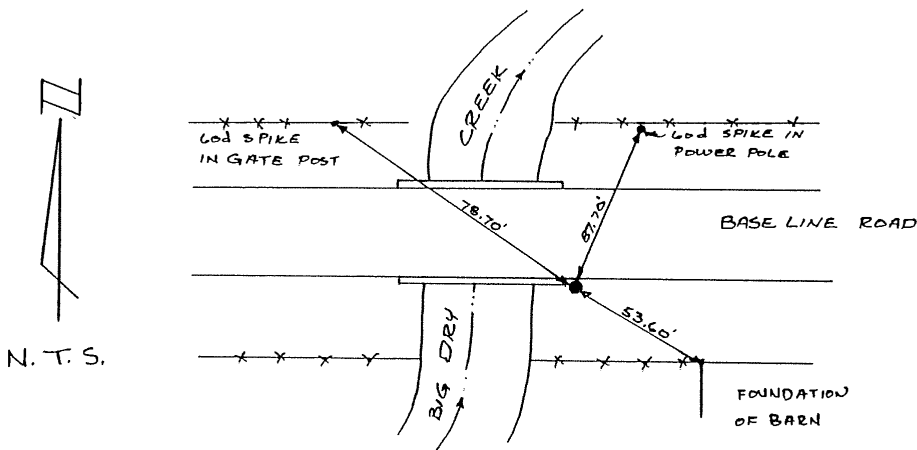
SET BRASS CAP IN CONCRETE AT SE CORNER OF BRIDGE

STAMPED UD/FCD BDC I

COMBINED FACTOR

N 789,737.24 E 2,159,799.07 ELEV. 5042.97 0.99983042

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



Date of Field Work 1 JULY 85

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 9 JULY 85

Signature J. H. Lovelette

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

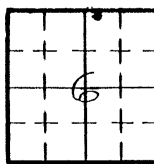
_____ COUNTY

By _____

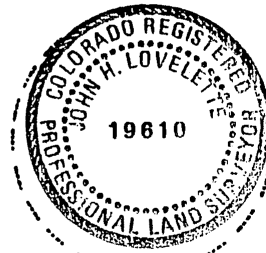
Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 6, T. 15, R. 67W, 6th P.M.
COUNTY ADAMS INDEX REF. NO. 3.2-4.9

8. SEC. _____, T. _____, R. _____, _____ P.M.
COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

A194

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark
 Quarter Corner Other UD/FCD BIG DRY CREEK

2. DESCRIPTION OF MONUMENT FOUND

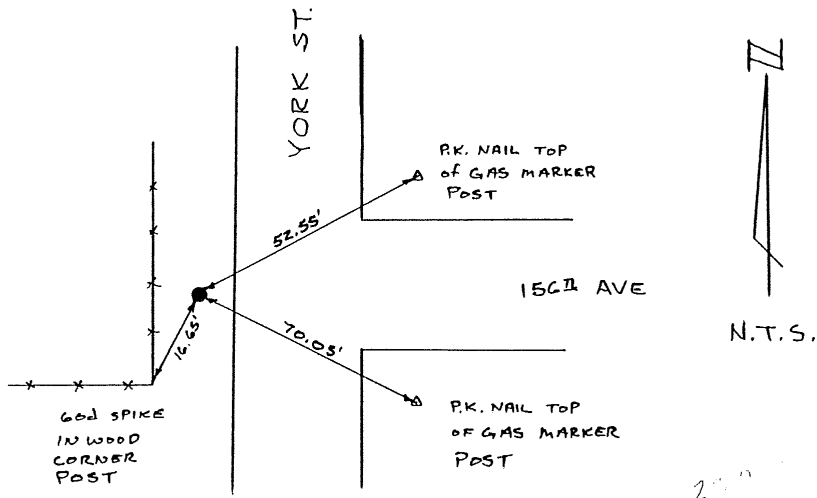
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET BRASS CAP IN CONCRETE
MONUMENT 2 1/2 ABOVE GROUND

STAMPED
UD/FCD BDC 3

N 782,052.51 E 2,151,635.27 ELEV. 5091.47 C.F. 0.77783042

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



Date of Field Work 27 JUNE 85

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 7 JULY 85

Signature J. H. Lovellette

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

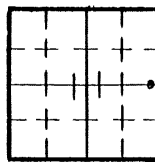
_____ COUNTY

By _____

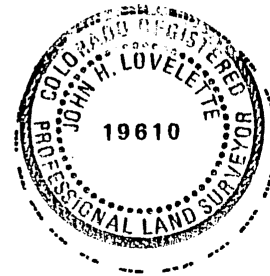
Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 11, T. 1S, R. 6BW, 6R P.M.
COUNTY ADAMS INDEX REF. NO. 20.9-T
8. SEC. _____, T. _____, R. _____, _____ P.M.
COUNTY _____ INDEX REF. NO. _____

#195

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

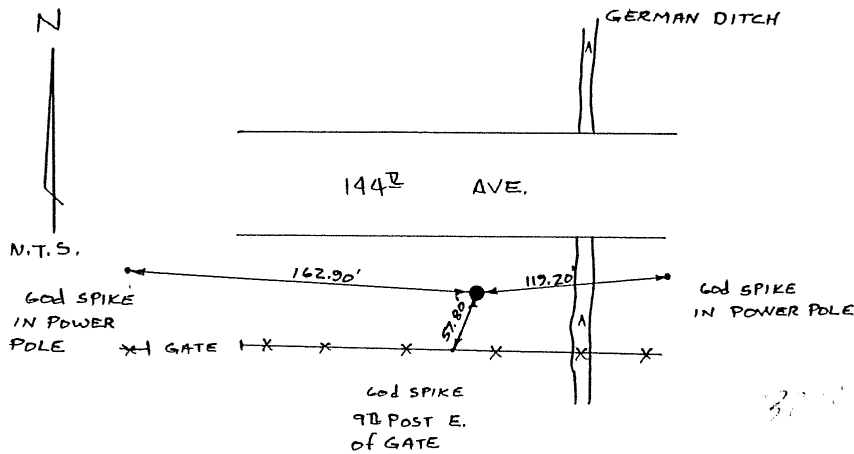
1. TYPE OF MONUMENT (Check one) Section Corner Bench mark
 Quarter Corner Other UD/FCD BIG DRY CREEK

2. DESCRIPTION OF MONUMENT FOUND

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

STAMPED
SET BRASS CAP IN CONCRETE UD/FCD BDC 4
MONUMENT 2 1/2" ABOVE GROUND

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work 27 JUNE 85

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 9 JULY 85

Signature J. H. Lovellette

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

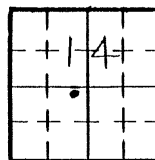
_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 14, T. 15, R. 68W, 62 P.M.
COUNTY ADAMS INDEX REF. NO. 187-09
8. SEC. _____, T. _____, R. _____, _____ P.M.
COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#196

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark
 Quarter Corner Other UD/FCD BIG DRY CREEK

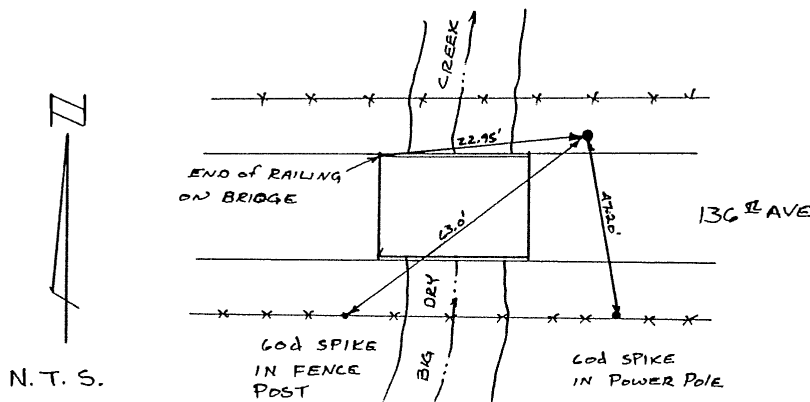
2. DESCRIPTION OF MONUMENT FOUND

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

STAMPED
SET BRASS CAP IN CONCRETE "UD/FCD BDC 5"
MONUMENT 2 1/2" ABOVE GROUND

N 768,815.18 E 2,145,875.79 ELEV. 5146.57 C.F. 0.799 83042

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



3200-04

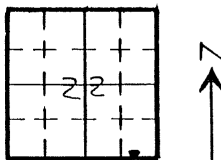
Date of Field Work 1 JULY 85

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 9 JULY 85

Signature J. H. Lovellette

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 22, T 15, R 68W, 6th P.M.
 COUNTY ADAMS INDEX REF. NO. 166-1.1
8. SEC. _____, T _____, R _____, _____ P.M.
 COUNTY _____ INDEX REF. NO. _____

#197

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

- 1. TYPE OF MONUMENT (Check one)
 - Section Corner
 - Bench mark
 - Quarter Corner
 - Other UD/FCD BIG DRY CREEK

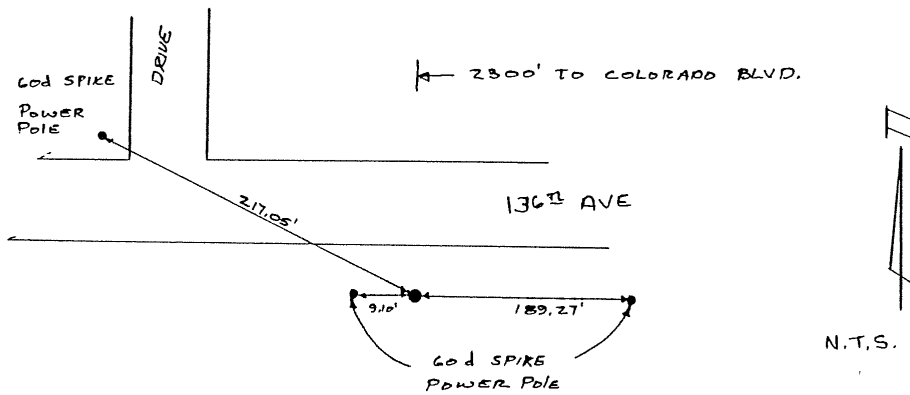
2. DESCRIPTION OF MONUMENT FOUND

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET BRASS CAP IN CONCRETE MONUMENT 2 1/2 ABOVE GROUND
STAMPED UD/FCD BDC 6

N 768,758.38 E 2,154,636.31 ELEV 5311.31 C.F. 0.99983042

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work 1 JULY 85

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 9 JULY 85

Signature John H. Luvelete

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

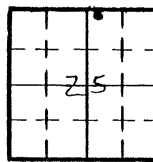
_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

- 7. SEC. 25, T 15, R 68W, 6th P.M.
COUNTY ADAMS INDEX REF. NO. 23.2-H.7
- 8. SEC. _____, T _____, R _____, _____ P.M.
COUNTY _____ INDEX REF. NO. _____

#198

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark
 Quarter Corner Other UD/FCD BIG DRY CREEK

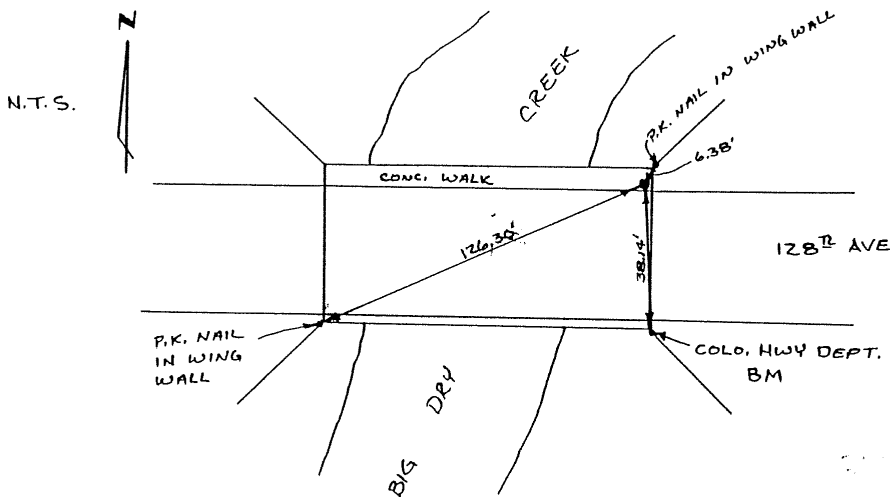
2. DESCRIPTION OF MONUMENT FOUND

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET BRASS CAP IN CONCRETE STAMPED
UD/FCD BDC 7
WALK, AT NE CORNER OF BRIDGE

N 763,491.73 E 2,137,570.36 ELEV. 5172.22 C.F. 0.799 83042

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



Date of Field Work 26 JUNE 85

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 9 JULY 85

Signature J. H. Lovellette

*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

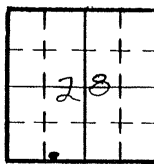
_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 28, T 1 S, R 68 W, 6 II P.M.
 COUNTY ADAMS INDEX REF. NO. 10.2-E.1
8. SEC. _____, T _____, R _____, _____ P.M.
 COUNTY _____ INDEX REF. NO. _____

(#199)

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

- 1. TYPE OF MONUMENT (Check one)
 - Section Corner
 - Bench mark
 - Quarter Corner
 - Other UD/FCD BIG DRY CREEK

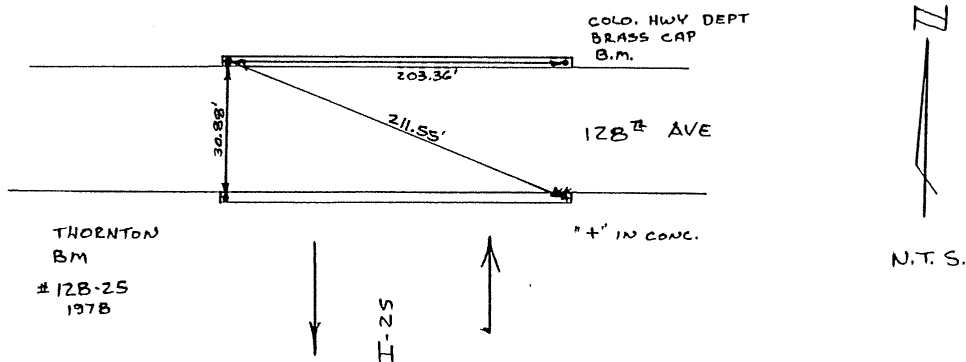
2. DESCRIPTION OF MONUMENT FOUND

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET BRASS CAP ON OVERPASS STAMPED UD/FCD BDC 8
IN CONCRETE AT NW CORNER OF OVERPASS.

N 763,494.06 E 2,143,930.16 ELEV. 5264.10 C.F. 0.799 830 42

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



Date of Field Work 26 JUNE 85

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 9 JULY 85

Signature J. H. Lovellette

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

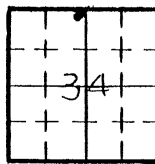
_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

- 7. SEC. 34, T 15, R 68W, 67 P.M.
COUNTY ADAMS INDEX REF. NO. 149-D.9
- 8. SEC. _____, T _____, R _____, _____ P.M.
COUNTY _____ INDEX REF. NO. _____

#200

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark
 Quarter Corner Other UD/FCD BIG DRY CREEK

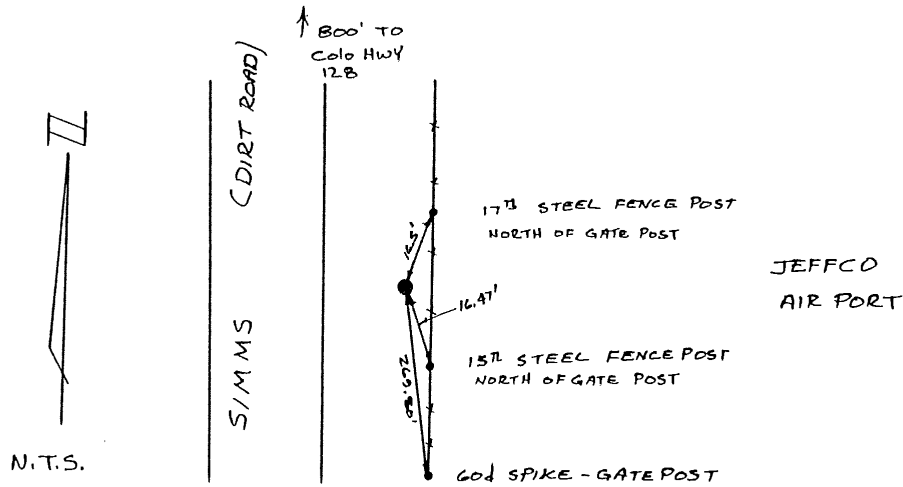
2. DESCRIPTION OF MONUMENT FOUND

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET BRASS CAP IN CONCRETE MONUMENT 2 1/2 ABOVE GROUND
STAMPED UD/FCD BDC 9

N 757,104.51 E 2,104,425.52 ELEV. 5592.07 C.F. 0.977 830 42

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



Date of Field Work 1 JULY 85

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 7 JULY 85

Signature John H. Lovellette

*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

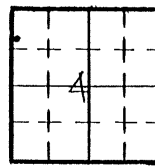
_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 4, T 2S, R 69W, 6th P.M.
 COUNTY JEFFERSON INDEX REF. NO. 9.1-4.3
8. SEC. _____, T _____, R _____, _____ P.M.
 COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#201

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

- 1. TYPE OF MONUMENT (Check one)
 - Section Corner
 - Bench mark
 - Quarter Corner
 - Other UD/FCD BIG DRY CREEK

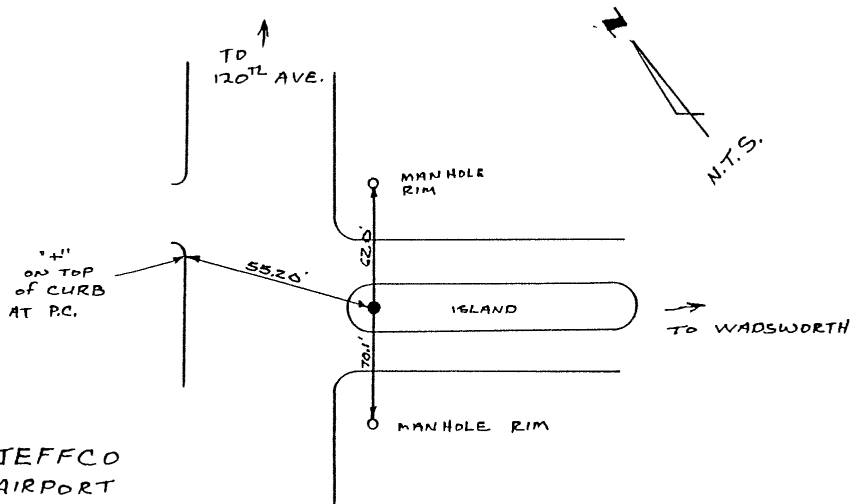
2. DESCRIPTION OF MONUMENT FOUND

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET BRASS CAP IN CONCRETE MONUMENT 2" ABOVE GROUND
STAMPED
UD/FCD BDC 10

N 757,559.31 E 2,109,785.17 ELEV. 5591.40 C.F. 0.999 830 42

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work 26 JUNE 85

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 9 JULY 85

Signature J. H. Lovellette 3700

*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

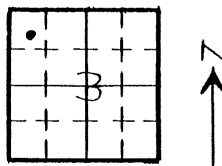
_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 3, T 25, R 69W, 6th P.M.

COUNTY JEFFERSON INDEX REF. NO. 13.4-4.1

8. SEC. _____, T _____, R _____, _____ P.M.

COUNTY _____ INDEX REF. NO. _____

#202

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark
 Quarter Corner Other LD/FCD BIG DRY CREEK

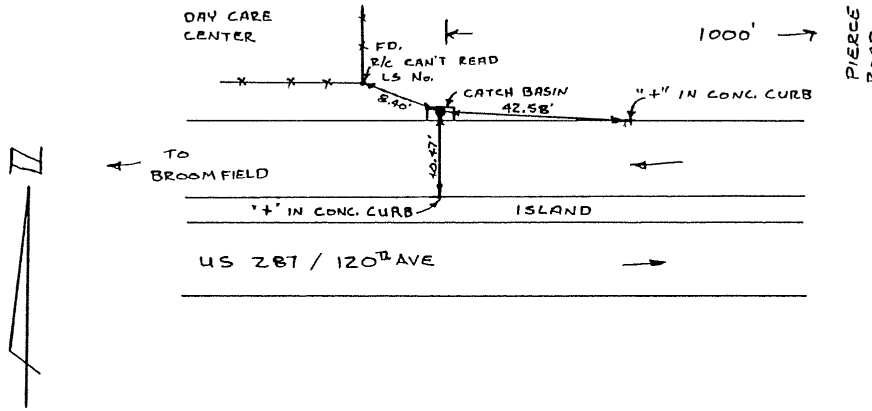
2. DESCRIPTION OF MONUMENT FOUND

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

STAMPED
SET BRASS CAP IN CONCRETE LD/FCD BDC II
CATCH BASIN

N 758,195.01 E 2,119,050.04 ELEV. 5370.46 C.F. 0.999 830 42

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



N.T.S.

3208-01

Date of Field Work 27 JUNE 85

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the Information presented herein is true and correct.

Date 9 JULY 85

Signature John H. Lovellette

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

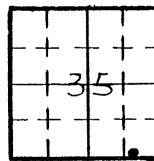
_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 35, T 1S, R 69W, 62 P.M.
COUNTY BOULDER INDEX REF. NO. 20.2-A.1
8. SEC. _____, T _____, R _____, _____ P.M.
COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#203

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

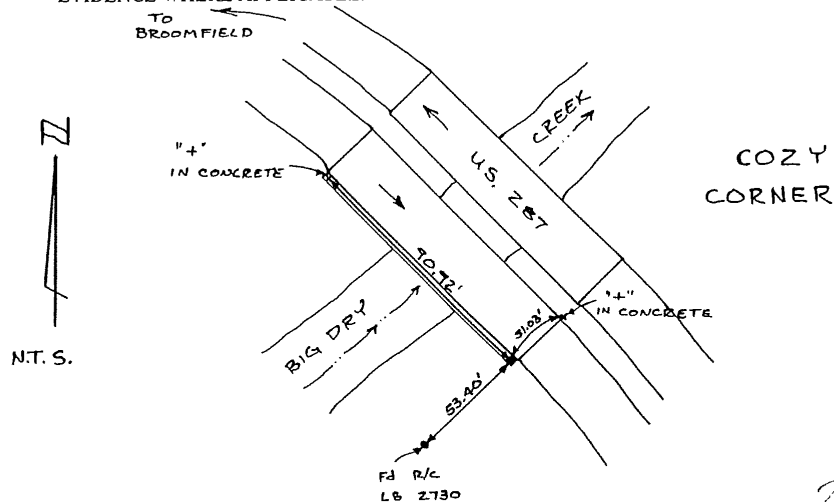
1. TYPE OF MONUMENT (Check one) Section Corner Bench mark
 Quarter Corner Other UD/FCD BIG DRY CREEK

2. DESCRIPTION OF MONUMENT FOUND

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET BRASS CAP IN CONCRETE WALL ON BRIDGE STAMPED UD/FCD BDC 12

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work 27 JUNE 85

5. CERTIFICATION This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 9 JULY 85

Signature J. H. Lovellette

*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

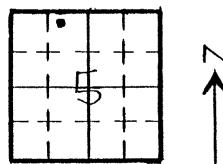
_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM 1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 5, T 2S, R 6BW, 6th P.M.
 COUNTY ADAMS INDEX REF. NO. 64-4.8
8. SEC. _____, T _____, R _____, _____ P.M.
 COUNTY _____ INDEX REF. NO. _____

#204

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

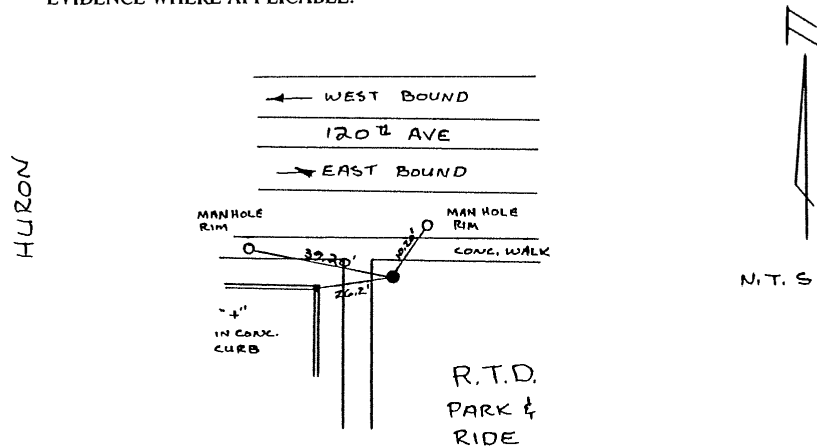
- 1. TYPE OF MONUMENT (Check one)
 - Section Corner
 - Bench mark
 - Quarter Corner
 - Other UD/FDC BIG DRY CREEK

2. DESCRIPTION OF MONUMENT FOUND

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET BRASS CAP IN CONCRETE STAMPED UD/FDC BDC 13
MONUMENT, 2 1/2" ABOVE GROUND

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work 24 JUNE 85

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 9 JULY 85

Signature J. H. Reith

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

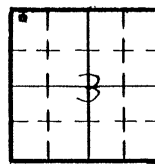
_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

- 7. SEC. 3, T 2S, R 68W, 6II P.M.
COUNTY ADAMS INDEX REF. NO. 133-V-8
- 8. SEC. _____, T _____, R _____, _____ P.M.
COUNTY _____ INDEX REF. NO. _____

#205

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

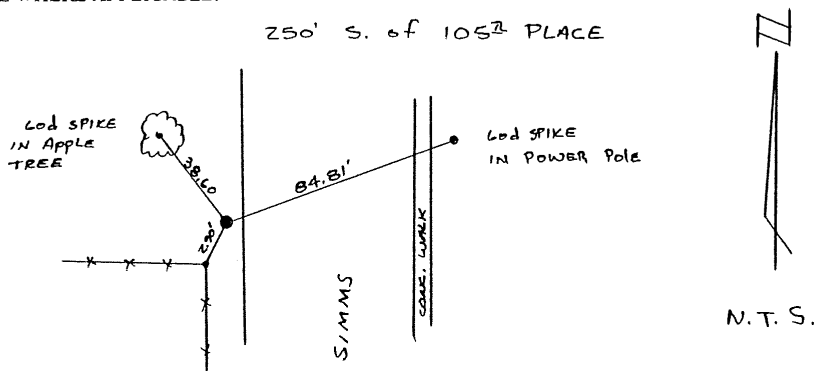
1. TYPE OF MONUMENT (Check one) Section Corner Bench mark
 Quarter Corner Other LD/FCD BIG DRY CREEK

2. DESCRIPTION OF MONUMENT FOUND

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET BRASS CAP IN CONCRETE MONUMENT 2"± ABOVE GROUND
STAMPED LD/FCD BDC 14

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



Date of Field Work 1 JULY 85

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 9 JULY 85

Signature John H. Lovellette

*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

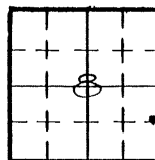
_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 8, T 2S, R 69W, 6th P.M.
COUNTY JEFFERSON INDEX REF. NO. 89-5
8. SEC. _____, T _____, R _____, _____ P.M.
COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#206

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

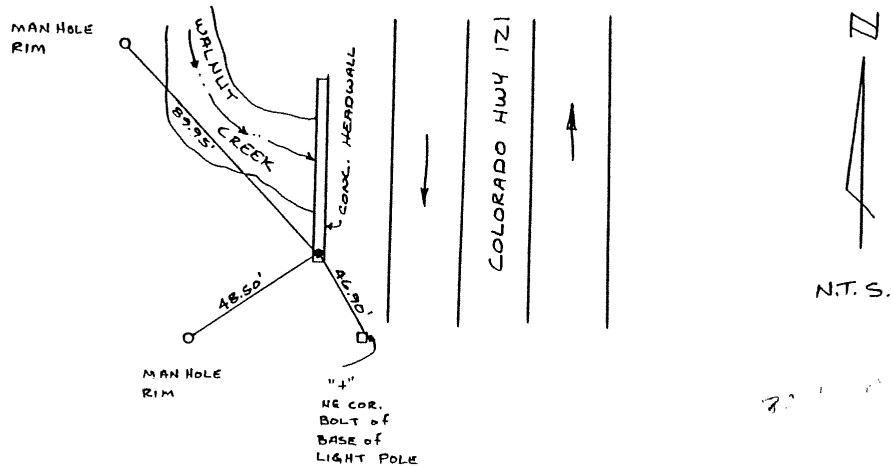
1. TYPE OF MONUMENT (Check one) Section Corner Bench mark
 Quarter Corner Other UD/FCD BIG DRY CREEK

2. DESCRIPTION OF MONUMENT FOUND

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET BRASS CAP IN HEADWALL, AT SOUTH END
STAMPED UD/FCD BDC 15

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work 27 JUNE 85

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 9 JULY 85

Signature J. H. Lovellette

*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

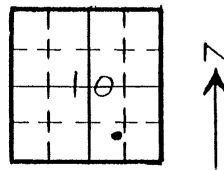
_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 10, T 2 S, R 69 W, 6th P.M.
 COUNTY JEFFERSON INDEX REF. NO. 15.8-R.7

8. SEC. _____, T _____, R _____, _____ P.M.
 COUNTY _____ INDEX REF. NO. _____

#207

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark
 Quarter Corner Other LD/FCD BIG DRY CREEK

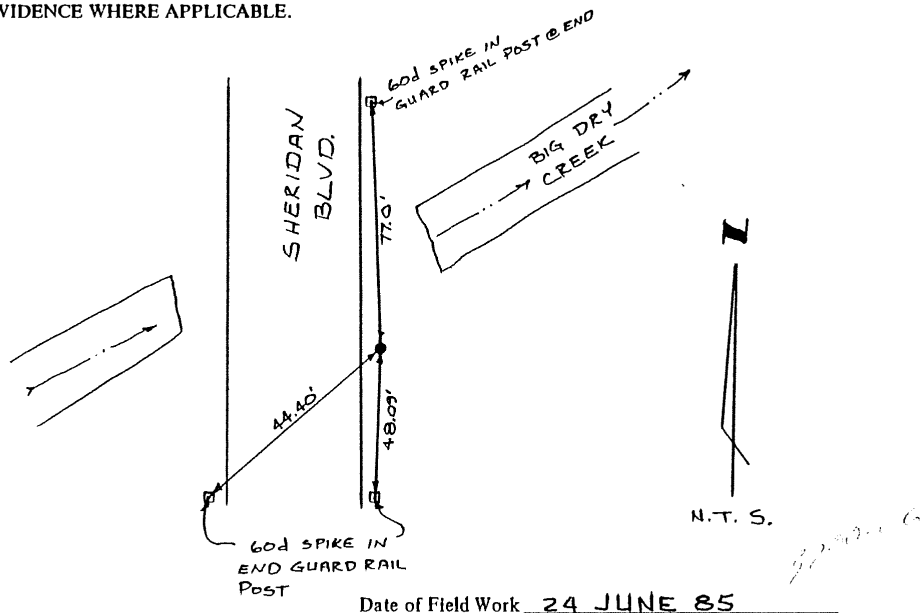
2. DESCRIPTION OF MONUMENT FOUND

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET BRASS CAP IN CONCRETE ^{STAMPED} LD/FCD BDC 16
MONUMENT 2"± ABOVE GROUND

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

N 751,869.70 E 2,125,597.70 ELEV 5258.70 C.F. 0.999 830 42



Date of Field Work 24 JUNE 85

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 9 JULY 85

Signature J. H. Lovellette

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

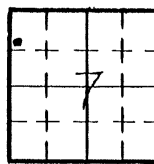
RECEIVED AT OFFICE OF THE COUNTY CLERK;
_____ COUNTY

By _____

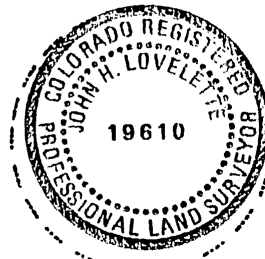
Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 7, T 25, R 68W, 6th P.M.
COUNTY ADAMS INDEX REF. NO. 11-4.3

8. SEC. _____, T _____, R _____, _____ P.M.
COUNTY _____ INDEX REF. NO. _____

#208

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

- 1. TYPE OF MONUMENT Section Corner Bench mark
 (Check one) Quarter Corner Other UD/FCD BIG DRY CREEK

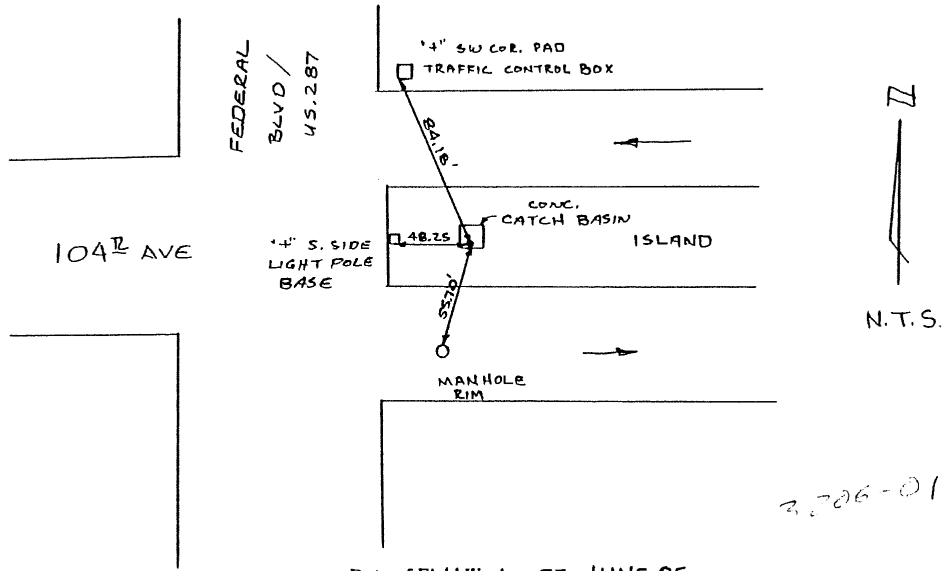
2. DESCRIPTION OF MONUMENT FOUND

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET BRASS CAP IN CONCRETE CATCH BASIN

STAMPED UD/FCD BDC 17

4. N 747,643.14 E 2,133,631.49 ELEV 5538.62 C.F. 0.997 830 42
 SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



Date of Field Work 27 JUNE 85

5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 9 JULY 85

Signature J.P.H. Lovellette

*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

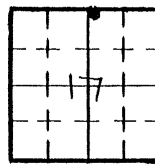
_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

- 7. SEC. 17, T 2S, R 6BW, 6E P.M.
COUNTY ADAMS INDEX REF. NO. 71-QA
- 8. SEC. _____, T _____, R _____, _____ P.M.
COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

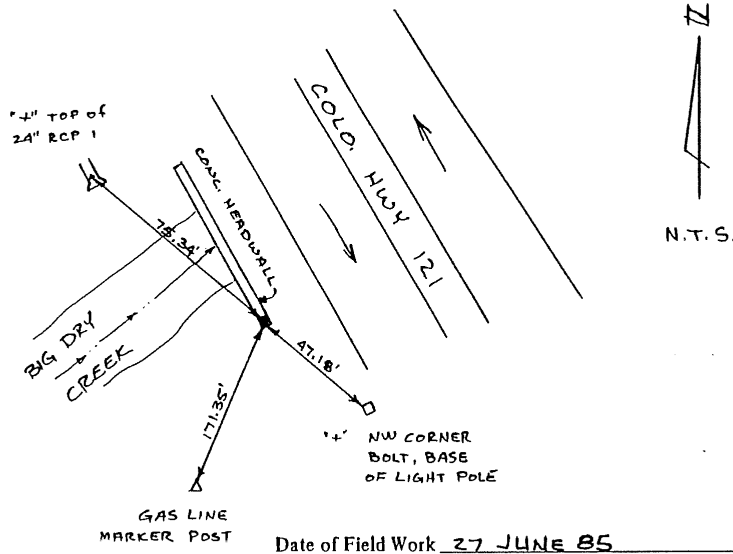
1. TYPE OF MONUMENT (Check one) Section Corner Bench mark
 Quarter Corner Other UD/FCD BIG DRY CREEK

2. DESCRIPTION OF MONUMENT FOUND

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET BRASS CAP IN CONCRETE HEADWALL AT SOUTH END
STAMPED UD/FCD BOC 18

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 9 JULY 85

Signature John H. Lovellette

*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

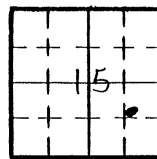
_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 15, T. 2S, R. 69W, 62 P.M.
 COUNTY JEFFERSON INDEX REF. NO. 162-0.2

8. SEC. _____, T. _____, R. _____, _____ P.M.
 COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#210

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

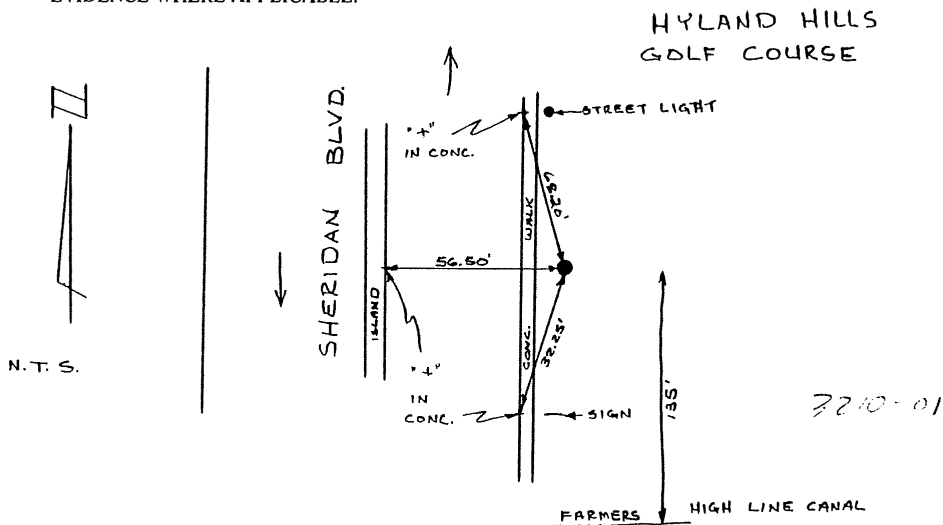
1. TYPE OF MONUMENT (Check one) Section Corner Bench mark
 Quarter Corner Other UD/FCD BIG DRY CREEK

2. DESCRIPTION OF MONUMENT FOUND

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET BRASS CAP IN CONCRETE STAMPED UD/FCD BDC 19
MONUMENT 2"± ABOVE GROUND

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work 27 JUNE 85

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 9 JULY 85

Signature J. H. Lovellette

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

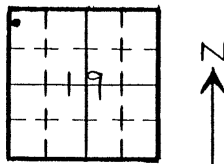
_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 19, T 25, R 68W, 6th P.M.
COUNTY ADAMS INDEX REF. NO. 1.1-M.8

8. SEC. _____, T _____, R _____, _____ P.M.
COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#211

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark Other MAPPING CONTROL
 Quarter Corner

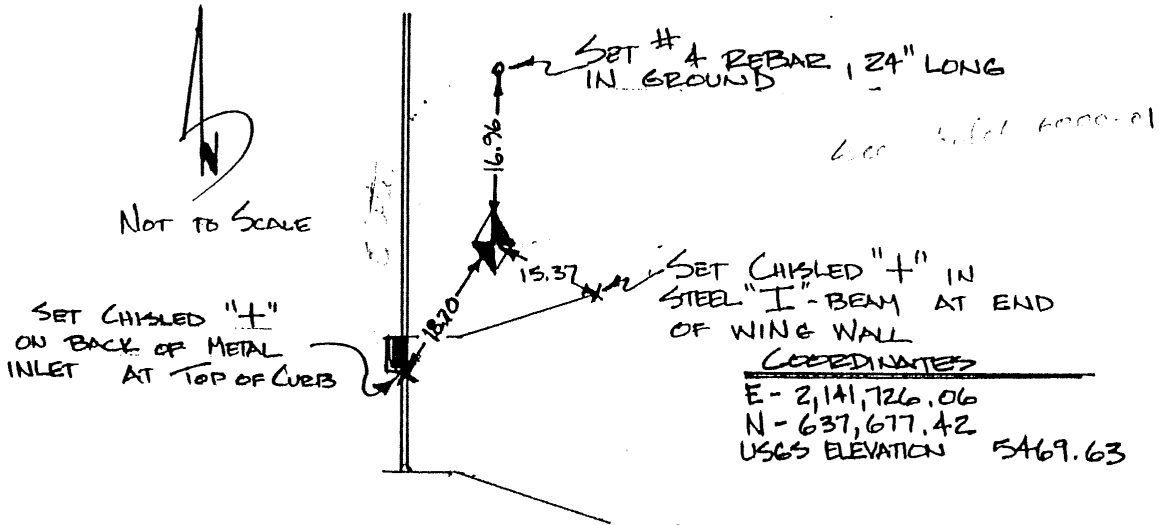
2. DESCRIPTION OF MONUMENT FOUND

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET A #4 REBAR, 36" LONG IN CONCRETE WITH BRASS CAP STAMPED



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



Date of Field Work JULY 24, 1986

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date SEPT 2, 1986

Signature Mark W. Ellis
FOR AND ON BEHALF OF REIDS AERIAL MAPPING

*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

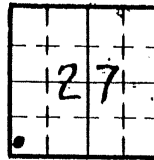
RECEIVED AT OFFICE OF THE COUNTY CLERK; _____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



7. SEC. 27, T 55, R 68W, 6TH P.M.
COUNTY ARAPAHOE INDEX REF. NO. _____
8. SEC. _____, T _____, R _____, _____ P.M.
COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#212

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

- 1. TYPE OF MONUMENT (Check one)
 - Section Corner
 - Bench mark
 - Quarter Corner
 - Other MAPPING CONTROL

2. DESCRIPTION OF MONUMENT FOUND

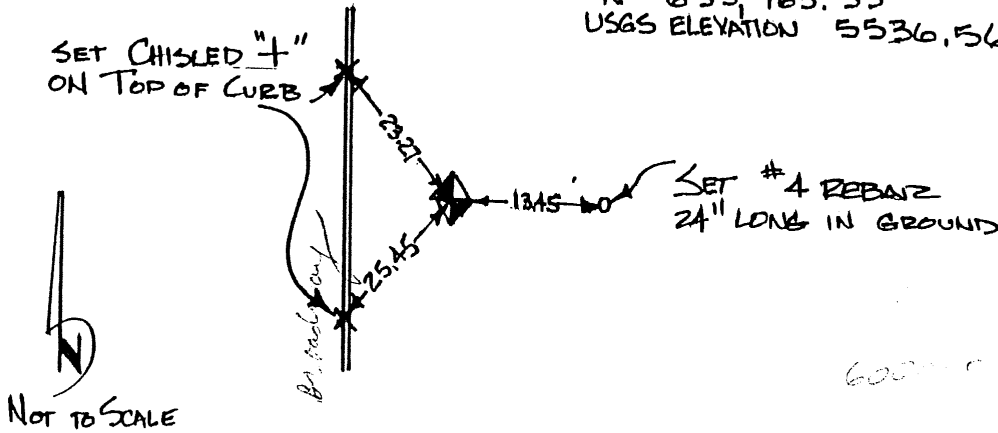
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET A #4 REBAR, 36" LONG IN CONCRETE WITH BRASS CAP STAMPED:

UD FCD
LG 2

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.

COORDINATES
E - 2,144,391.41
N - 635,963.35
USGS ELEVATION 5536.56



Date of Field Work JULY 24, 1986

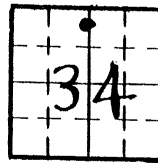
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date SEPT 2, 1986

Signature Mark W. Ellis
FOR AND ON BEHALF OF REIDS AERIAL MAPPING

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK; _____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

- 7. SEC. 34, T. 55, R. 68W, 6th P.M.
COUNTY ARAPAHO INDEX REF. NO. _____
- 8. SEC. _____, T. _____, R. _____ P.M.
COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

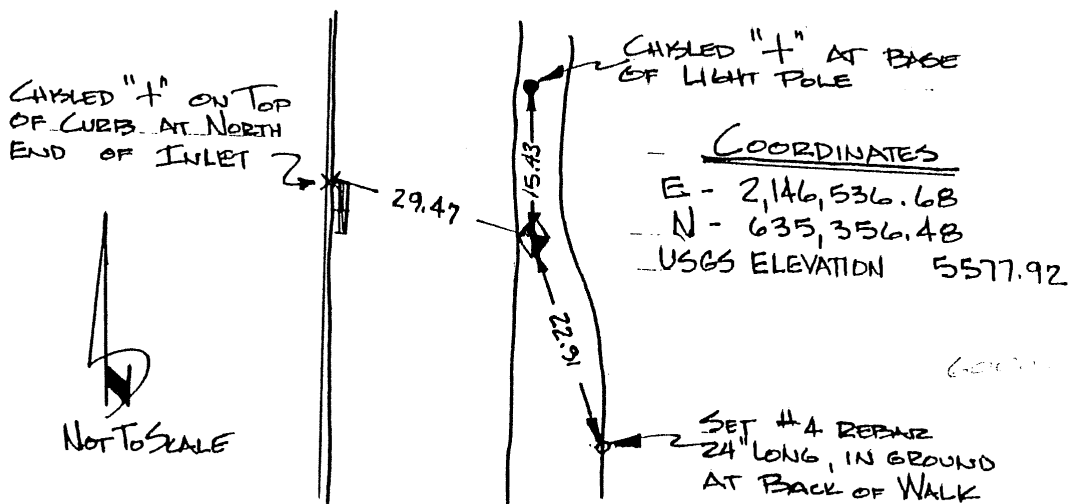
- 1. TYPE OF MONUMENT (Check one)
 - Section Corner
 - Bench mark
 - Other MAPPING CONTROL
 - Quarter Corner

2. DESCRIPTION OF MONUMENT FOUND

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET A # 4 REBAR, 36" LONG IN CONCRETE WITH BRASS CAP STAMPED U.D.F.C.D. LG 3

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



Date of Field Work JULY 24, 1986

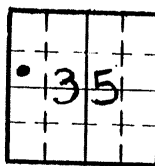
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date SEPT. 2, 1986

Signature Mark W. Ellis
FOR AND ON BEHALF OF REIDS AERIAL MAPPING

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 35, T 5 S, R 68 W, 6TH P.M.
COUNTY ARAPAHOE INDEX REF. NO. _____

8. SEC. _____, T _____, R _____, _____ P.M.
COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

7214

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT (Check one)
- Section Corner
 - Bench mark
 - Quarter Corner
 - Other MAPPING CONTROL

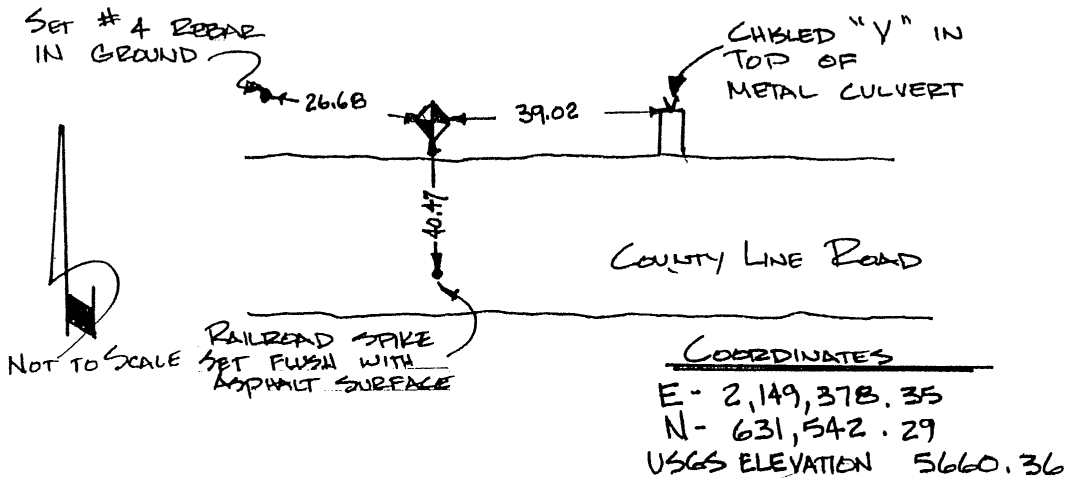
2. DESCRIPTION OF MONUMENT FOUND

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET A #4 REBAR, 36" LONG IN CONCRETE WITH BRASS CAP STAMPED



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work July 24, 1986

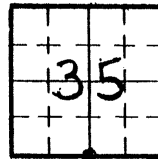
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date Sept 2, 1986

Signature Mark W. Ellis
FOR AND ON BEHALF OF REIDS AERIAL MAPPING

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 35, T 55, R 68W, 6TH P.M.
COUNTY ARAPAHOE INDEX REF. NO. _____
8. SEC. _____, T _____, R _____, _____ P.M.
COUNTY _____ INDEX REF. NO. _____

#213

COLORADO LAND SURVEY MONUMENT RECORD
EFFORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter (except 4)

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark
 Quarter Corner Other _____

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work 6-12-85

Brass Cap set on concrete monument

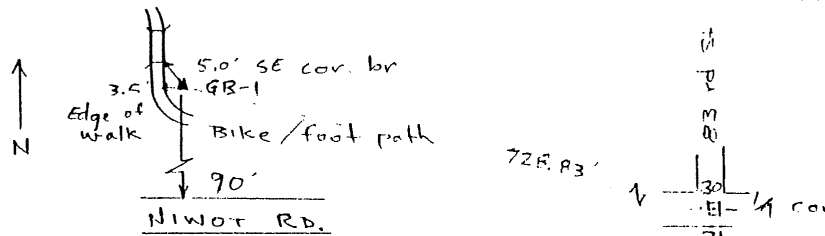
X 2,095,323.49

Y 280,212.98

Elev 5063.58

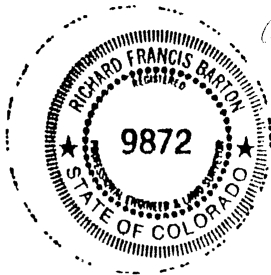


4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal



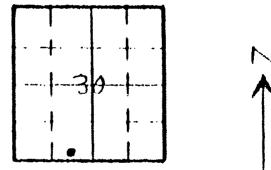
Signature Richard F. Barton

Reg. No. 9872

Date July 31, 1985

6. LOCATION DIAGRAM

30.34-03



SCALE 1" = 1 Mile
• Location of Monument

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK _____ COUNTY

By _____

Date _____

Record to be filed by _____

7. SEC 30 T 2N R 67W 6th P.M.

8. COUNTY COULDER INDEX REF. NO. 2

COUNTY _____ INDEX REF. NO. _____

REVISED JULY 1, 1975

COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM

#216

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark
 Quarter Corner Other _____
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

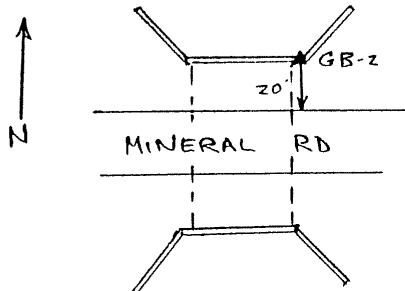
Date of Field Work 6-12-85

Brass Cap Set at East end of concrete abutment of bridge, Dry Creek North side of Mineral Rd.

X 2,090,085.07 } Colo. N. zone @ 5500'
Y 274,785.16 }
Elev. 5107.73

UDPCD
GB-2

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



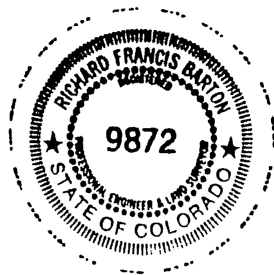
5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

Signature Richard F. Barton

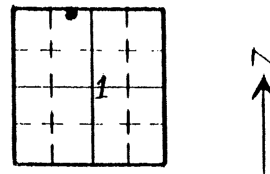
Reg. No. 9872

Date July 31, 1985



6. LOCATION DIAGRAM

30 24-00'



SCALE 1" = 1 Mile
• Location of Monument

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK,

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

1. SEC. 1, T 1 N, R 70 W, 6th P.M.
2. COUNTY BOULDER INDEX REF. NO. 22
- COUNTY _____ INDEX REF. NO. _____

217

JULY 1985

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except*)

1. TYPE OF MONUMENT (Check one)
- Section Corner
 - Bench mark
 - Quarter Corner
 - Other _____

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

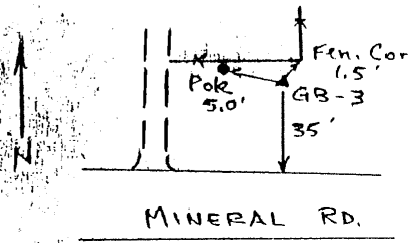
3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL UNDISTURBED MONUMENT.

Date of Field Work 6-12-85

Brass Cap set on concrete monument
 X 2,098,717.13 } Colo. N. zone @ 4500'
 Y 274,973.71
 Elev. 5,347.57



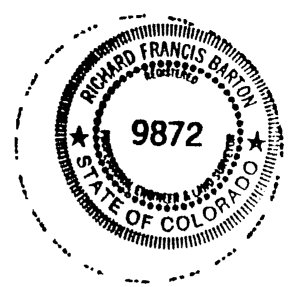
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

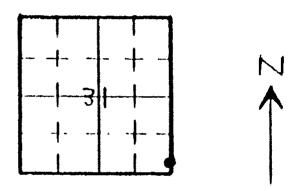
Surveyor's Seal

Signature Richard F. Barton
 Reg. No. 9872
 Date July 31, 1985



6. LOCATION DIAGRAM

2) 3400'



(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK:

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

SCALE 1" = 1 Mile

- Location of Monument

7. SEC. 31, T 2N, R 69W, 6th P.M.

8. COUNTY BOULDER INDEX REF. NO. 5-1
 COUNTY _____ INDEX REF. NO. _____

218

JULY 1, 1975

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

- 1. TYPE OF MONUMENT (Check one)
 - Section Corner
 - Bench mark
 - Quarter Corner
 - Other _____

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

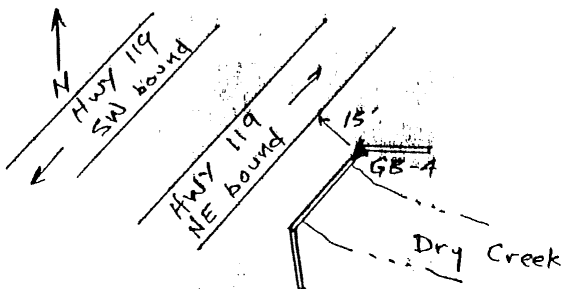
Date of Field Work 6-12-85

Brass cap set on NE end of concrete abutment SE side of Hwy 119 at Dry Creek culvert.

X 2,084,663.15 } Colo N. zone @ 5500'
 Y 272,094.25 }
 Elev. 5,135.40



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



6. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal



Signature

Richard F. Barton

Reg. No.

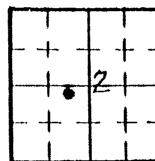
9872

Date

July 31, 1985

6. LOCATION DIAGRAM

3034.0'



(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK:

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

SCALE 1" = 1 Mile

• = Location of Monument

7. SEC. 2, T 1N, R 70W, 6th P.M.

8. COUNTY BOULDER INDEX REF. NO. 18

COUNTY _____ INDEX REF. NO. _____

JULY 1, 1975

COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM

219

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark Quarter Corner Other _____

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

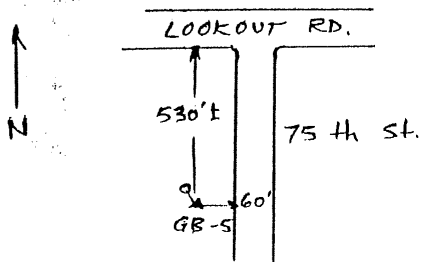
3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work 6-12-85

Brass Cap set on concrete monument
 X 2,090,691.50 } Colo. N. zone @ 5500'
 Y 269,055.80 }
 Elev 5,261.85

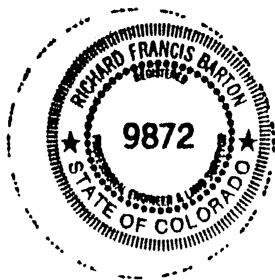


4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal



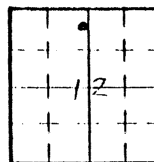
Signature Richard F. Barton

Reg. No. 9872

Date July 31, 1985

6. LOCATION DIAGRAM

3074 cu



SCALE 1" = 1 Mile

• Location of Monument

7. SEC. 12, T. 1N, R. 70W, 6th P.M.

8. COUNTY BOULDER INDEX REF NO 22

COUNTY _____ INDEX REF NO _____

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK:

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

#220

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark
 Quarter Corner Other Triangulation St

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

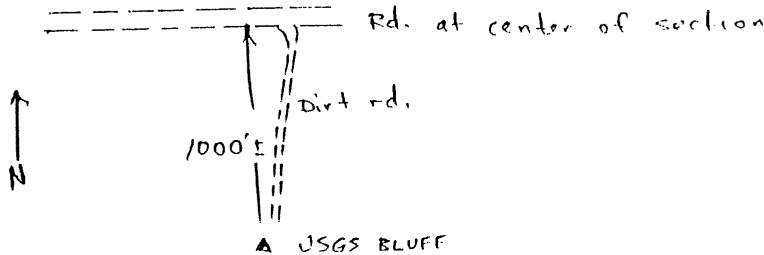
Found Brass Cap set on concrete monument described as USGS BLUFF Atop South end of Gunbarrel Hill

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work 6-12-85

USGS BLUFF used as GB-6 for USFCD Gunbarrel - Boulder project
X 2,095,778.34
Y 265,937.16
Elev 5,415.52

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal



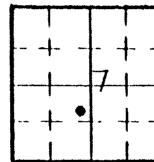
Signature Richard F. Barton

Reg. No. 9872

Date July 31, 1985

6. LOCATION DIAGRAM

3018-01



SCALE 1" = 1 Mile

• = Location of Monument

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 7, T. 1N, R. 69W, 6th P.M.

8. COUNTY BOULDER INDEX REF. NO. Z-
COUNTY _____ INDEX REF. NO. _____

#221

JULY 1, 1975

COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark
 Quarter Corner Other _____

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

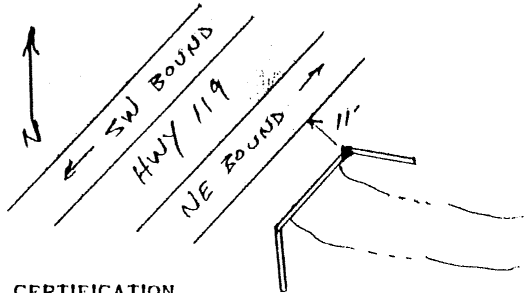
3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work 6-12-85

Brass Cap set in NE end of concrete abutment SE side of Hwy 119 at Whiterock Ditch
X 2,076,902.63 } Colo. N. zone @ 5500'
Y 263,015.14 }
Elev 5,246.12

UDFCD
GB-7

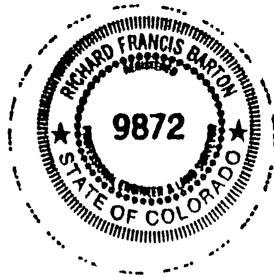
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



30118-01

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

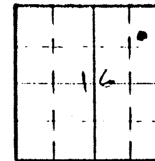


Signature

Richard F. Barton

Reg. No. 9872
Date July 31, 1985

6. LOCATION DIAGRAM



SCALE 1" = 1 Mile
• Location of Monument

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____
Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK:
_____ COUNTY

By _____
Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 16 T. 1N R. 70W, 6th P.M.

8. COUNTY BOULDER INDEX REF. NO. 12-
COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM

#222

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark
 Quarter Corner Other _____
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

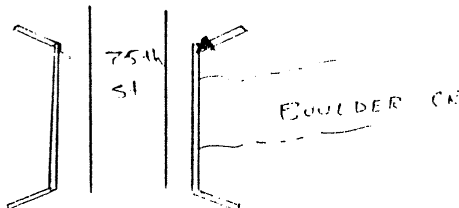
3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work 6-12-85

Brass Cap set on concrete abutment
 NE corner of bridge 75th St at Boulder Cr
 X 2,090,874.29 } Colo. N zone as shown
 Y 261,934.12 }
 Elev 5121.90



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

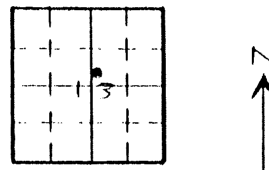
Signature Richard F. Barton

Exp. No. 9872

Date July 31, 1985



6. LOCATION DIAGRAM



*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

_____ COUNTY

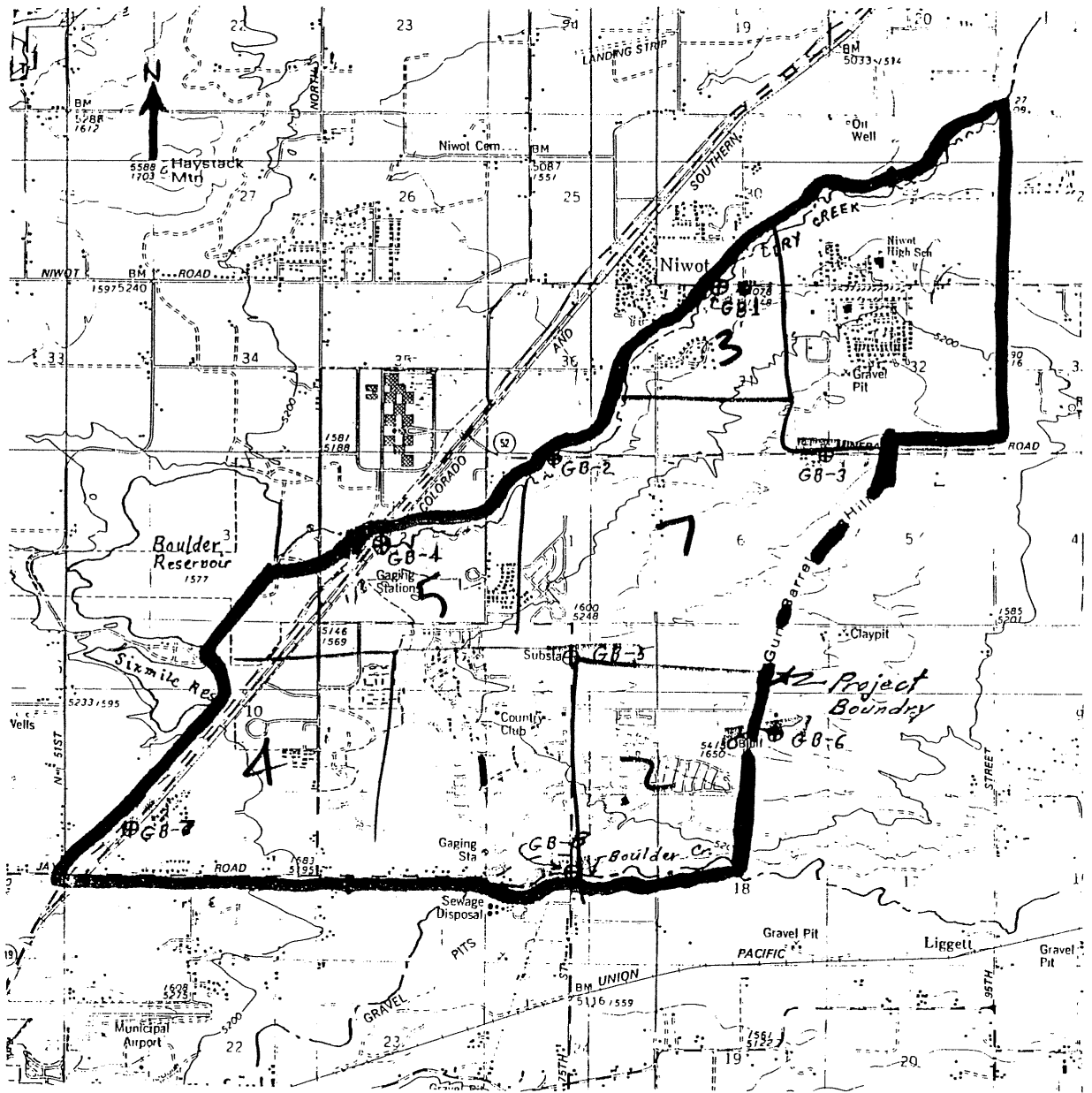
By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

SCALE 1" = 1 Mile
 • Location of Monument

7. SEC. 13, T 1 N, R 70 W, 6th P.M.
8. COUNTY BOULDER INDEX REF. NO 23-1
 COUNTY _____ INDEX REF. NO _____



⊗ NEW MONUMENT
TO BE SET

EXHIBIT

OUTFALL SYSTEMS PLANNING
FOR
BOULDER GUNBARREL AREA

Anything other than
5-6

MARCH 1985

#223

f. 648.03.
Survey Control Cator.
& Diags

COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark
 Quarter Corner Other _____

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

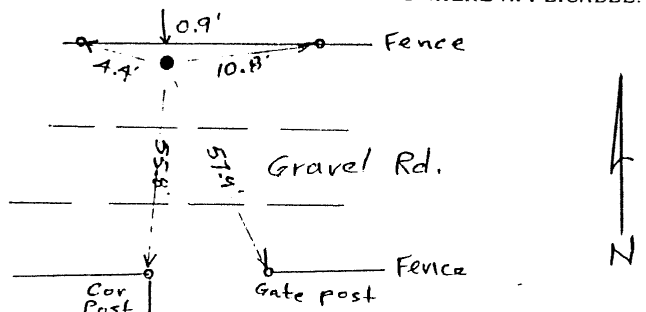
3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work December 1985

Brass Cap set on concrete monument
X 2,187,165.575 } Colo. N. Zone at 5500'
Y 647,797.010
Elev 5617.05

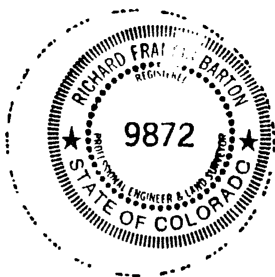


4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal



Signature

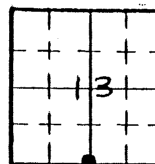
Richard F. Barton

Reg. No. 9872

Date January 31, 1986

6. LOCATION DIAGRAM

Cont. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000



SCALE 1" = 1 Mile

• Location of Monument

7. SEC. 13, T. 55, R. 67 W., 6 P.M.

8. COUNTY Arapahoe INDEX REF NO 23 N

COUNTY _____ INDEX REF. NO _____

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK:

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

#224

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

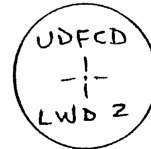
- 1. TYPE OF MONUMENT (Check one)
 - Section Corner
 - Bench mark
 - Quarter Corner
 - Other _____

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

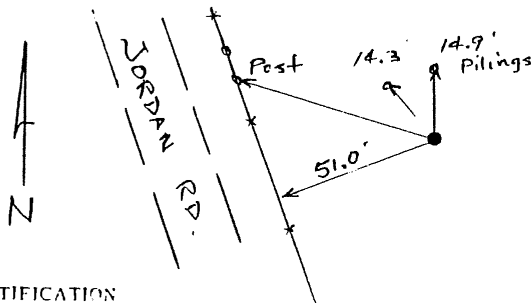
3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work December 1985

Brass Cap set on concrete monument
 X 2,190,169.239 } Colo. N. Zone at 5500'
 Y 646,091.685
 Elev. 5637.51



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

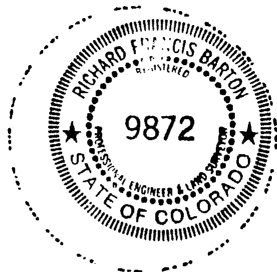


LWD 2 located atop mound of apparent old RR grade

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal



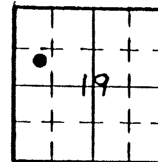
Signature Richard F. Barton

Reg. No. 9872

Date January 31, 1986

6. LOCATION DIAGRAM

4604.01



SCALE 1" = 1 Mile

• - Location of Monument

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By: _____

Date: _____

RECEIVED AT OFFICE OF THE COUNTY CLERK:

_____ COUNTY

By: _____

Date: _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 19, T 5 S, R 66 W, 6 P.M.

8. COUNTY Arapahoe INDEX REF. NO. 1 L
COUNTY _____ INDEX REF. NO. _____

#225

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

- 1. TYPE OF MONUMENT (Check one)
 - Section Corner
 - Bench mark
 - Quarter Corner
 - Other _____

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

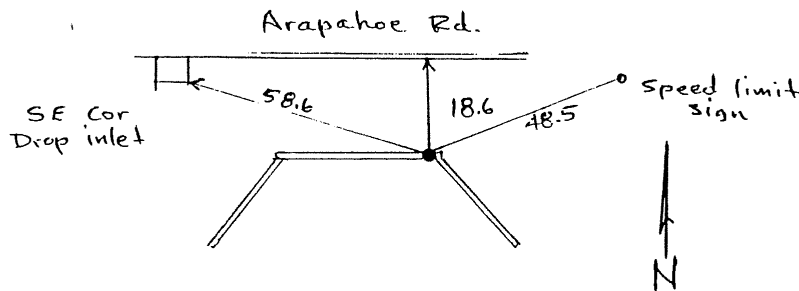
3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work December 1985

Brass cap set on East end of
concrete bridge abutment
 X 2,187,001.545 } Colo N. zone at 5500'
 Y 642,400.950 }
 Elev. 5669.00



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

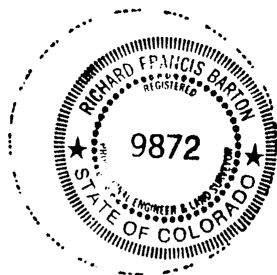
Surveyor's Seal

Signature

Richard F. Barton

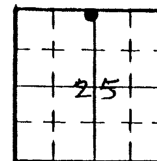
Reg. No. 9872

Date January 31, 1986



6. LOCATION DIAGRAM

4603
1.7.6



SCALE 1" = 1 Mile

• - Location of Monument

7. SEC. 25, T. 5S, R. 67W, 6 P.M.

8. COUNTY Arapahoe INDEX REF NO. 22 H

COUNTY _____ INDEX REF. NO. _____

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK:

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

#226

COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark Quarter Corner Other _____

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

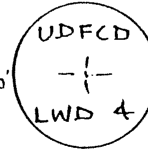
3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work December 1985

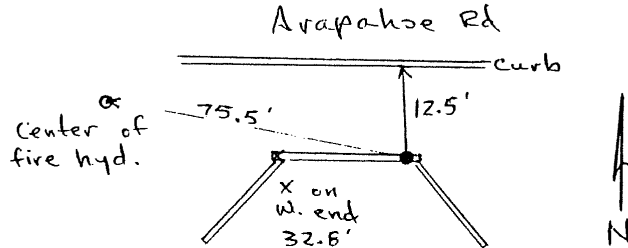
Brass Cap set on East end of concrete culvert abutment

X 2,191,686.704 } Colo. N. zone at 5500'
Y 642,421.945 }

Elev. 5672.16



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

Signature

Richard F. Barton

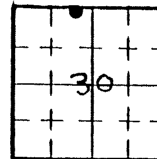
Reg. No. 9872

Date January 31, 1986



6. LOCATION DIAGRAM

4607-01



SCALE 1" = 1 Mile

• Location of Monument

7. SEC. 30, T 55, R 66W, 6 P.M.

8. COUNTY Arapahoe INDEX REF. NO Z H

COUNTY _____ INDEX REF. NO _____

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK:

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

#227

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

- 1. TYPE OF MONUMENT (Check one)
 - Section Corner
 - Bench mark
 - Quarter Corner
 - Other _____

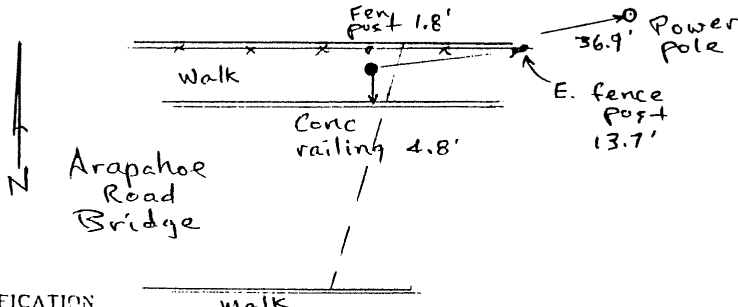
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work December 1985
 Brass Cap set on NE corner of bridge
 X 2,194 622.714 } Colo. N. zone at 5500'
 Y 642,553.117 }
 Elev 5 644.42

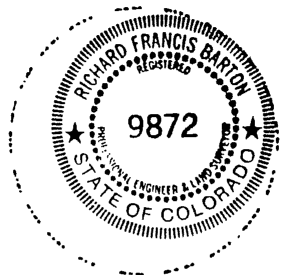


4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



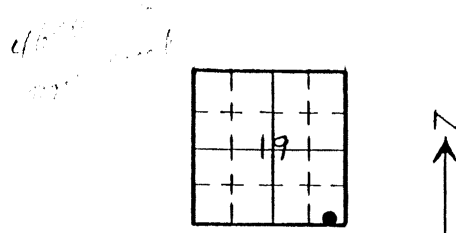
5. CERTIFICATION This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal



Signature Richard F. Barton
 Reg. No. 9872
 Date January 31, 1986

6. LOCATION DIAGRAM



SCALE 1" = 1 Mile
 • - Location of Monument

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 19, T 5 S, R 66 W, 6 P.M.

8. COUNTY Arapahoe INDEX REF. NO 4 J
 COUNTY _____ INDEX REF. NO _____

#228

COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM

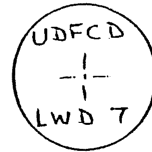
All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark
 Quarter Corner Other _____
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

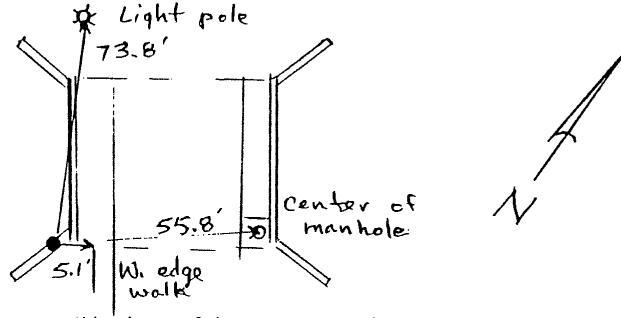
3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work December 1985

Brass Cap set on concrete bridge abut.
 X 2,194,633.029 } Colo. N. zone at 5500'
 Y 638,574.037
 Elev 5666.59

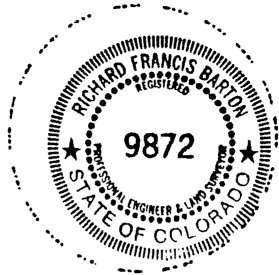


4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal



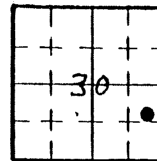
Signature Richard F. Barton

Reg. No. 9872

Date January 31, 1986

6. LOCATION DIAGRAM

46° 06' 00"



SCALE 1" = 1 Mile
 • Location of Monument

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK:

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 30, T 5S, R 66W, 6 P.M.

8. COUNTY Arapahoe INDEX REF. NO 4 F
 COUNTY _____ INDEX REF. NO _____

#229

COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark
 Quarter Corner Other _____

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

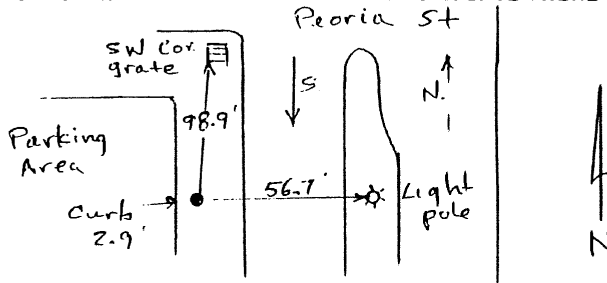
3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work December 1985

Brass cap set on concrete monument
X 2,185,261.758 } Colo. N. zone at 5500'
Y 636,883.448
Elev 5798.50

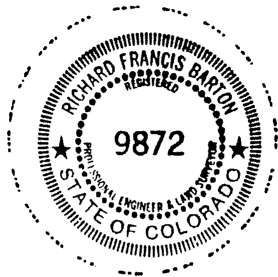


4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal



Signature

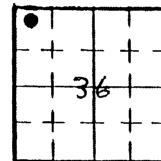
Richard F. Barton

Reg. No. 9872

Date January 31, 1986

6. LOCATION DIAGRAM

Cont. 11603



SCALE 1" = 1 Mile

• - Location of Monument

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By: _____

Date: _____

RECEIVED AT OFFICE OF THE COUNTY CLERK:

_____ COUNTY

By: _____

Date: _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 36, T. 5S, R. 67W, 6 P.M.

8. COUNTY Arapahoe INDEX REF. NO. 21 D
COUNTY _____ INDEX REF. NO. _____

A 2.30

COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

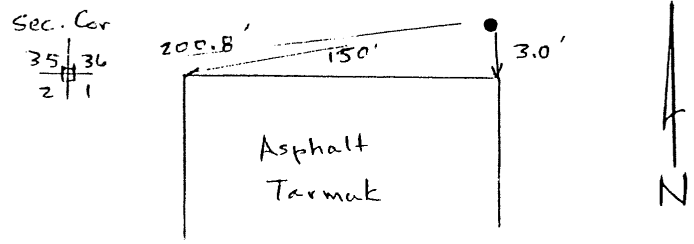
1. TYPE OF MONUMENT Section Corner Bench mark
 (Check one) Quarter Corner Other _____
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.
- Date of Field Work December 1985

Brass Cap set on concrete monument
 X 2,184,727.258 } Colo. N. zone at 5500'
 Y 631,896.791
 Elev 5848.44

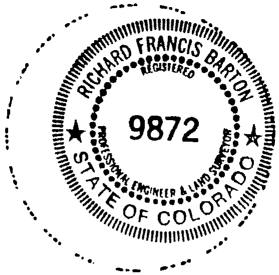


4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



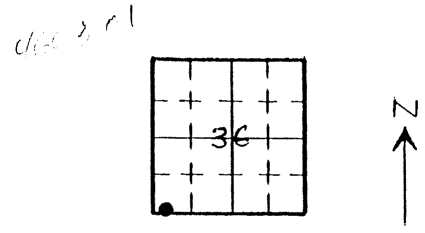
5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal



Signature Richard F. Barton
 Reg. No. 9872
 Date January 31, 1986

6. LOCATION DIAGRAM



(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____
 Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK:
 _____ COUNTY

By _____
 Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

SCALE 1" = 1 Mile
 • - Location of Monument

7. SEC. 36, T 5 S, R 67 W, 6 P.M.
8. COUNTY Nrapahoe INDEX REF. NO Z1 A
 COUNTY _____ INDEX REF. NO _____

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

4231

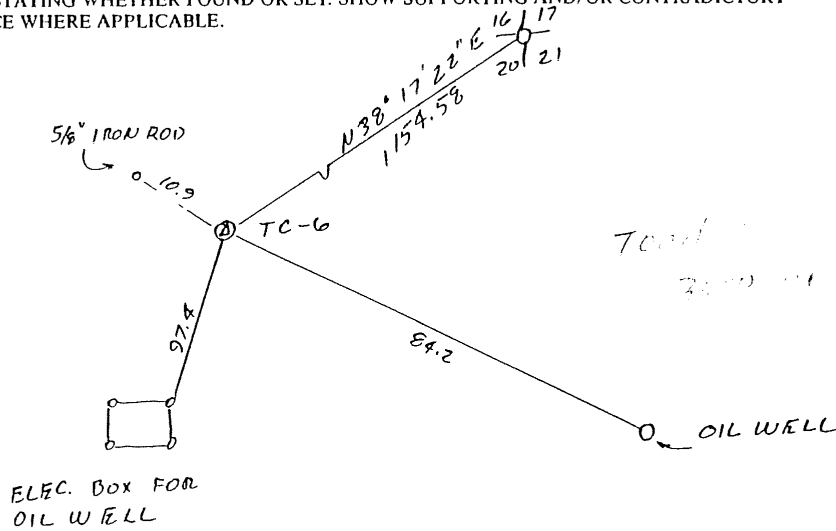
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark Other UDFCD MONUMENT
 Quarter Corner

2. DESCRIPTION OF MONUMENT FOUND

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.
 SET 2" BRASS CAP IN 8" CONCRETE POST COLO. NORTH ZONE
 COORDINATES NORTH 227048.44 EAST 2166778.83
 ELEV. 5218.00
 COMBINED FACTOR TO OBTAIN EL. 5500. DIST. = .997743031

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work 1-14-85

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 2-27-85

Signature John O'Kearney

*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

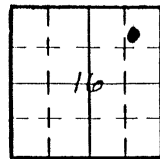
_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 16, T. 15, R. 67W, 6 P.M.

COUNTY ADAMS INDEX REF. NO. _____

8. SEC. _____, T. _____, R. _____ P.M.

COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#232

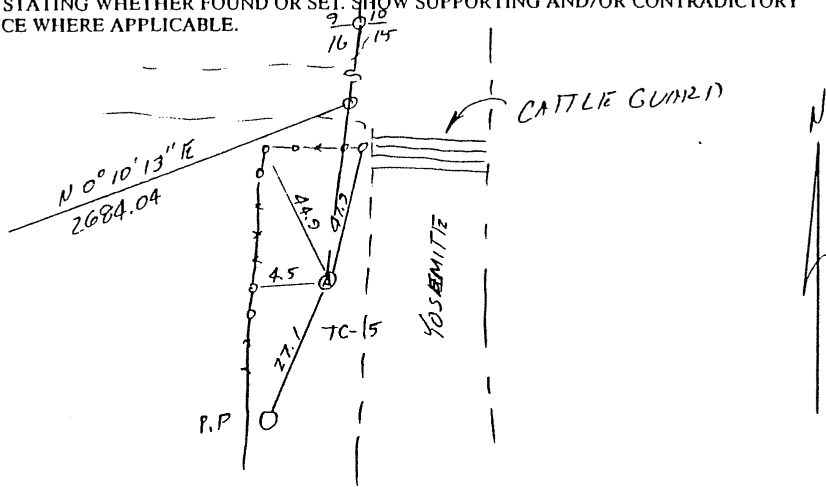
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT Section Corner Bench mark
 (Check one) Quarter Corner Other UD-FCD MONUMENT

2. DESCRIPTION OF MONUMENT FOUND

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.
 SET 2" BRASS CAP IN 8" CONCRETE POST COLO. NORTH ZONE
 COORDINATES NORTH 230 590.48 EAST 217 2698.53
 ELEV. 5123.94
 COMBINED FACTOR FOR EL. 5500 = .999797031

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work 1-10-85

5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 2-27-85

Signature John D. Krieschel

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK:

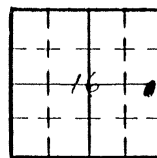
_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 16, T 15, R 67W, 6 P.M.
 COUNTY ADAMS INDEX REF. NO. _____

8. SEC. _____, T _____, R _____ P.M.
 COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#233

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark Other UNFCD MONUMENT
 Quarter Corner

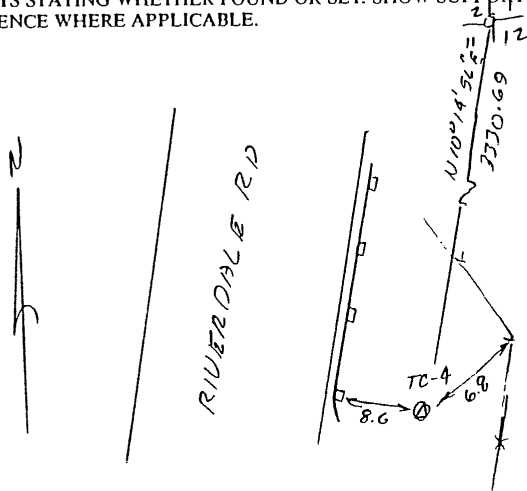
2. DESCRIPTION OF MONUMENT FOUND

SHEET 2

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET 2" BRASS CAP IN 3" CONCRETE POST - COLO. NORTH ZONIC
COORDINATES NORTH 235451.81 EAST 2182589.09
ELEV. 4975.63
COMBINED FACTOR FOR HL. 55W = .999743031

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



3400-01

Date of Field Work 1-13-85

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 2-27-85

Signature John D. Krieschel

*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

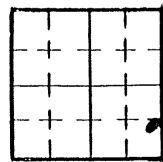
_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 11, T 15, R 67W, 6 P.M.
COUNTY 11 INDEX REF. NO. _____
8. SEC. _____, T _____, R _____, _____ P.M.
COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#234

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark Other UDFED MONUMENT
 Quarter Corner

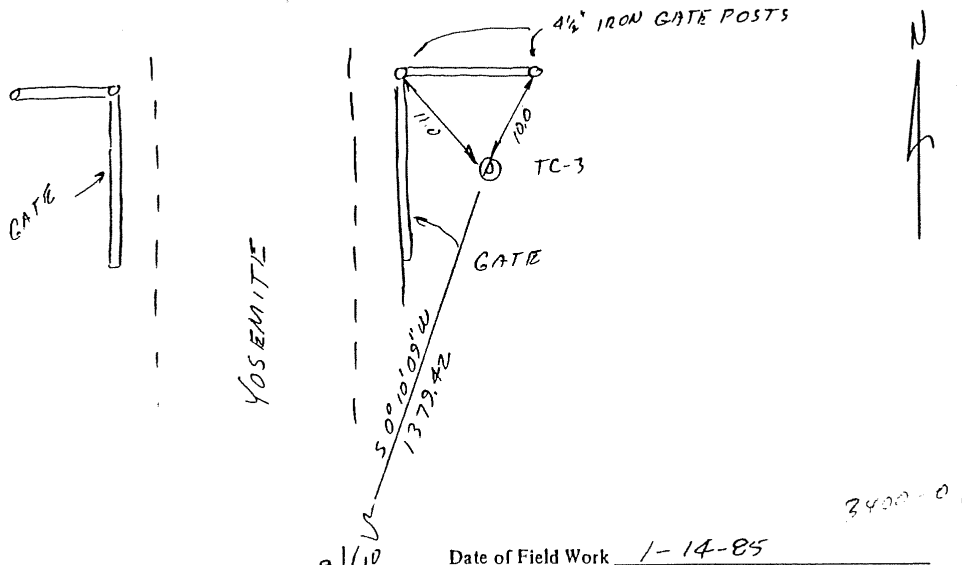
2. DESCRIPTION OF MONUMENT FOUND

SHEET 6

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

2" BRASS CAP IN 8" CONCRETE POST- COLO NORTH ZONE
COORDINATES NORTH 234653.99 EAST 2172710.58
ELEV. 5075.37
COMBINED FACTOR TO OBTAIN EL. 5500 = .999743031

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

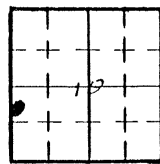
Date 2-27-85

Date of Field Work 1-14-85

Signature John D. Krieschel

(Do not fill in)
Accepted for Filing
State Board of Registration for Professional Engineers and Land Surveyors:
By _____
Date _____
RECEIVED AT OFFICE OF THE COUNTY CLERK;
_____ COUNTY
By _____
Date _____
Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 10, T 15, R 67W, 6 P.M.
COUNTY ADAMS INDEX REF. NO. _____
8. SEC. _____, T _____, R _____ P.M.
COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#235

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

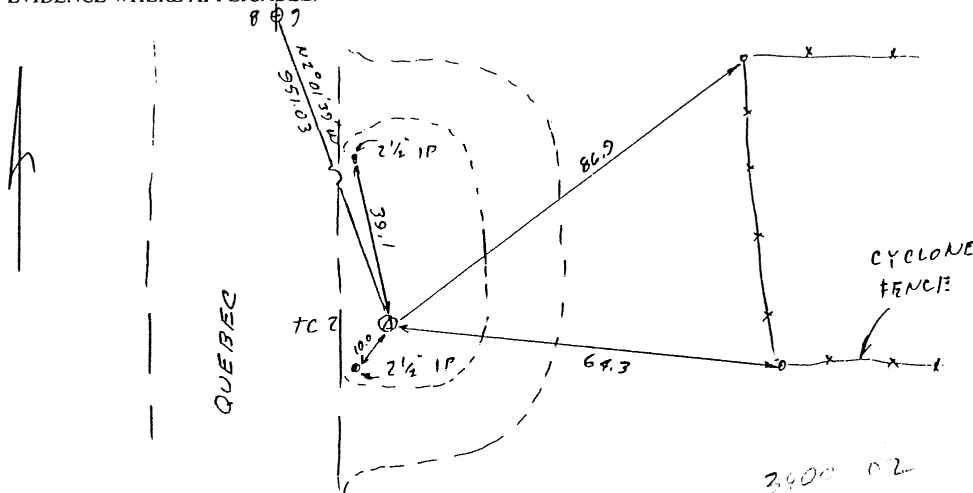
1. TYPE OF MONUMENT Section Corner Bench mark
 (Check one) Quarter Corner Other UD-FCD MONUMENT

2. DESCRIPTION OF MONUMENT FOUND SHEET 8

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

2" BRASS CAP IN 8" CONCRETE POST - COLO. NORTH ZONE
COORDINATES - NORTH 234858.89 EAST 2167408.05
ELEV. 5118.48
COMBINED FACTOR FOR ELEV. 5500 = .999743031

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work 1-12-85

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 2-27-85

Signature John Okwendel

(Do not fill in)

Accepted for Filing

Slate Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

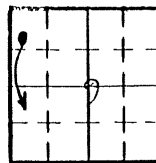
_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 9, T 1 S, R 67 W, 6 P.M.
 COUNTY ADAMS INDEX REF. NO. _____
8. SEC. _____, T _____, R _____, _____ P.M.
 COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

#236

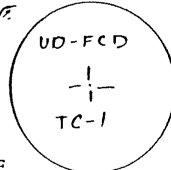
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT Section Corner Bench mark
 (Check one) Quarter Corner Other UD-FCD MONUMENT

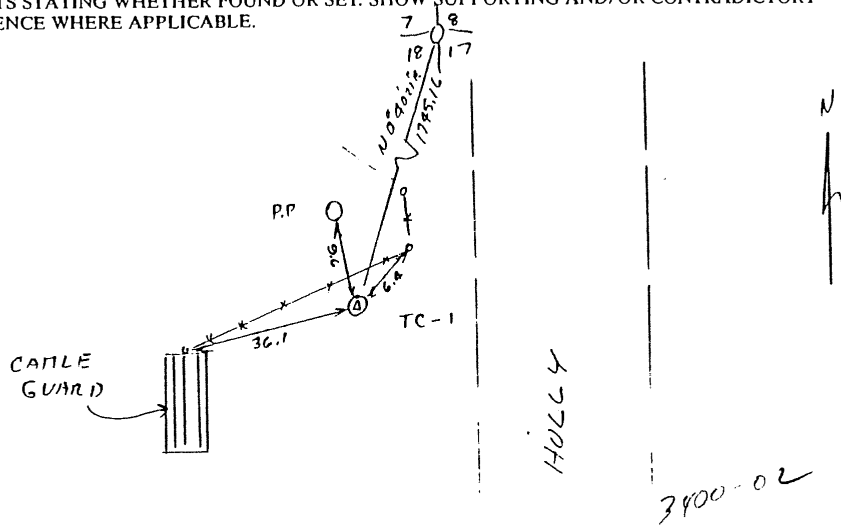
2. DESCRIPTION OF MONUMENT FOUND

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

2" BRASS CAP IN 8" CONCRETE POST - COLD. NORTH ZONE
 COORDINATES NORTH 23138591 EAST 2162127.09
 ELEV. 5199.41
 COMBINED FACTOR TO EL. 5500 = .999743071



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work 1-11-85

5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 2-27-85

Signature John D. Kerschel

*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

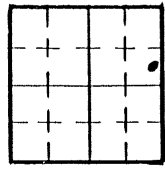
_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
 1" = 1 Mile



• = Location of Monument



Surveyor's Seal

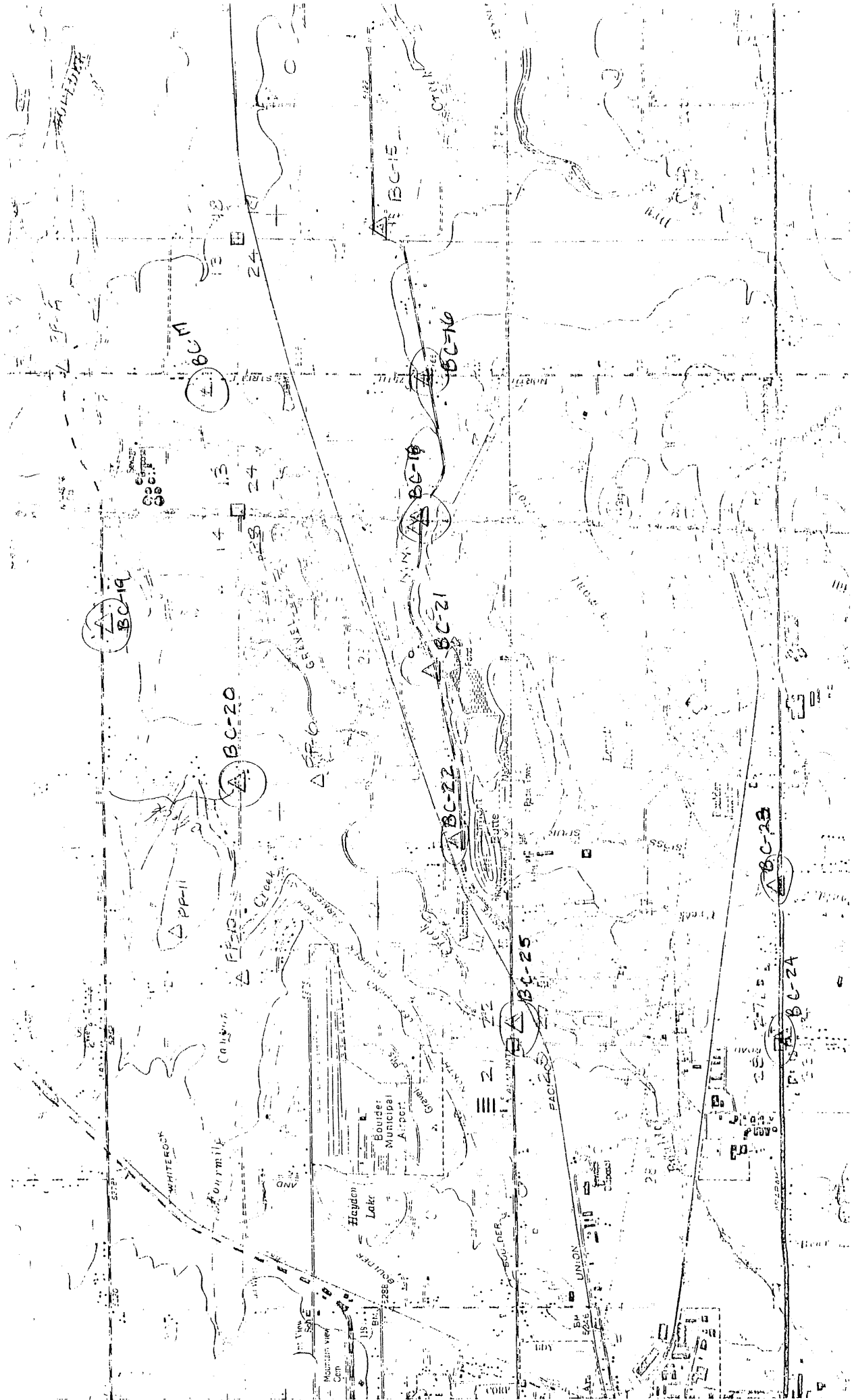
7. SEC. 18, T 15, R 67W, 6 P.M.
 COUNTY ADAMS INDEX REF. NO. _____
8. SEC. _____, T _____, R _____ P.M.
 COUNTY _____ INDEX REF. NO. _____

THESE ARE entered as BC-1 to BC-25

STATION	NORTHING	EASTING	ELEVATION		DESCRIPTION
			MON.	GROUND	
#237 B.M. #1	T2N R69W Sec 36 E 1/4 276,229.59	2,125,921.34	3001-03 4,943.81	4,943.7	Brass cap in concret
#238 B.M. #2	T1N R69W Sec 1 NE 1/4 of NE 1/4 273,001.03	2,125,655.48	3007-03 4,953.42	4,953.3	→ May be incorrectly marked on map so some "information" #238 BM #2 Destroyed 1-7-92
#239 B.M. #3	T1N R69W Sec 12N NE 1/4 266,483.34	2,125,273.35	3004-01 4,985.54	COAL 4,985.3	CRK. 1-7-92
#240 B.M. #4	T2N R69W Sec 36 SW 1/4 SW 1/4 273,361.42	2,121,073.86	3001-03 4,995.60	4,995.6	Brass cap in conc. irrigation structure
#241 B.M. #5	T1N R69W Sec 11 NE 1/4 266,826.16	2,119,969.13	3001-03 4,981.97	4,981.8	Brass cap in concret
#242 B.M. #6	T1N R69W Sec 2 S 1/4 268,242.52	2,117,525.79	3001-03 4,994.19	4,994.1	Should. CRK
#243 B.M. #7	T1N R69W Sec 4 NE 1/4 261,554.27	2,119,625.93	3012-01 5,014.54	5,014.3	" "
#244 B.M. #8	T1N R69W Sec 4 NW 1/4 261,739.32	2,114,825.31	3012-01 5,013.09	5,013.1	" "
#245 B.M. #9	T1N R69W Sec 10 Center 265,209.53	2,111,926.37	3001-04 5,038.59	Boulder creek 5,038.5	" "
#246 B.M. #10	T1N R69W Sec 13 S 1/2 259,481.00	2,111,553.99	3014-01 5,038.49	Bullhead 5,038.5	Gulch Brass cap in NW conc. wing wall
#247 B.M. #11	T1N R69W Sec 17 NE 1/4 262,484.21	2,103,774.10	3001-04 5,076.56	5,076.4	Brass cap in concret
#248 B.M. #12	T1N R69W Sec 21 NW 1/4 257,217.80	2,103,500.47	3001-04 5,092.41	Should. CRK. 5,092.4	Brass cap in conc. irr. diversion box
#249 B.M. #13	T1N R69W Sec 20 NW 1/4 257,445.46	2,099,212.13	3016 Dry Creek 5,084.67	5,084.6	Brass cap in concret
#250 B.M. #14	T1N R69W Sec 19 NE 1/4 257,269.76	2,096,814.68	3017-01 5,107.58	5,107.4	" "
#251 B.M. #15	T1N R69W Sec 17 W 1/8 256,507.34	2,093,134.99	3017-01 5,132.93	Val Reserv 5,132.9	" "
#252 B.M. #16	T1N R70W Sec 24 S 1/2 255,670.42	2,090,027.76	3017-01 5,162.79	5,162.8	Reserv. Brass cap in conc. irr. diversion box
#253 B.M. #17	T1N R70W Sec 13 S 1/4 260,055.91	2,089,841.85	3001-04 5,116.78	5,116.7	Brass cap in concret.
#254 B.M. #18	T1N R70W Sec 24 W 1/4 256,030.50	2,087,338.37	3001-05 5,172.43	Boulder 5,172.2	" "

CONTROL LIST

STATION	NORTHING	EASTING	ELEVATION		DESCRIPTION
			MOB.	GROUND	
#255 B.M. #19	T1N R70W Sec 14 262,329.04	Center 2,085,456.98	3001-05 5,167.57	5,167.2	Brass cap in concret
#256 B.M. #20	T1N R70W Sec 23 259,919.00	NW 1/4 of NW 1/4 2,082,405.65	3001-05 5,164.24	5,164.0	" "
#257 B.M. #21	T1N R70W Sec 23 255,848.41	S 1/2 2,083,605.22	3001-05 5,175.00	5,175.0	" "
#258 B.M. #22	T1N R70W Sec 22 255,724.84	SE 1/4 2,080,856.46	3001-05 Boulder creek 5,179.33	5,179.3	Brass cap in NE conc. wingwall
#259 B.M. #23	T1N R70W Sec 27 249,546.87	SE 1/4 2,079,554.42	3021-01 5,233.18	S. Boulder creek 5,233.2	Brass cap in NE conc. wingwall
#260 B.M. #24	T1N R70W Sec 34 249,623.50	NW 1/4 of NW 1/4 2,076,539.75	3025-01 5,232.34	5,232.3	Brass cap in concret
#261 B.M. #25	T1N R70W Sec 27 254,935.89	NW 1/4 of NW 1/4 2,077,255.12	3025-01 5,190.48	5,190.4	Brass cap in SW conc. wingwall
P.P. #1	257,934.46	2,103,531.80	5,073.88 5,073.88	5,073.9	Hub & tack
P.P. #5	249,488.02	2,079,920.72	5,233.94	5,233.5	Hub & tack
P.P. #6	258,455.34	2,082,369.72	5,157.62	5,157.3	Hub & tack
28 27 33 34	249,689.63	2,076,519.92	Top of box 5,232.23	5,232.2	Found monument in range box
21 22 28 27	254,983.53	2,076,867.28	Top of box 5,198.55	5,198.6	Found monument in range box
13 18 24 19	259,209.35	2,092,993.60	5,103.53	5,102.6	Found iron post w/alum. cap
14 13 23 24	259,538.58	2,087,702.94			Found brass cap monument
18 17 19 20	258,849.64	2,098,269.15			Found iron post w/alum. cap
12-3	263,511.47	2,103,735.03	5,133.36	5,133.2	Hub & tack
1-2	274,253.10	2,128,372.66	4,947.19	4,947.0	Hub & tack
6-1	269,013.96	2,117,524.84	-	-	Hub & tack



BC-19

BC-17

BC-20

BC-18

BC-21

BC-22

BC-25

BC-23

BC-24

BC-15

BC-16

PP-11

FF-10

SF-10

Hayden Lake

Boulder Municipal Airport

Greenleaf Creek

Fourmile Creek

Union Pacific

Hayden

Boulder

White Rock

Mountain View

Union

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

Public

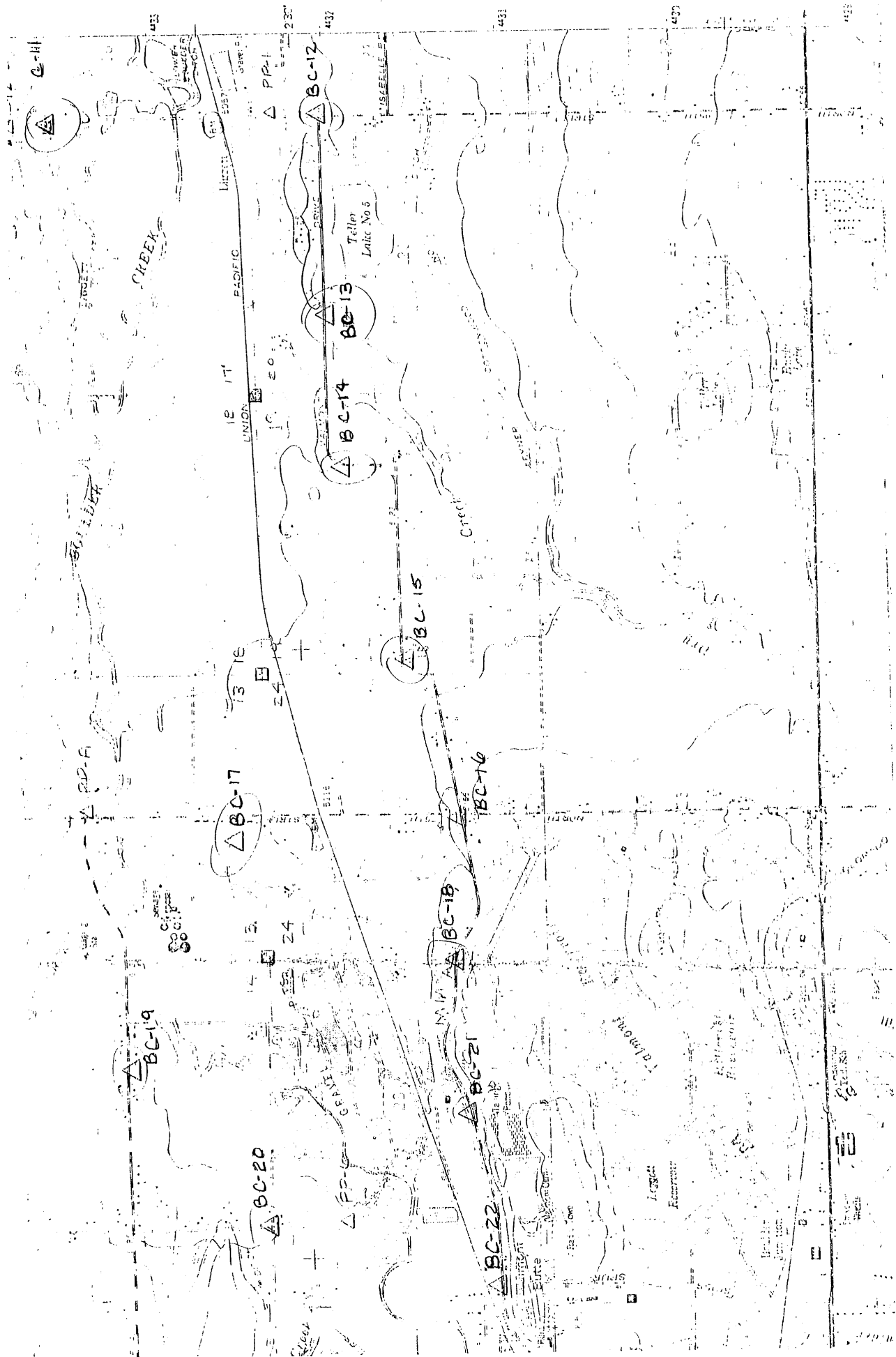
Public

Public

Public







262

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

- 1. TYPE OF MONUMENT (Check one)
 - Section Corner
 - Bench mark
 - Quarter Corner
 - Other _____
- 2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

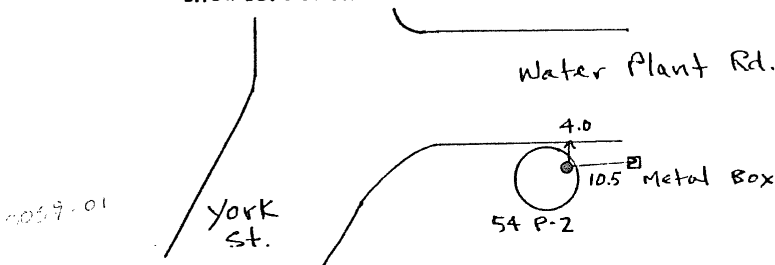
- 3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work August 1987

Brass Cap set at east edge of
 10' diameter disc
 X 175,264.44
 Y 2,152,151.44
 Elev 5120.74



- 4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



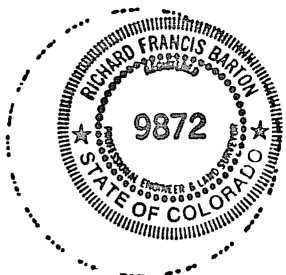
- 5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented hereon is true and correct.

Surveyor's Seal

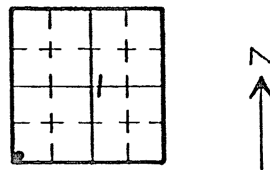
Signature Richard F. Barton

Reg. No. 9872

Date August 16, 1987



- 6. LOCATION DIAGRAM



(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK,

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

SCALE 1" = 1 Mile

• Location of Monument

7. SEC. 1, T 35, R 68 W, 6 P.M.

8. COUNTY Adams INDEX REF NO 21.1-V

COUNTY _____ INDEX REF NO _____

263

COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

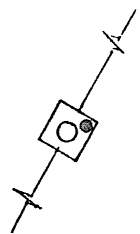
1. TYPE OF MONUMENT Section Corner Bench mark
 (Check one) Quarter Corner Other _____
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT. Date of Field Work August 1987

Brass Cap set in NE concrete base
 of metal power pole # 63
 X 169,703.61
 Y 2,147,906.44
 Elev. 5149.58



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

Signature

Richard F. Barton

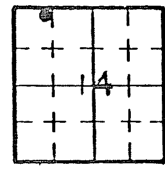
Reg. No. 9872

Date August 16, 1987



0059-01

6. LOCATION DIAGRAM



*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

SCALE 1" = 1 Mile

• = Location of Monument

7. SEC. 14, T. 35, R. 68W, 6 P.M.

8. COUNTY Adams INDEX REF. NO. 179-Q
 COUNTY _____ INDEX REF. NO. _____

264

COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

1. TYPE OF MONUMENT Section Corner Bench mark
 (Check one) Quarter Corner Other _____
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

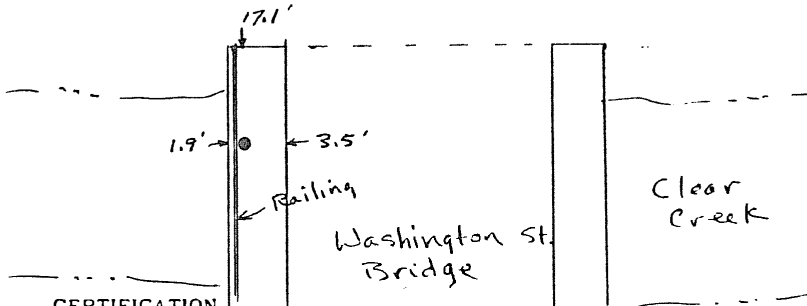
3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work August 1987

Brass Cap set by CDoll near NW cor bridge
 at Washington + Clear Creek in concrete walk
 X 178,805.25
 Y 2,146,742.87
 Elev. 5146.87

UDFCD
5A P 4

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



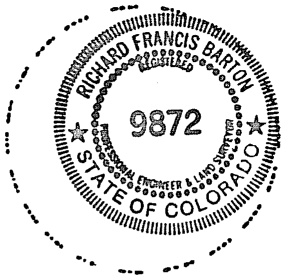
5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

Signature Richard F. Barton

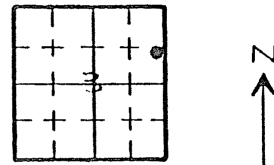
Reg. No. 9872

Date August 16, 1987



4370-01

6. LOCATION DIAGRAM



(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK,

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

SCALE 1" = 1 Mile
 • = Location of Monument

7. SEC. 3, T 3S, R 68W, 6 P.M.

8. COUNTY Adams INDEX REF NO 168-Y
 COUNTY _____ INDEX REF. NO _____

COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark Quarter Corner Other _____
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

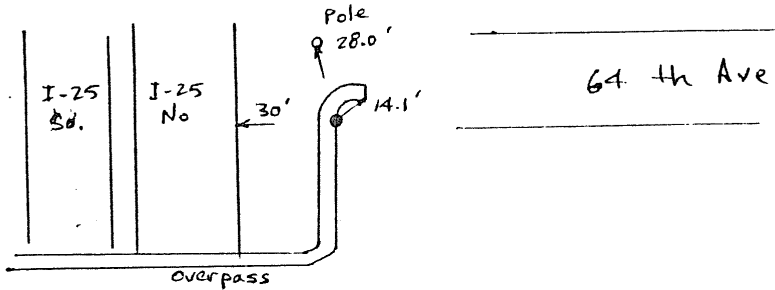
3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work August 1987

Brass Cap set on concrete abut. east edge
walk at north end ramp of X-walk over I-25
X 175,063.54
Y 2,145,472.56
Elev. 5185.33



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

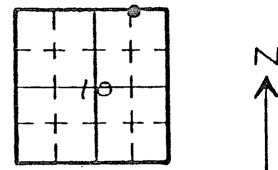


Signature Richard F. Barton

Reg. No. 9872

Date August 16, 1987

6. LOCATION DIAGRAM



SCALE 1" = 1 Mile
• = Location of Monument

0059-01
4300

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 10, T 3S, R 68W, 6 P.M.

8. COUNTY Adams INDEX REF. NO 161-V
COUNTY _____ INDEX REF. NO _____

266

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

1. TYPE OF MONUMENT Section Corner Bench mark
 (Check one) Quarter Corner Other _____

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

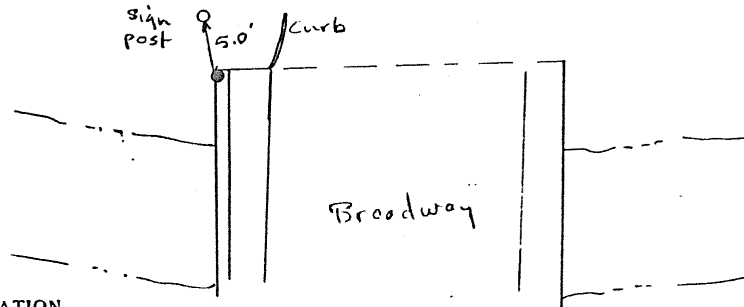
Date of Field Work August 1987

Brass Cap set in concrete curb @ NW cor of bridge at Broadway & Clear Creek

X 177,462.86
Y 2,144,093.46
Elev 5154.84



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



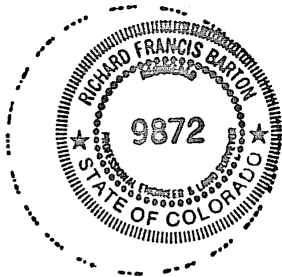
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

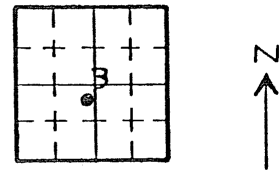
Signature Richard F. Barton

Reg. No. 9872
Date August 17, 1987



266 cost 4/30/02

6. LOCATION DIAGRAM



SCALE 1" = 1 Mile
• - Location of Monument

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK:

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 3, T 3S, R 6W, 6 P.M.

8. COUNTY Adams INDEX REF. NO 149-1
COUNTY _____ INDEX REF. NO _____

267

COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark Quarter Corner Other _____

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

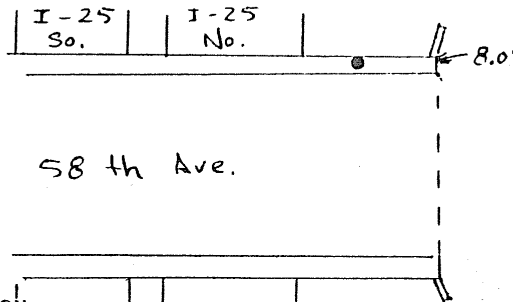
3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work August 1987

Brass Cap set by CDOT near NE corner of
overpass 58th & I-25
X 171,142.32
Y 2,145,026.32
Elev. 5230.93



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



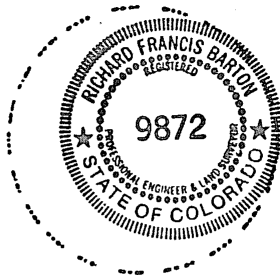
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

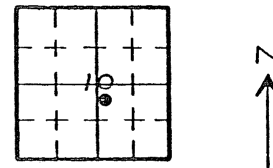
Signature Richard F. Barton

Reg. No. 9872
Date August 16, 1987



0053-01

6. LOCATION DIAGRAM



SCALE 1" = 1 Mile
• - Location of Monument

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK,

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 10, T 3S, R 68W, 6 P.M.

8. COUNTY Adams INDEX REF. NO 152-
COUNTY _____ INDEX REF. NO _____

COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM

268

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark
 Quarter Corner Other _____

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work August 1987

Brass Cap Set on SW wingwall of bridge
at Pecos St. & Clear Creek

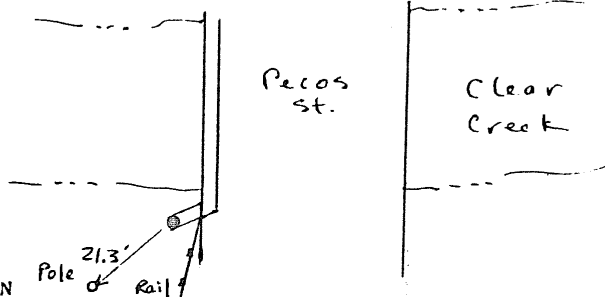
X 175,250.46

Y 2,138,834.74

Elev 5186.55

UDFCD
54 P 8

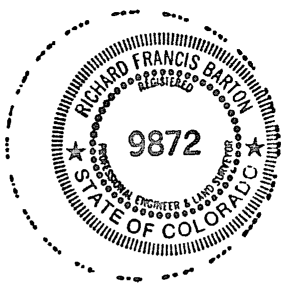
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

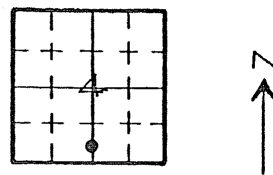


Signature Richard F. Barton

Reg. No. 9872

Date August 16, 1987

6. LOCATION DIAGRAM



SCALE 1" = 1 Mile
• - Location of Monument

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK:

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 4, T. 3S, R. 68W, 6 P.M.

8. COUNTY Adams INDEX REF. NO. 11-V
COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM

269

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

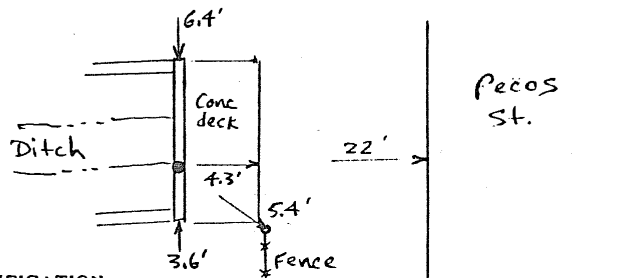
1. TYPE OF MONUMENT (Check one) Section Corner Bench mark Quarter Corner Other _____
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work August 1987
 Brass Cap set atop concrete culvert wall over ditch w side Pecos st. 500' So of 56 th
 X 169,279.23
 Y 2,138,829.14
 Elev 5261.67

UDFCD
51 P 9

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

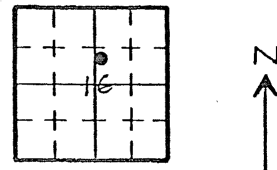
Signature Richard F. Barton

Reg. No. 9872
Date August 16, 1987



0059-01

6. LOCATION DIAGRAM



*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK,

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

SCALE 1" = 1 Mile
 • Location of Monument

7. SEC. 16, T. 35, R. 68W, 6 P.M.

8. COUNTY Adams INDEX REF NO. 11.1-P
 COUNTY _____ INDEX REF NO. _____

270

COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark
 Quarter Corner Other _____
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

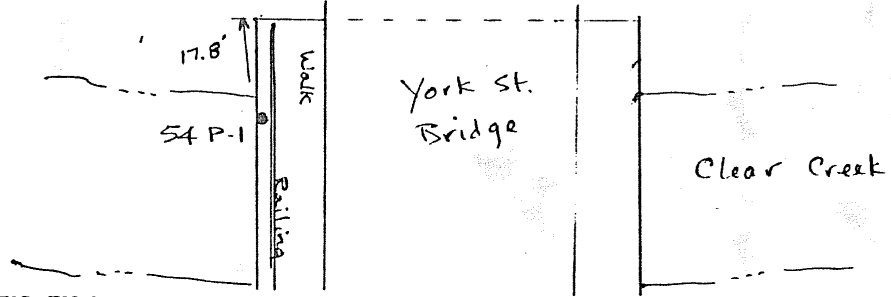
Date of Field Work August 1987

Brass Cap set by CDOT in concrete on bridge at York St & Clear Creek, west side near north end

X 180,815.14
 Y 2,152,018.38
 Elev. 5117.28

UDFCD
54 P 1

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



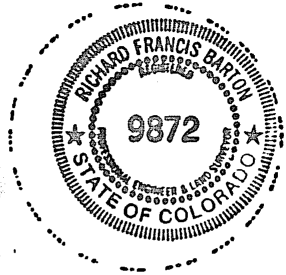
5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

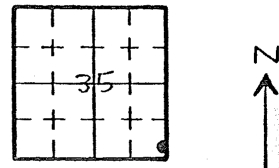
Signature Richard F. Barton

Reg. No. 9872
 Date August 16, 1987

4300-01



6. LOCATION DIAGRAM



*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____
 Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK,
 _____ COUNTY

By _____
 Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

SCALE 1" = 1 Mile
 • Location of Monument

7. SEC. 35, T 2S, R 68W, 6 P.M.

8. COUNTY Adams INDEX REF. NO. 209-
 COUNTY _____ INDEX REF. NO. _____

Master plan: Major Drainageway Planning for portion of Bear Creek, north of non creek, & Rooney Gulch in the vicinity of Morrison 1988 Muller Engin Co.

COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM

271

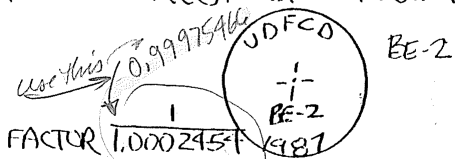
All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark Quarter Corner Other BE-2
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

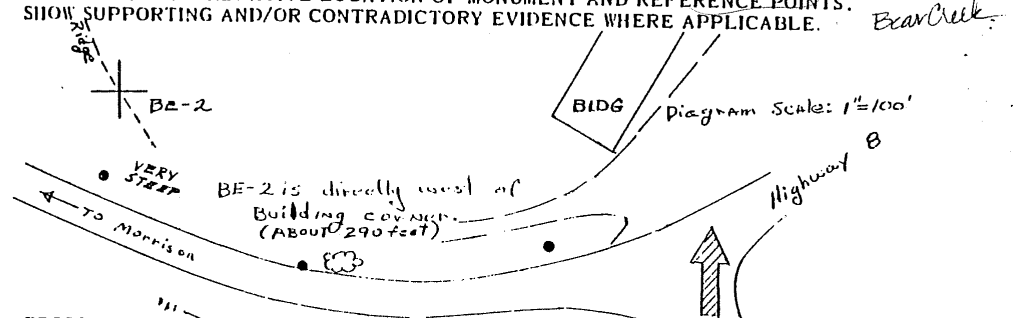
3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work NOVEMBER 1987

BRASS CAP SET IN ROCK - ON CREST OF HOGBACK
NORTH OF MORRISON ROAD
X 662863.956 N
Y 2089088.905 E
ELEV 5816.70 SEA LEVEL FACTOR 1.0002451



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



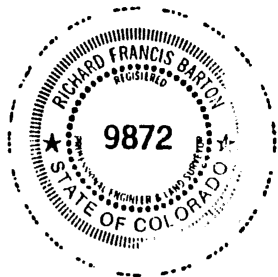
5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

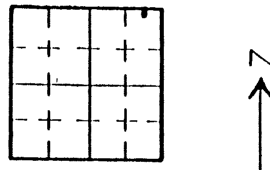
Signature Richard F. Barton

Reg. No. 9872

Date Dec 10, 1987



6. LOCATION DIAGRAM



SCALE 1" = 1 Mile

• Location of Monument

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK:

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 2, T 5 S, R 70 W, 6 P.M.

8. COUNTY JEFFERSON INDEX REF. NO. 205-Z
COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM

272

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark Other RG-3
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN:

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work NOVEMBER 1987

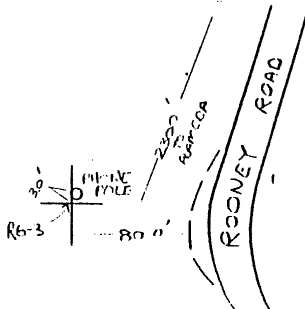
BRASS CAP SET IN CONCRETE
X 673145 764 N
Y 2087636.569 E
ELEV 5924.77



Rooney Gulch

SEA LEVEL FACTOR 1.0002454

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



- POLE IS 2300' S OF THE INTERSECTION OF ALAMEDA & ROONEY RD
- 80.0' WEST OF WEST EDGE RD
- RG-3 IS 32' ABOVE ROAD SURFACE
- RG-3 IS 3.0' SW. OF PHONE POLE



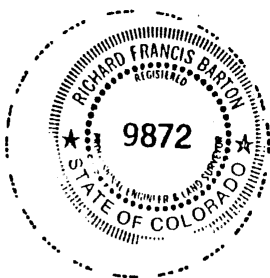
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

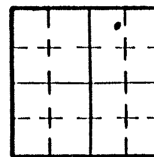
Surveyor's Seal

Signature Richard F. Barton

Reg. No. 9872
Date December 10, 1987



6. LOCATION DIAGRAM



SCALE 1" = 1 Mile
• = Location of Monument

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____
Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;
_____ COUNTY

By _____
Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 26, T 4.S, R 70.W, 6 P.M.

8. COUNTY JEFFERSON INDEX REF. NO. 198-11
COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM

273

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark Other RG-B
 Quarter Corner

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

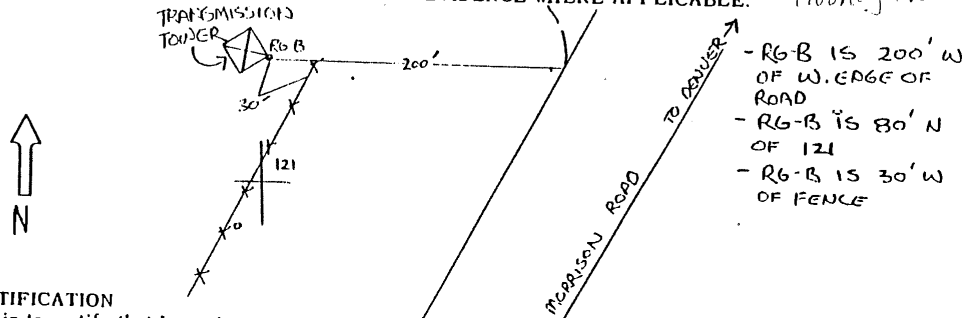
Date of Field Work NOVEMBER 1987

BRASS CAP SET IN S.E. POD OF POWER LINE TOWER
X 669313.673 N
Y 2094621.936 E
ELEV. 5748.29



RG-B
SEA LEVEL FACTOR
1.0002154

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.

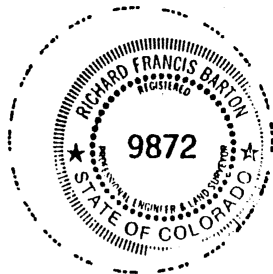


5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

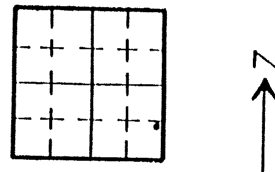
Surveyor's Seal

Signature Richard F. Barton

Reg. No. 9872
Date December 10, 1987



6. LOCATION DIAGRAM



SCALE 1" = 1 Mile
• = Location of Monument

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____
Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;
_____ COUNTY

By _____
Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 36, T 4S, R 70W, 6 P.M.

8. COUNTY Jefferson INDEX REF. NO. 249-A-9
COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

274

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark Other BE-1
 Quarter Corner
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work NOV. 1987

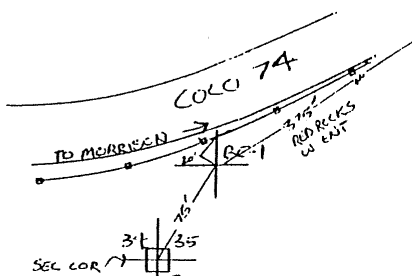
BRASS CAP SET IN CONCRETE
X 662990.087 N
Y 2084283.710 E
ELEV 5901.37



BE-1
Bear Creek

SEA LEVEL FACTOR $T.0002454 = 0.99975466$

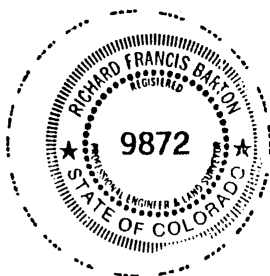
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



- 2650' W OF INTERSECTION OF COLO. 8 & 74
- 20' S. OF GUARD RAIL
- 75' N.E. OF SEC COR MON.
- 375' SW OF RED ROCKS WEST ENTRANCE

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

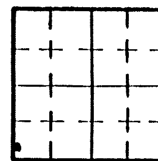


Signature Richard F. Barton

Reg. No. 9872

Date December 10, 1987

6. LOCATION DIAGRAM



SCALE 1" = 1 Mile
• = Location of Monument

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____
Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;
_____ COUNTY

By _____
Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 35, T 45, R 70W, 6 P.M.

8. COUNTY Jefferson INDEX REF. NO. 171-1
COUNTY _____ INDEX REF. NO. _____

275

LS-12 R1 JULY 1, 1975

COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark
 Quarter Corner Other: MVC-1

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

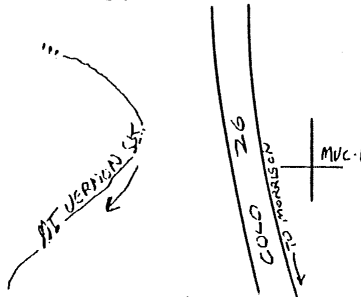
Date of Field Work NOVEMBER 1987

BRASS CAP SET IN ROCK OUTCROP
X 667785.089 N
Y 2086774.085 E
ELEV. 5948.48



SEA LEVEL FACTOR 1.0002454

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

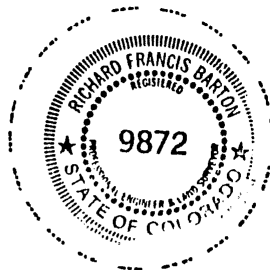


- MVC-1 IS 30' E OF PAVEMENT
- CAP IS IN S. END OF A LARGE ROCK
- MVC-1 IS 1 MI NO. OF MORRISON
- ROCK OUTCROP CAN EASILY BE SEEN FROM HWY
- N 1/4 COR SEC 35 IS 490' NORTH OF MVC-1

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct

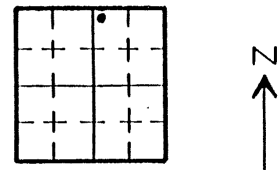
Surveyor's Seal



Signature Richard F. Barton

Reg. No. 9872
Date December 10, 1987

6. LOCATION DIAGRAM



SCALE 1" = 1 Mile
• = Location of Monument

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

_____ COUNTY

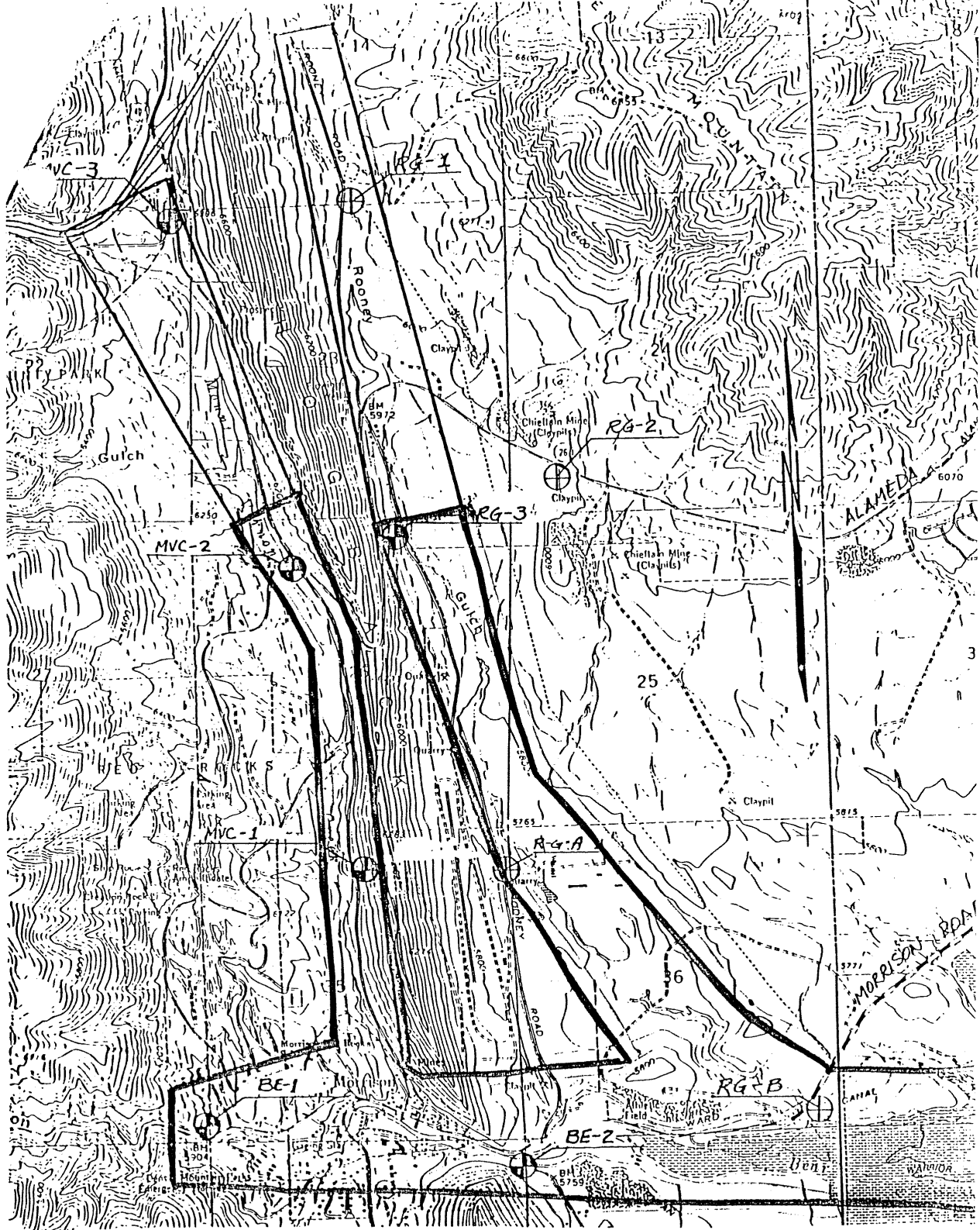
By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 35, T 45, R 70W, 6 P.M.

8. COUNTY Jefferson INDEX REF. NO. M.2-
COUNTY _____ INDEX REF. NO. _____



- ⊕ - EXISTING MONUMENT
- ⊕ - NEW MONUMENT TO BE INSTALLED

EXHIBIT
 BEAR CREEK, MOUNT VERNON CREEK, AND ROONEY
 GULCH

SEPTEMBER, 1987

COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM

276

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

1. TYPE OF MONUMENT (Check one)
- Section Corner
 - Bench mark
 - Quarter Corner
 - Other CONTROL MON.

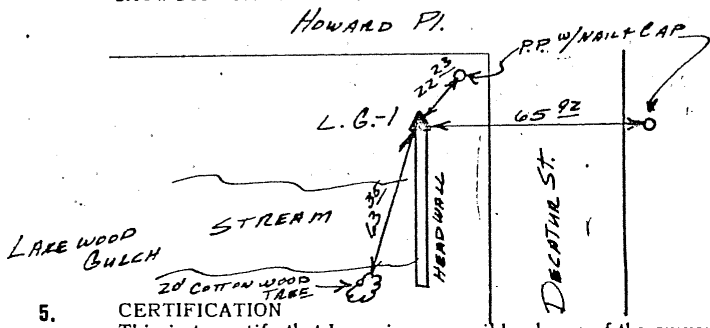
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN
SET BRASS CAP IN CONC. HEADWALL OF BRIDGE OVER LAKEWOOD GULCH ON DECATUR ST.
COLORADO CENTRAL ZONE COORDINATES MODIFIED TO 5500 FEET
N. 694, 213.62 E. 2, 135, 177.19 Scale Factor: 0.999736918
ELEVATION 5204.88 Elev. Factor: 0.9999968
 Modification Factor = 1.000266353 Combined Factor: 0.9999733718

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.
 Date of Field Work APRIL 1978

2 1/2" BRASS CAP STAMPED L.G. - 1", U.D. + F.C.D., TIED BY TRAVERSE METHODS TO U.S.G.S. "CROWN", "DFC-1", "GREEN" AND "CAPITOL DOME." TRAVERSE CLOSURE OF 1:10000.

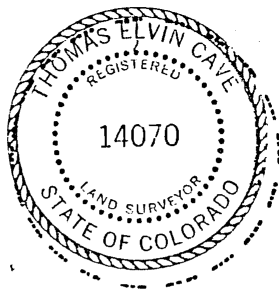
4800
61

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



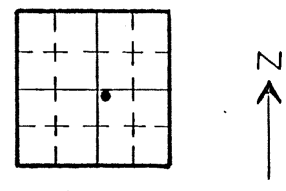
5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal



Signature Thomas Elvin Cave
 Reg. No. 14070
 Date 9-21-78

6. LOCATION DIAGRAM



SCALE 1" = 1 Mile
 • = Location of Monument

*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 5, T 45, R 68W, 6th P.M.

8. COUNTY DENVER INDEX REF. NO. _____
 COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

277

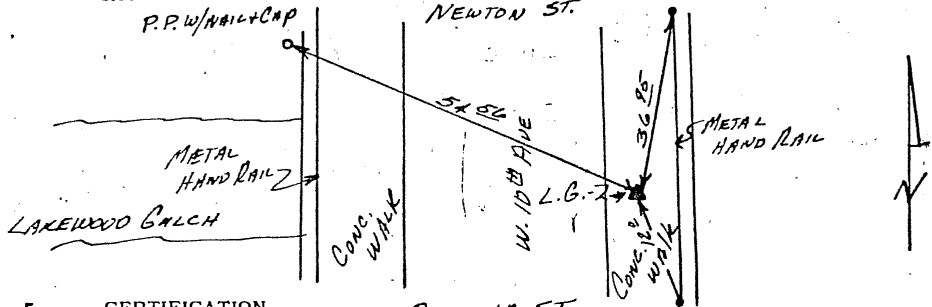
All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

- 1. TYPE OF MONUMENT (Check one)
 - Section Corner
 - Quarter Corner
 - Bench mark
 - Other CONTROL MON.

- 2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN
SET BRASS CAP IN CONC. WALK OF BRIDGE OVER LAKEWOOD GULCH AT W. 10TH AVE.
COLORADO CENTRAL ZONE COORDINATES MODIFIED TO 5500'
N. 692,352.14 E. 2,130,688.30
ELEVATION: 5257.85
Modification Factor 1.000266353
Scale Factor: 0.999736918
Elev. Factor: 0.9999968
Combined Factor: 0.9999733718

- 3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.
 Date of Field Work APRIL 1978
2 1/2" BRASS CAP STAMPED L.G.-2, U.D. & F.C.D.
TIED BY TRAVERSE METHODS TO U.S.G.S. "CROWN,"
"D.F.C.-1," "GREEN" AND "CAPITOL DOME." TRAVERSE CLOSURE 1:1000.

- 4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



- 5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

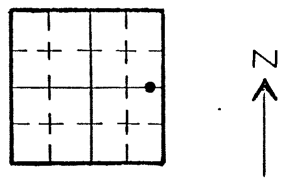
Surveyor's Seal

Signature Thomas E. Cane

Reg. No. 14070
Date 9-21-78



- 6. LOCATION DIAGRAM



SCALE' 1" = 1 Mile
● = Location of Monument

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

- 1. SEC. 6, T. 45, R. 68W, 6 P.M.
- 8. COUNTY DENVER INDEX REF. NO. _____
 COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

278

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

- 1. TYPE OF MONUMENT (Check one)
 - Section Corner
 - Quarter Corner
 - Bench mark
 - Other CONTROL MON.

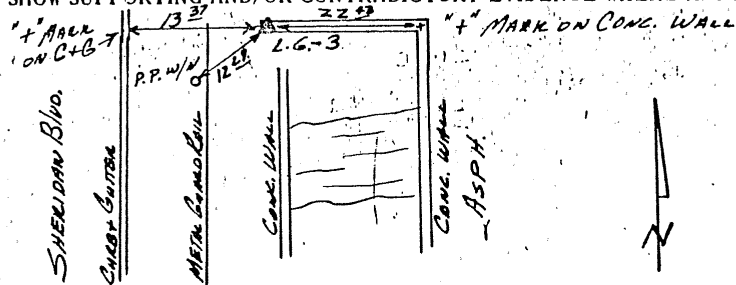
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN
 SET BRASS CAP ON CONC. WALL AT SHERIDAN BLVD. AND LAKEWOOD GULCH.

COLORADO CENTRAL ZONE COORDINATES MODIFIED TO 5500'
 N. 690,763.12 E. 2,126,414.87
 ELEVATION: 5311.98
 Modification Factor = 1.000266353
 Scale Factor: 0.999736918
 Elev. Factor: 0.9999968
 Combined Factor: 0.9999733718

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.
 Date of Field Work APRIL 1978

2 1/2" BRASS CAP STAMPED L.G.-3, U.D. + F.C.D.
 TIED BY TRAVERSE METHODS TO U.S.G.S. "CROWN", "D.F.C.-1", "GREEN" AND "CAPITOL DOME".
 TRAVERSE CLOSURE 1:10,000

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

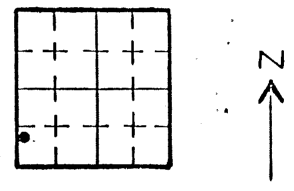
Surveyor's Seal

Signature Thomas E. Cave



Reg. No. 14070
 Date 9.21.78

6. LOCATION DIAGRAM



(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

SCALE' 1" = 1 Mile
 • = Location of Monument

7. SEC. 6, T 4S, R 68W, 6 P.M.

8. COUNTY DENVER INDEX REF. NO. _____
 COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

279

All Items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

- 1. TYPE OF MONUMENT (Check one)
 - Section Corner
 - Bench mark
 - Quarter Corner
 - Other CONTROL MON.

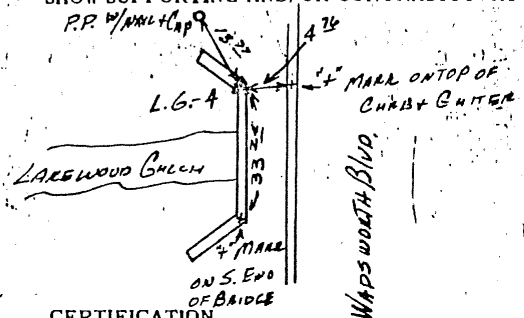
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN
 SET BRASS CAP ON CONC. HEADWALL OF BRIDGE OVER LAKEWOOD
 GULCH ON WADSWORTH BLVD.
 COLORADO CENTRAL ZONE COORDINATES MODIFIED TO 5500 FEET
 N. 690,825.08 E. 2,118,386.26
 ELEVATION: 5404.96
 Modification Factor = 1.000266353

Scale Factor: 0.99736918
 Elev. Factor: 0.9999968
 Combined Factor: 0.999973718

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.
 Date of Field Work APRIL 1978

2 1/2" BRASS CAP STAMPED L.G.-4, U.D. & F.C.D.
 TIED BY TRAVERSE METHODS TO U.S.G.S. "CROWN"
 "D.F.C.-1", "GREEN" AND "CAPITOL DOME"
 TRAVERSE CLOSURE 1:10000

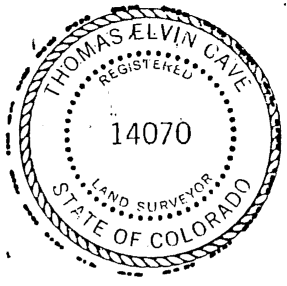
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

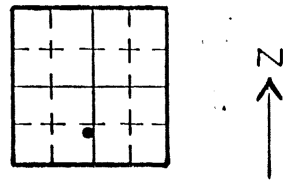
Surveyor's Seal

Signature Thomas E. Cave



Reg. No. 14070
 Date 9-21-78

6. LOCATION DIAGRAM



SCALE 1" = 1 Mile
 • = Location of Monument

*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK:

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

1. SEC. 2, T 45, R 69W, 6 P.M.

2. COUNTY JEFFERSON INDEX REF. NO. _____

COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD

280

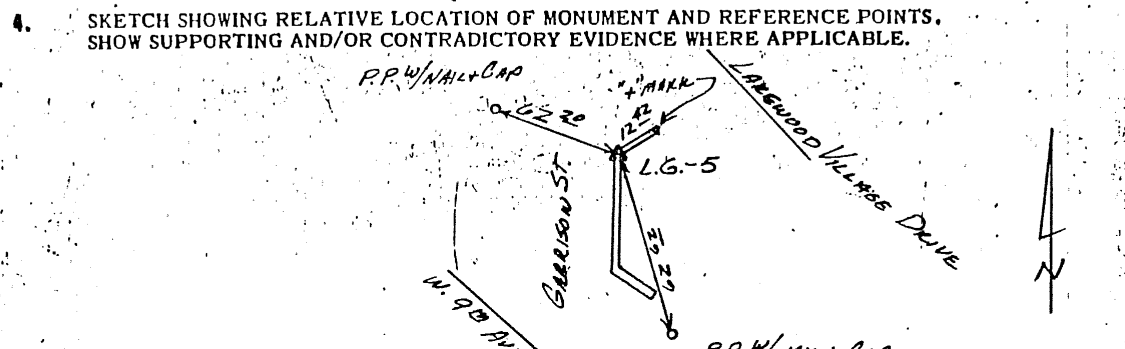
REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

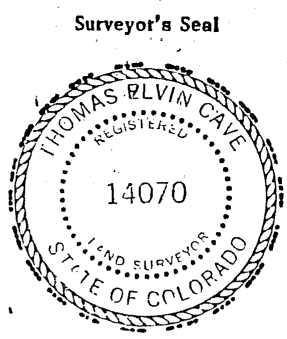
- 1. TYPE OF MONUMENT (Check one)
 - Section Corner
 - Bench mark
 - Quarter Corner
 - Other CONTROL MON.

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN
 SET BRASS CAP ON CONC. HEADWALL OF BRIDGE OVER LAKEWOOD
 GULCH AT GARRISON STREET.
 COLORADO CENTRAL ZONE COORDINATES MODIFIED TO 5500 FEET
 N. 69, 222.66, E. 2, 113, 165.78
 ELEVATION 5474.12
 Modification Factor: 1.000266353
 Scale Factor: 0.999736918
 Elev. Factor: 0.9999968
 Combined Factor: 0.9999733718

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.
 Date of Field Work APRIL 1978
 2 1/2" BRASS CAP STAMPED L.G.-5, U.D. + F.C.D.
 TIED BY TRAVERSE METHODS TO U.S.G.'S. "CROWN"
 "D.F.C.-1", GREEN AND "CAPITOL DOME"
 TRAVERSE CLOSURE 1:10000



5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.



Signature Thomas E. Cave
 Reg. No. 14070
 Date 9 21 78

(Do not fill in)

Accepted for Filing

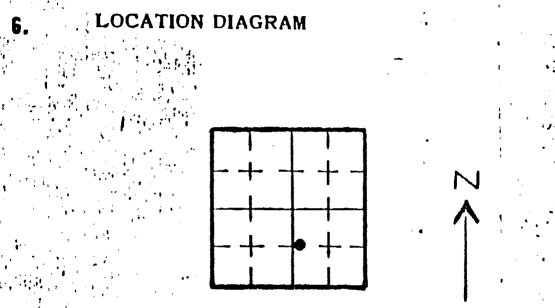
State Board of Registration for Professional Engineers and Land Surveyors:

By _____
 Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;
 _____ COUNTY

By _____
 Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.



SCALE 1" = 1 Mile
 • = Location of Monument

7. SEC. 3, T. 45, R. 69W, 6 P.M.

8. COUNTY JEFFERSON INDEX REF. NO. _____
 COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD

"REPORT ONE MONUMENT ONLY ON THIS FORM"

281

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

- 1. TYPE OF MONUMENT (Check one)
 - Section Corner
 - Bench mark
 - Quarter Corner
 - Other CONTROL MON.

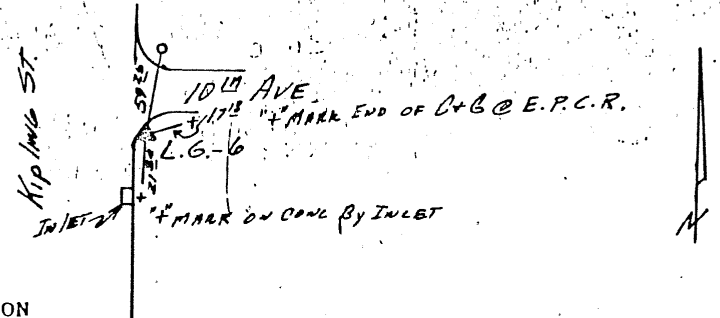
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN
 SET BRASS CAP IN CONC. WALK ON BRIDGE OVER LAKEWOOD
 BULCH AT KIPLING STREET.

COLORADO CENTRAL ZONE COORDINATES MODIFIED TO 5500 FEET
 N. 692, 301.02, E. 2, 110, 542.47
 ELEVATION: 5507.10
 Modification Factor: 1.000266353
 Scale Factor: 0.999736918
 Elev. Factor: 0.9999968
 Combined Factor: 0.9999733718

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.
 Date of Field Work APRIL 1978

2 1/2" BRASS CAP STAMPED L.B.-6, U.D + F.C.D.
 TIED BY TRAVERSE METHODS TO U.S.G.S. "CROWN"
 "D.F.C.-1" GREEN AND "CAPITOL DOME"
 TRAVERSE CLOSURE 1:10000

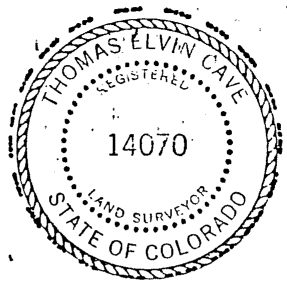
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

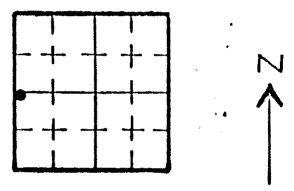
Surveyor's Seal

Signature Thomas E. Cave



Reg. No. 14070
 Date 9-21-78

6. LOCATION DIAGRAM



SCALE 1" = 1 Mile
 • = Location of Monument

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian,

7. SEC. 3, T 45, R 69W, 6 P.M.

8. COUNTY JEFFERSON INDEX REF. NO. _____
 COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM

282

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except*)

1. TYPE OF MONUMENT (Check one)
- Section Corner
 - Bench mark
 - Quarter Corner
 - Other CONTROL MON.

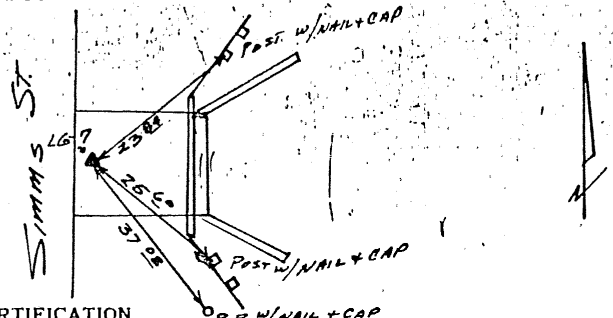
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN
SET BRASS CAP IN CONC. DECK OF BRIDGE OVER LAKEWOOD
BULCH AT. SIMMS STREET.
COLORADO CENTRAL ZONE COORDINATES MODIFIED TO 5500 FEET
N. 692,929.79, E. 2,105,255.28

Scale Factor: 0.999736918
 Elevation Factor: 0.9999968
 Combined Factor: 0.99973372

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.
 Date of Field Work APRIL 1978

2 1/2" BRASS CAP STAMPED L.G.-7 U. D. + F. C. D.
TIED BY TRAVERSE METHODS TO U.S.G.S. "CROWN"
"D.F.C.-1", "GREEN" AND "CAPITOL DOME"
TRAVERSE CLOSURE 1:10,000

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

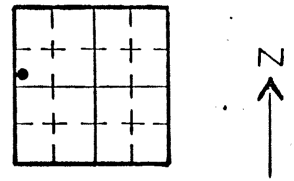
Surveyor's Seal

Signature Thomas E. Cav



Reg. No. 14070
 Date 7-21-78

6. LOCATION DIAGRAM



SCALE 1" = 1 Mile
 • = Location of Monument

*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK;

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian,

7. SEC. 4, T 45, R 69W, 6 P.M.

8. COUNTY JEFFERSON INDEX REF. NO. _____
 COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

283

All items to be filled in by the Land Surveyor using black ink of ballpoint pen. (Except)*

- 1. TYPE OF MONUMENT (Check one)
 - Section Corner
 - Bench mark
 - Quarter Corner
 - Other CONTROL MON.

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN
SET BRASS CAP IN CONG. DECK OF BRIDGE OVER LAKEWOOD GULCH AT W. 8TH AVE.
COLORADO CENTRAL ZONE COORDINATES MODIFIED TO 5500 FEET
N. 690, 795.58 E. 2,099,844.83

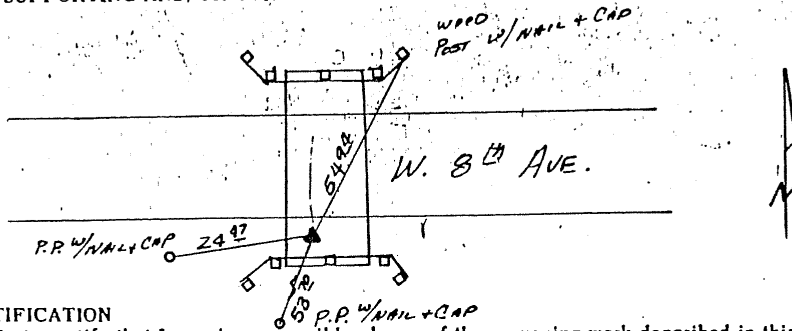
ELEVATION 5730.69
 Modification Factor = 1.000266353 (Used to Convert S.P.M. to M.S.P.)
 Scale Factor: 0.999736918
 Elevation Factor: 0.9999968
 Combined Factor: 0.999973718

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work APRIL 1978
2 1/2" BRASS CAP STAMPED L.C.-8³ U.D. + F.C.D.
TIED BY TRAVERSE METHODS TO U.S.G.S. "CROWN",
"D.F.C.1", GREEN AND "CAPITOL DOME"
TRAVERSE CLOSURE 1:10000

State Plane Coord. = (Combined Factor) X (Modified State Plane Coord.)

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

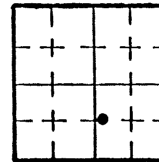
Signature



Reg. No. 14070

Date 9-21-78

6. LOCATION DIAGRAM



SCALE 1" = 1 Mile
 • = Location of Monument

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK:

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

1. SEC. 5, T 45, R 69W, 6 P.M.

2. COUNTY JEFFERSON INDEX REF. NO. _____

COUNTY _____ INDEX REF. NO. _____

1. 07 00 6 1 1988

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark Other PC AR-1
 Quarter Corner

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work April - 1988

BRASS CAP SET IN CONC W. SIDE OF ROAD & BRIDGE

N 647.719.77

Coordinates based on

E 2, 195.154.51

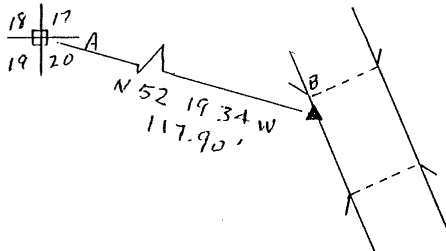
Colo. State Plane

Elev 5645.90

Central Zone at 5500'



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



A-118' To SEC Corner

B-16.3' To End of BRIDGE

5. CERTIFICATION

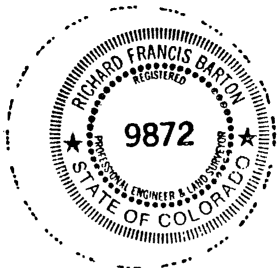
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

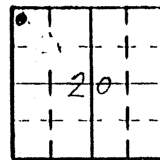
Signature Richard F. Barton

Reg. No. 9872

Date June 1, 1988



6. LOCATION DIAGRAM



SCALE 1" = 1 Mile

• - Location of Monument

7. SEC. 20, T 55, R 66W, 6th P.M.

8. COUNTY ARAPAHOE INDEX REF. NO. 5.1-M.9

COUNTY _____ INDEX REF. NO. _____

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except!)

1. TYPE OF MONUMENT Section Corner Bench mark
 (Check one) Quarter Corner Other PC AR-2

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work April 1988

BRASS CAP SET ON S SIDE CONC BASE OF P.P.

N 648,189-985

COORDINATES BASED ON

E 2,200,383.484

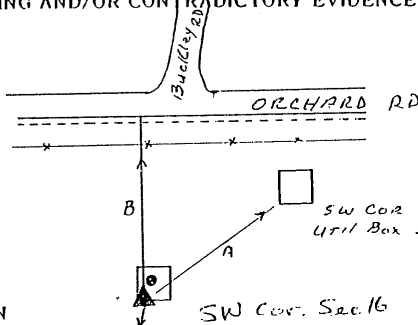
Colo. STATE PLANE

ELEV 5683.61

CENTRAL ZONE AT 5500'



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

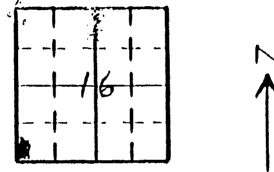
Signature Richard F. Barton

Reg. No. 9872

Date June 1, 1988



6. LOCATION DIAGRAM



SCALE 1" = 1 Mile
• = Location of Monument

7. SEC. 16, T 5S, R 64W, 6th P.M.

8. COUNTY Arapahoe INDEX REF. NO. 9-N
COUNTY _____ INDEX REF. NO. _____

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK,

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark Quarter Corner Other PC AR-3

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work APRIL 1988

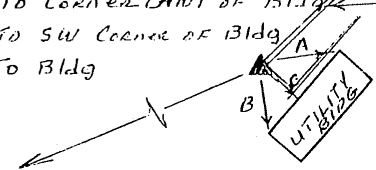
BRASS CAP SET IN CONC. MID SIDE OF Utility Bldg
 N 645,305.66
 E 2,205,868.38
 ELEV 5738.27

COORDINATES BASED ON
 COLO STATE PLANE
 CENTRAL ZONE AT 5500'



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

A - 12.3' To CORNER (AW) OF Bldg
 B - 15.9' To SW CORNER OF Bldg
 C - 2.8' To Bldg



W 1/4 Sec 22
 S 79° 08' 30" W
 239.07'

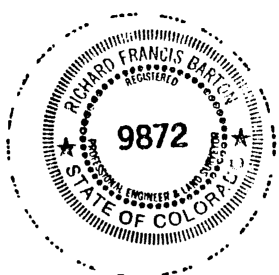
5. CERTIFICATION This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

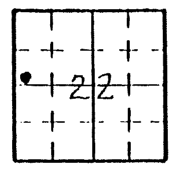
Signature Richard F. Barton

Reg. No. 9872

Date June 1, 1988



6. LOCATION DIAGRAM



(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK,

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

SCALE 1" = 1 Mile
 • - Location of Monument

7. SEC. 22, T 5S, R 66W, 6th P.M.

8. COUNTY Wapahoe INDEX REF. NO 131-L

COUNTY _____ INDEX REF. NO _____

COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark
 Quarter Corner Other PCARA
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work APRIL 1988

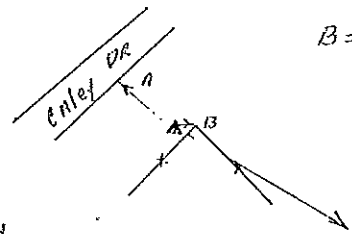
BRASS CAP SET IN CONCRETE MONUMENT
N 643,377.97
E 2,210,107.62
ELEV 5778.01

COORDINATES BASED ON
COLO. STATE PLANE
CENTRAL ZONE AT 5500'



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.

A = 18' TO CURB
B = 2.0' TO FENCE CORNER



SE Cor Sec 22
S 39 25 20 E
1094.48'

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

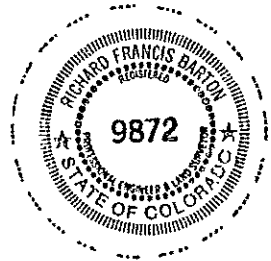
Surveyor's Seal

Signature

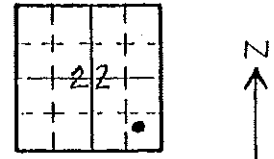
Richard F. Barton

Reg. No. 9872

Date June 1, 1988



6. LOCATION DIAGRAM



SCALE 1" = 1 Mile

• = Location of Monument

7. SEC. 22, T 5S, R 66W, 6th P.M.

8. COUNTY AGGAWEE INDEX REF. NO 165-J-5

COUNTY _____ INDEX REF. NO _____

OTS LITERATED 9/21/10
(DURING DEMO WORK)

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK,

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridium.

288

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

1. TYPE OF MONUMENT Section Corner Bench mark
 (Check one) Quarter Corner Other PCAR-5

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work APRIL - 1988

BRASS CAP SET IN CONC MONUMENT

N 637,336.070

COORDINATES BASED ON
COLO. STATE PLANE

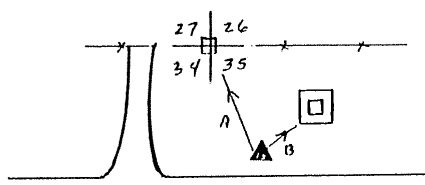
E 2,210,939.604

CENTRAL ZONE AT 5500'

Elev 5886.83



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



A - 8.82 TO SEC COR
B - 1.03 TO UTILITY BOX BASE

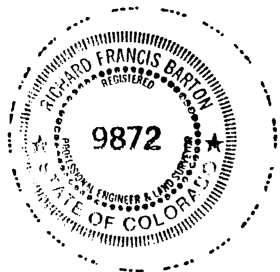
5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

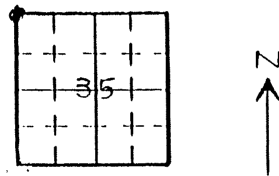
Signature Richard F. Barton

Reg. No. 9872

Date June 1, 1988



6. LOCATION DIAGRAM



(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK,

_____ COUNTY

v _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

SCALE 1" = 1 Mile
• = Location of Monument

7. SEC 35, T 5S, R 66W, 6th P.M.

8. COUNTY AGUAS CALIENTES INDEX REF. NO. 17-E

COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

1. TYPE OF MONUMENT Section Corner Bench mark
 Quarter Corner Other PCAR-6
 (Check one)
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work APRIL 1988

BRASS CAP SET IN CONC Mon

N 632,062.980

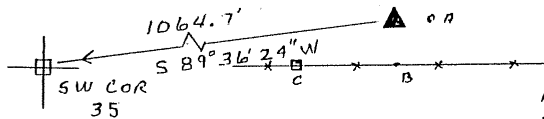
E 2,211,986.910

ELEV. 6027.93

COORDINATES BASED ON
 COLO STATE PLANE
 CENTRAL ZONE AT 5500'



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



A- 1.3' TO POLE
 B- 1.6' TO FENCE
 C 11.3' NAIL IN POST

5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

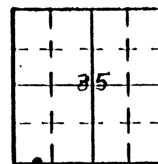


Signature Richard F. Barton

Reg. No. 9872

Date June 1, 1988

6. LOCATION DIAGRAM



SCALE 1" = 1 Mile

• = Location of Monument

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK.

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 35, T. 5S, R. 66W, 6th P.M.

8. COUNTY ARAPAHOE INDEX REF. NO. 178-A
 COUNTY _____ INDEX REF. NO. _____

1. 1988

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

- 1. TYPE OF MONUMENT (Check one)
 - Section Corner
 - Quarter Corner
 - Bench mark
 - Other PC AR-7

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

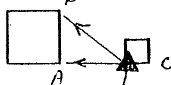
Date of Field Work APRIL - 1988

BRASS CAP SET IN SW CORNER of CONC SLAB E OF BLDG
 N 643,290.047 COORDINATES BASED ON
 E 2,213,740.543 COLO STATE PLANE
 ELEV 5820.19 CENTRAL ZONE AT 5500'



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

- A - 4.3' To SE Corner of Bldg
- B - 14.0' To NE Corner of Bldg
- C - 5.5' To SE Corner of Conc Slab



S 1/4 Cor 23
 S 12° 17' 18"
 651.57'

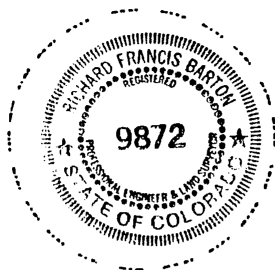
5. CERTIFICATION This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

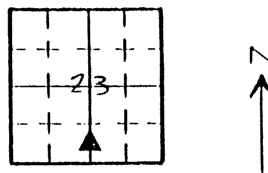
Signature Richard F. Barton

Reg. No. 9872

Date June 1, 1988



6. LOCATION DIAGRAM



SCALE 1" = 1 Mile
 • = Location of Monument

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK,

_____ COUNTY

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 23, T. 55, R. 66W, 61A P.M.

8. COUNTY ARAPAHOE INDEX REF. NO. 19-J-5
 COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

1. TYPE OF MONUMENT Section Corner Bench mark
 (Check one) Quarter Corner Other PC ARB

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

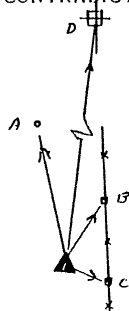
Date of Field Work APRIL 1988

B21135 CIP
N 641,965.97
E 2,218,885.53
ELEV 5874.36

COORDINATES BASED ON
COLO. STATE PLANE
CENTRAL ZONE AT 5500'



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



N 1/4 COR SEC 25

- A - YELLOW POLE 32.4'
- B - 6' TO FENCE POST
- C - 1' TO FENCE POST
- D - 730.55' N 0°04'24"E
TO N 1/4 COR SEC 25

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal



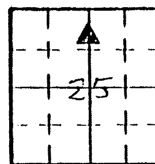
Signature

Richard F. Barton

Reg. No. 9872

Date June 1, 1988

6. LOCATION DIAGRAM



SCALE 1" = 1 Mile

• = Location of Monument

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK,

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 25, T 55, R 66W, 6th P.M.

8. COUNTY ARAPAHOE INDEX REF. NO 23-H.4

COUNTY _____ INDEX REF. NO _____

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

- 1. TYPE OF MONUMENT Section Corner Bench mark Quarter Corner Other PCAR-9

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

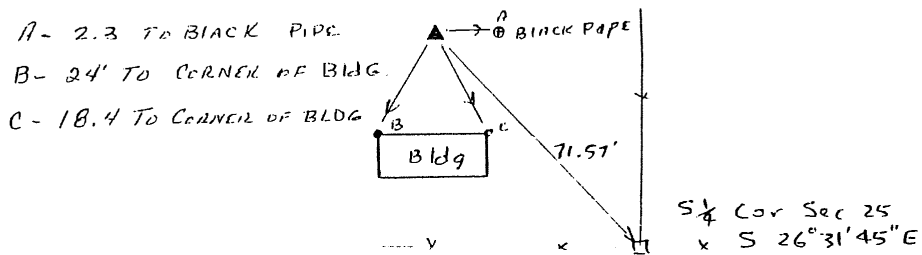
BRASS CAP
N 637466.838
E 2218851.743
ELEV 5944.15

Date of Field Work APRIL - 1988

COORDINATES BASED ON
Colo. STATE PLANE
CENTRAL ZONE AT 5500'



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal



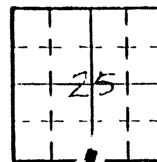
Signature

Richard F. Barton

Reg. No. 9872

Date June 1, 1988

6. LOCATION DIAGRAM



SCALE 1" = 1 Mile

• = Location of Monument

7. SEC. 25, T 55, R 66W, 6th P.M.

8. COUNTY ARAPAHO INDEX REF. NO. 23-E.1

COUNTY _____ INDEX REF. NO. _____

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK,

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

FORM 1-1975

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

1. TYPE OF MONUMENT Section Corner Bench mark
 (Check one) Quarter Corner Other PC AR 10

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

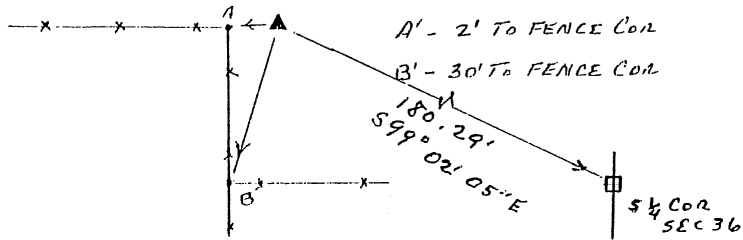
BRASS CAP
N 632,114.82
E 2,218,696.31
ELEV 6070.60

Date of Field Work APRIL - 1988

COORDINATES BASED ON
Colo. State PLANE
CENTRAL ZONE AT 5500'



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



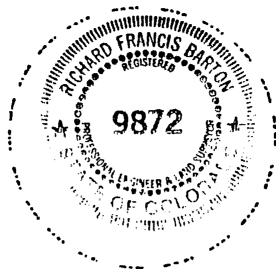
5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

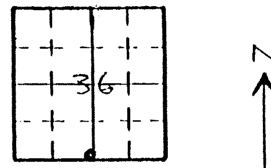
Signature Richard F Barton

Reg. No. 9872

Date June 1, 1988



6. LOCATION DIAGRAM



(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____
Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK,
_____ COUNTY

By _____
Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

SCALE 1" = 1 Mile

• - Location of Monument

7. SEC. 36, T 5. S, R 66 W, 6th P.M.

8. COUNTY Arapahoe INDEX REF. NO 23-A
COUNTY _____ INDEX REF. NO _____

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

1. TYPE OF MONUMENT Section Corner Bench mark
 (Check one) Quarter Corner Other PC-AR-11

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

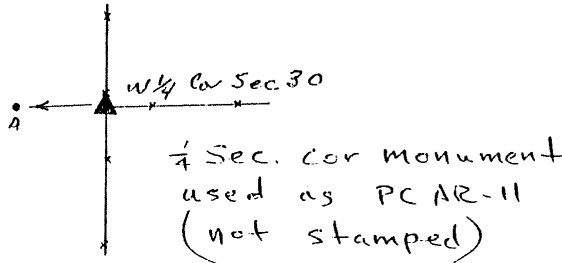
3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work APRIL - 1988

BRASS CAP SET IN CONC @ FENCE CORNER
N 640,077.197 COORDINATES BASED ON
E 2,221,512.488 COLORADO STATE PLANE
ELEV 5905.81 CENTRAL ZONE AT 5500'

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

A - 4.25' TO REBAR



5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

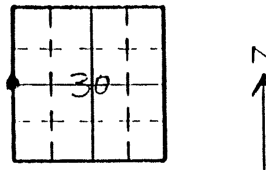


Signature Richard F Barton

Reg. No. 9872

Date June 1, 1988

6. LOCATION DIAGRAM



SCALE 1" = 1 Mile

• = Location of Monument

7. SEC. 30, T 5S, R 65W, 6th P.M.

8. COUNTY ADAMS INDEX REF. NO 1-G
COUNTY _____ INDEX REF. NO _____

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK,

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

- 1. TYPE OF MONUMENT Section Corner Bench mark
- (Check one) Quarter Corner Other PC AR-12

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

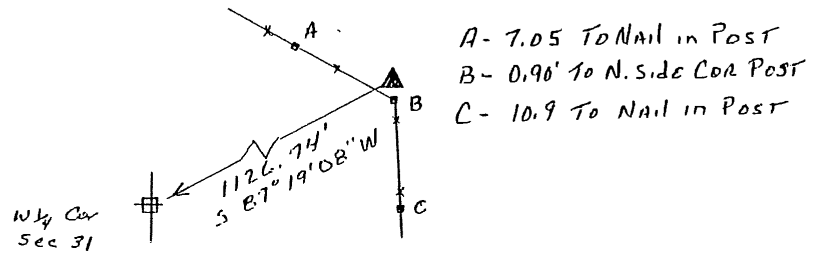
BRASS CAP
N 634, 700.78
E 2,222,699.25
Elev. 5975.55

Date of Field Work APRIL 1988

COORDINATES BASED ON
COLD STATE PLANE
CENTRAL ZONE AT 5500'



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



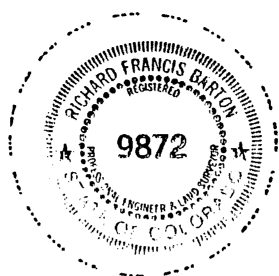
5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

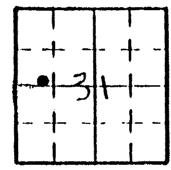
Signature Richard F. Barton

Reg. No. 9872

Date June 1, 1988



6. LOCATION DIAGRAM



SCALE 1" = 1 Mile

• = Location of Monument

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK,

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 31, T 5S, R 65W, 6th P.M.

8. COUNTY ARAPAHOE INDEX REF. NO 19-C.1
COUNTY _____ INDEX REF. NO _____

1. 53 00 4 1 1975

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

- 1. TYPE OF MONUMENT (Check one)
 - Section Corner
 - Bench mark
 - Quarter Corner
 - Other PCAR-13

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

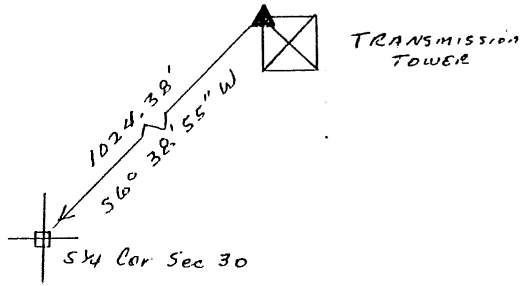
Date of Field Work APRIL - 1988

BRASS CAP SET IN NW CORNER CENL BASE OF TRANS TOWER
 N 638,454.93
 E 2,224,270.16
 ELEV 5948.78

COORDINATES BASED ON
 COLO STATE PLANE
 CENTRAL ZONE AT 550'



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



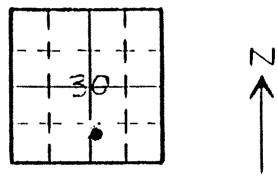
5. CERTIFICATION This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

Signature Richard F. Barton
 Reg. No. 9872
 Date June 1, 1988



6. LOCATION DIAGRAM



SCALE 1" = 1 Mile
 • = Location of Monument

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK,

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 30, T 5 S, R 65 W, 6th P.M.

8. COUNTY ARAPAHOE INDEX REF. NO 31-E.8
 COUNTY _____ INDEX REF. NO _____

297

1. 01 08 1 1988

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

- 1. TYPE OF MONUMENT (Check one)
 - Section Corner
 - Bench mark
 - Quarter Corner
 - Other PC AR-14

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

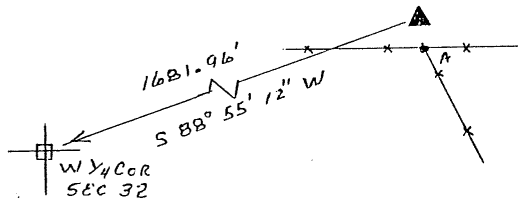
Date of Field Work APRIL 1988

BRASS CAP
N 634, 839.198
E 2, 228, 514.446
Elev 6094.72

COORDINATES BASED ON
COLO STATE PLANE
CENTRAL ZONE AT 5500'



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



A - 1.8' TO FENCE COR.

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal



Signature

Richard F. Barton

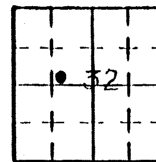
Reg. No.

9872

Date

June 1, 1988

6. LOCATION DIAGRAM



SCALE 1" = 1 Mile

• = Location of Monument

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK:

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 32, T 5S, R 65W, 6th P.M.

8. COUNTY ARAPAHOE INDEX REF. NO 601C
COUNTY _____ INDEX REF. NO _____

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

- 1. TYPE OF MONUMENT Section Corner Bench mark
 (Check one) Quarter Corner Other PC DC-1

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

Date of Field Work APRIL - 1988

BRASS CAP SET IN CONCRETE MONUMENT

N 628, 091.749

COORDINATES BASED ON

E 2,214,265.843

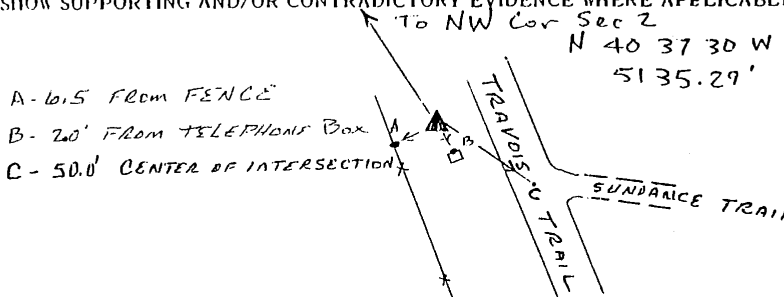
COLORADO STATE PLANE

ELEV 6099.43

CENTRAL ZONE AT 5500'



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

Signature

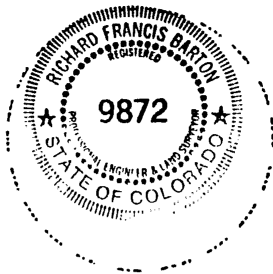
Richard F. Barton

Reg. No.

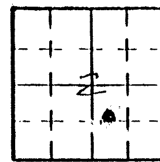
9872

Date

June 1, 1988



6. LOCATION DIAGRAM



(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK,

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

SCALE 1" = 1 Mile

• - Location of Monument

7. SEC. 2, T 6S, R 66W, 6th P.M.

8. COUNTY Douglas INDEX REF. NO 195-W

COUNTY _____ INDEX REF. NO _____

COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

1. TYPE OF MONUMENT Section Corner Bench mark
 (Check one) Quarter Corner Other PC DC-2
2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

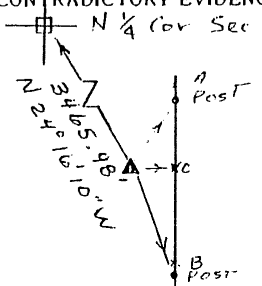
Bonsa CAP
 N 628, 927.469
 E 2,220, 298.732
 ELEV 6169.74

COORDINATES BASED ON
 COLO STATE PLANE
 CENTRAL ZONE AT 5500'



Date of Field Work APRIL-1988

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



A - 11.6' TO FENCE POST
 B - 18.4' TO FENCE POST
 C - 1.5' TO FENCE

5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal

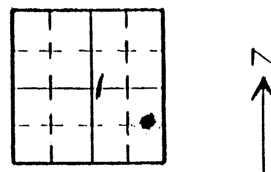
Signature Richard F Barton

Reg. No. 9872

Date June 1, 1988



6. LOCATION DIAGRAM



SCALE 1" = 1 Mile
 • = Location of Monument

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK,

_____ COUNTY

By _____

Date _____

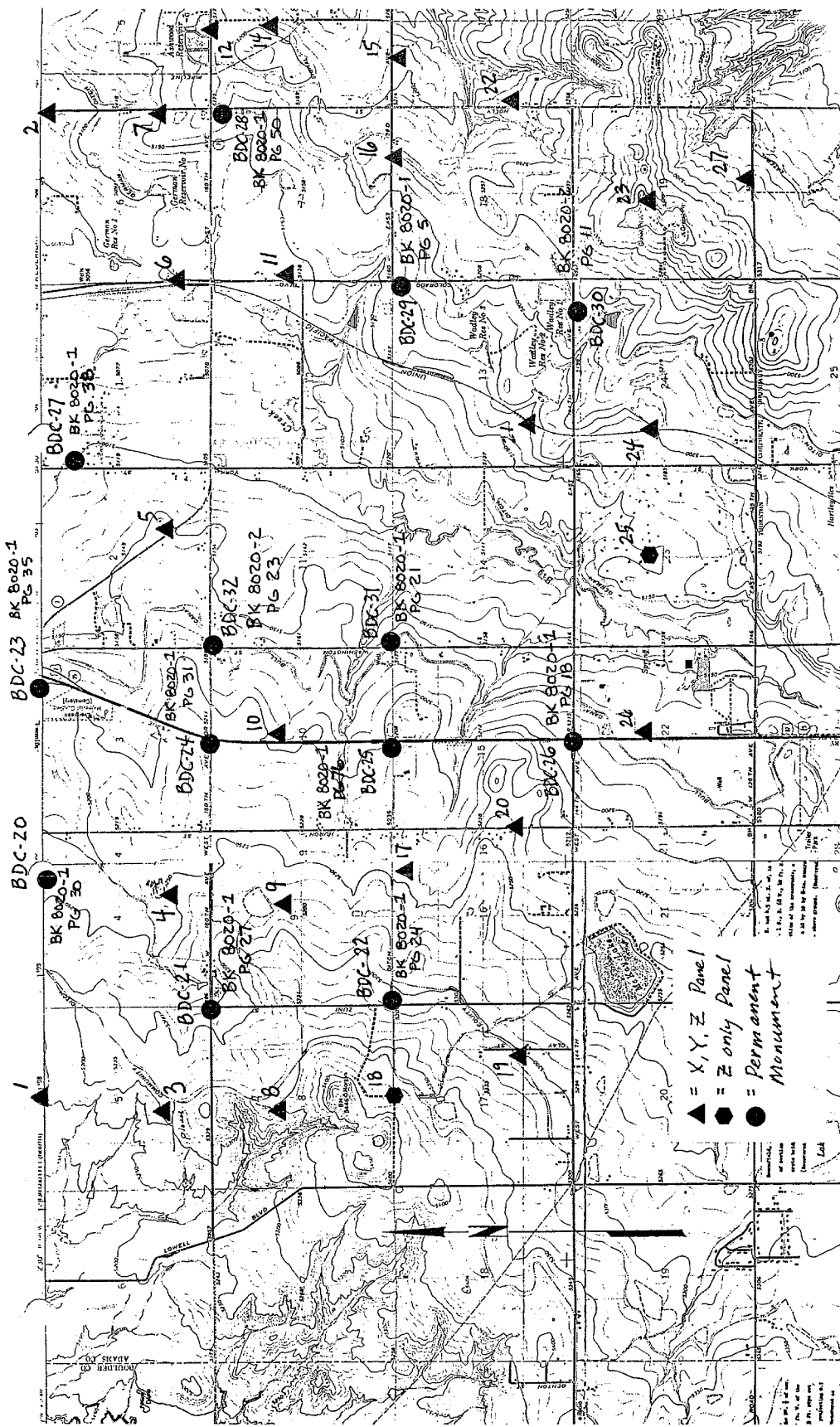
Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 1, T 6S, R 66W, 6th P.M.

8. COUNTY Douglas INDEX REF. NO 245-W
 COUNTY _____ INDEX REF. NO _____

CONTROL DIAGRAM

LOCATION OF MONUMENTS
BDC-20 THROUGH BDC-32



1. 5. 1988

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark Quarter Corner Other PC DC-3

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.

BRASS CAP
N 629,907.62
E 2,225,381.87
ELEV 6038.98

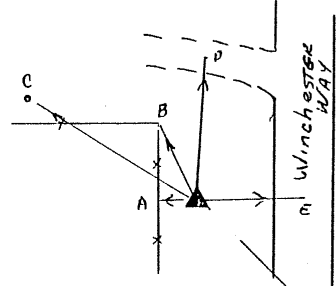
COORDINATES BASED ON
CALD. STATE PLANE
CENTRAL ZONE AT 5500'



Date of Field Work APRIL-1988

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

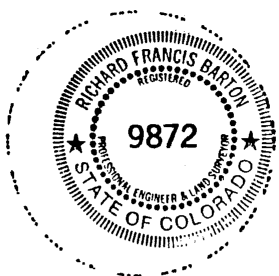
- A - 1.4' TO FENCE
- B - 3.1 TO FENCE COR
- C - 10.6 TO POLE
- D - 12.0' Q OF DRIVE
- E - 45.0' Q OF ROAD



To SE Cor 6
S 24 25 09 E
3487.51'

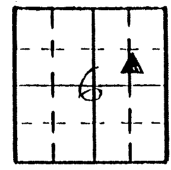
5. CERTIFICATION This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Surveyor's Seal



Signature Richard F Barton
Reg. No. 9872
Date June 1, 1988

6. LOCATION DIAGRAM



SCALE 1" = 1 Mile
• = Location of Monument

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

RECEIVED AT OFFICE OF THE COUNTY CLERK,

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

1. SEC. 6, T 6S, R 65W, 6th P.M.

8. COUNTY Douglas INDEX REF. NO 4-X.5
COUNTY _____ INDEX REF. NO _____